

# ALL SAINTS' DAY

NOVEMBER 1, 2022 | 6:00 PM | THE EPISCOPAL CHURCH OF THE REDEEMER



*The people's response is in bold.*

## GATHERING MUSIC

## COME AND FILL OUR HEARTS



Come and fill our hearts with your peace.  
*Con - fi - te - mi - ni Do - mi - no*



You a-lone, O Lord, are ho - ly. Come and fill our hearts  
*quo - ni - am bo - nus. Con - fi - te - mi - ni*



with your peace, Al - le - lu - ia!  
*Do - mi - no, Al - le - lu - ia!*

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## OPENING ACCLAMATION

Blessed be the one, holy, and living God.  
Glory to God for ever and ever

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## A HYMN OF PRAISE

*A Song of the Wilderness - Isaiah 35:1-7, 10*

The wilderness and the dry land shall be glad, \*  
the desert shall rejoice and blossom;  
It shall blossom abundantly, \*  
and rejoice with joy and singing.  
They shall see the glory of the Lord, \*  
the majesty of our God.  
Strengthen the weary hands, \*  
and make firm the feeble knees.  
Say to the anxious, "Be strong, do not fear! \*  
Here is your God, coming with judgment to save you."  
Then shall the eyes of the blind be opened, \*  
and the ears of the deaf be unstopped.  
Then shall the lame leap like a deer, \*  
and the tongue of the speechless sing for joy.  
For waters shall break forth in the wilderness \*  
and streams in the desert;  
The burning sand shall become a pool \*  
and the thirsty ground, springs of water.  
The ransomed of God shall return with singing, \*  
with everlasting joy upon their heads.  
Joy and gladness shall be theirs, \*  
and sorrow and sighing shall flee away.

## COLLECT OF THE DAY

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

## FIRST LESSON

DANIEL 7:1–3, 15–18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: “As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever.”

The Word of the Lord.  
Thanks be to God.

## THE RESPONSE

PSALM 149

1 Hallelujah!

Sing to the LORD a new song; \*  
sing his praise in the congregation of the faithful.

2 Let Israel rejoice in his Maker; \*  
let the children of Zion be joyful in their King.

3 Let them praise his Name in the dance; \*  
let them sing praise to him with timbrel and harp.

4 For the LORD takes pleasure in his people \*  
and adorns the poor with victory.

5 Let the faithful rejoice in triumph; \*  
let them be joyful in their beds.

6 Let the praises of God be in their throat\*  
and a two-edged sword in their hand;

7 To wreak vengeance on the nations \*  
and punishment on the peoples’

8 To bind their kings in chains \*  
and their nobles with links of iron;

9 To inflict on them the judgment decreed; \*  
this is glory for all his faithful people.

Hallelujah!



## THE GOSPEL

LUKE 6:20-31

The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Christ.**

Then he looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. "Blessed are you who are hungry now, for you will be filled. "Blessed are you who weep now, for you will laugh. "Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. "But woe to you who are rich, for you have received your consolation. "Woe to you who are full now, for you will be hungry. "Woe to you who are laughing now, for you will mourn and weep. "Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. "But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## THE HOMILY

*There will be a pause for silent reflection immediately following the homily.*

## THE CREED

We believe in one God,

the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

The Lord takes great pleasure in us. God cares for us and hears our prayers. So let us pray:

“We offer our prayers; Our hope is set on you, O Christ.”

Bless your Church, O Lord. Increase our faith in you. Increase our love for one another.

Increase in us a spirit of wisdom.

*Silence*

We offer our prayers;

**Our hope is set on you, O Christ.**

Bless the human family, O Lord. Bless the poor. Bless the hungry. Bless those who now weep.

*Silence*

We offer our prayers;

**Our hope is set on you, O Christ.**

Bless this good creation, O Lord. All things were made through you and by your resurrection they are given new life. We thank you that you are already making all things new.

*The congregation is invited to add thanksgivings.*

*Silence*

We offer our prayers;

**Our hope is set on you, O Christ.**

Bless this city, O Lord. May we be known as a generous people—doing to our neighbors as we would have them do to us.

