

THE TWENTY-THIRD SUNDAY AFTER PENTECOST

OCTOBER 27, 2024 | 5:00 PM | THE EPISCOPAL CHURCH OF THE REDEEMER

Holy Eucharist in the Celtic Tradition

This liturgy is adapted from "A Celtic Liturgy for Every Season" by Elizabeth Grover.

PRELUDE

ASHGROVE
LORD INCHIDUIN

The people's response is in bold.

OPENING WORDS

The God of love is with us.

The Spirit of love is in us.

Blessed is the Holy Spirit, the breath of God.

Let the winds and all creation praise you.

THE LIGHTING OF THE CANDLES

We will light a light in the name of our Creator -

God who breathes life into all creation,

We will light a light in the name of our Redeemer -

Jesus who teaches us of the love that flows in all.

We will light a light in the name of our Inspiration -

The Holy Spirit who enlightens our thinking, strengthens our will, and renews us.

OPENING PRAYER

The Lord be with you.

And also with you.

Let us pray. Almighty and eternal God, to you our hearts are open and our inmost desires known. We cannot hide our most intimate secrets from you. Be present at all times in our thoughts and hearts and purify them with your Holy Spirit, so that we may love you with the love of the Spirit and praise your name with humility and joy; through Christ our Lord.

Amen.

HYMN OF PRAISE

God breathes life into creation. Let us praise the God of all breath, of all creation!

O God, our strength

We praise you for your power.

O God, our Shield.

We praise you for your protection

O God, our Comfort

We praise you for your solace.

O God, our Inspiration

We praise you for your renewal

O God, our Life,

We praise you for your grace.

O God of all,

We praise you for your love.

Glory to God of all! Glory forever! Amen.

FIRST LESSON

JEREMIAH 31:7-9

Thus says the Lord:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,
“Save, O Lord, your people,
the remnant of Israel.”

See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,
among them the blind and the lame, those with child and
those in labor, together;
a great company, they shall return here.

With weeping they shall come,
and with consolations I will lead them back,
I will let them walk by brooks of water,
in a straight path in which they shall not stumble;
for I have become a father to Israel,
and Ephraim is my firstborn.

The Word of the Lord.

Thanks be to God.

THE RESPONSE

The Sleep of Prophets

By Kwame Dawes

The silent prophethess sleeps well at night,
for the pleasures of knowing are a kind
of peace. While one is bleeding bloody,
and an unfurled crowd turns into
a stream of blood, empty shells,
the graffiti of disaster, the plague
of bouquets and solemn regrets,
the prophethess is prepared for sorrow.
She has wept loudly in her cloister,
her fingers pulling at her unruly hair,
her face purged of all paint.
She is, she says to the burning city,
like a woman in love with an
unreachable heart. She carries
the sweetness of her pain deep,
and her body surrenders even as
it sorrows; so each night she
lays her head down, she sleeps
the deep untroubled sleep of knowing.

GOSPEL SONG

Only sung when a musician is present.

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia. The

Word of the Lord lasts for ev - er. What is the Word that is liv - ing? It is

brought to us - through his Son Je - sus Christ.

The musical score is written on four staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a time signature of 6/8. The melody is simple and repetitive. The second staff continues the melody and includes a change in time signature to 9/8. The third staff continues the melody and includes a change in time signature to 6/8. The fourth staff continues the melody and includes a change in time signature to 3/4. The lyrics are written below the notes.

THE GOSPEL

MARK 10:46-52

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE HOMILY

There will be a pause for silent reflection immediately following the homily.

THE PRAYERS OF THE PEOPLE

Celebrant We now pray for the needs of all people throughout the world, remembering that we are God's people and the hand of love on earth. Let us pray.

Intercessor Blessed are you, O God, for your life giving breath at the heart of creation from which all joy and gladness came forth;

People **For the breath of life; for the heavens and earth, and all things molded from the dust.**

Intercessor As we give thanks for the gift of this life and for the comfort we receive in your holy presence, we pray for those places in our world and our lives where there is no joy or comfort;

People **For communities in ruins and war-torn people and nations; for those held captive physically or emotionally;**

Intercessor For those who are weary or weakened by troubles;

People **And those who are dying and frightened;**

Intercessor For the sick and the suffering, especially those we now name.

<Pause for additional prayers.>

For the departed and those who mourn.

<Pause for additional prayers.>

We ask your comfort and your holy presence, Lord,
People **For all people, for our loved ones and for ourselves.**
Intercessor We pray to you, O Holy Spirit, that we may know your love within us and in the world, and that our lives may be a witness to that love and to your glory.
Celebrant May God guide us with wisdom, help us with mercy, bless us with grace, and empower us with love, for the sake of Jesus Christ.
All **Amen.**

CONFESSION AND FORGIVENESS

Celebrant We gather together in search of wholeness, but our brokenness separates us from God and from one another. Let us confess our sin against God and our neighbor.

All **God of glory, you sent Jesus among us
as the light of the world,
to reveal your love for all people.
We confess that our sin and pride
hide the brightness of your light.
We turn away from the poor, we ignore cries for justice,
and we do not strive for peace.
In your mercy, cleanse us of our sin,
and baptize us once again with your Spirit, that,
forgiven and renewed,
we may show forth your glory
shining in the face of Jesus Christ. Amen.**

Celebrant Almighty God, who forgives all who truly repent, have mercy on you and set you free from sin, strengthen you in goodness, and keep you in eternal life; through Jesus Christ our Lord. Amen.

SHARING THE PEACE

God makes peace within us.
Let us claim it.
God makes peace between us.
Let us share it.

THE HOLY COMMUNION

OFFERTORY

ECCE DEUS

We encourage you to give your offering electronically today through our CoR App. (Search Redeemer Cincy in your app store.) Or you may choose to give online via our secure online system located here:

<https://redeemercincy.tpsdb.com/Give/offering> There are also two collection spots in the narthex (look for the Give Here signs