*Silence*

We offer our prayers;

**Our hope is set on you, O Christ.**

Bless those in need, O Lord. You adorn the poor with victory; you fill those who are hungry. Make happy those for whom we pray.

*The congregation is invited to add their petitions.*

*Silence*

We offer our prayers;

**Our hope is set on you, O Christ.**

Bless the saints who now rest from their labors, O Lord. Give to them the kingdom of God as a possession—for ever and ever.

*Silence*

We offer our prayers;

**Our hope is set on you, O Christ.**

## MEDITATIVE SONG



O Lord, hear my prayer, O Lord, hear my prayer:  
*Alt. text: The Lord is my song, the Lord is my praise:*



when I call an - swer me. O Lord, hear my prayer, O  
*all my hope comes from God. The Lord is my song, the*



Lord, hear my prayer. Come and lis - ten to me.  
*Lord is my praise: God, the well - spring of life.*

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## CONFESSION AND FORGIVENESS

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## **SHARING THE PEACE**

*Celebrant*      The peace of the Lord be always with you.

*People*          **And also with you.**

## **THE HOLY COMMUNION**

### **OFFERTORY**

*We encourage you to give your offering electronically today through our CoR App.*

*(Search Redeemer Cincy in your app store.) Or you may choose to give online via our secure online system located here: <https://redeemercincy.tpsdb.com/Give/offering> There are also two collection spots in the narthex (look for the Give Here signs) where you may deposit your offering safely.*

## **THE GREAT THANKSGIVING**

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Lift up your hearts.

*People*          **We lift them to the Lord.**

*Celebrant*      Let us give thanks to the Lord our God.

*People*          **It is right to give him thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember \_\_\_\_\_.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN*

## **THE LORD'S PRAYER**

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

## **THE BREAKING OF THE BREAD**

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.

## **COMMUNION MUSIC**

## **POSTCOMMUNION PRAYER**

Let us pray.

*People and Celebrant*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## THE BLESSING

## CLOSING SONG



1 By all your saints still striv - ing, for all your saints at rest,  
2 *(Insert the stanza appropriate to the day)*  
3 Then let us praise the Fa - ther and wor-ship God the Son



your ho - ly Name, O Je - sus, for ev - er - more be blessed.  
and sing to God the Spi - rit, e - ter-nal Three in One,



You rose, our King vic - tor - ious, that they might wear the crown  
till all the ran - somed num - ber who stand be - fore the throne



and ev - er shine in splen-dor re - flect-ed from your throne.  
a - scribe all power and glo - ry and praise to God a - lone.

**All Saints' Day November 1**  
Apostles, prophets, martyrs,  
And all the noble throng  
Who wear the spotless raiment  
And raise the ceaseless song:  
For them and those whose witness  
Is only known to you –  
By walking in their footsteps  
We give you praise anew.

## THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.  
Thanks be to God.



## PARTICIPANTS IN TODAY'S WORSHIP

Celebrant & Preacher ..... The Rev. Philip DeVaul  
Bread Guild..... Carol Hesser  
Flower Guild ..... Francie Morrison, Kathleen Stengel, Laurie Maguire, Courtney Vice  
Altar Guild .....Liz Schildknecht, Kathe Kissel, Sheila Maxwell  
Soloist..... Greg Miller  
Organist..... Michael Delfin



### VISION STATEMENT

We have a vision of a worshipping community  
that **knows Jesus and grows in love:**

- **United** in relationships of holy connection and communion;
- **Growing** with people of every age, race, gender, sexual orientation, socioeconomic situation, and political persuasion;
- **Inspired** by our understanding of why we are Christian, why we are Episcopalian, why Redeemer matters to us;
- **Sent** into the world, rooted and grounded in love, to serve all people with humility, compassion, and faithfulness.

THE EPISCOPAL CHURCH OF THE REDEEMER



**The Episcopal Church of the Redeemer**

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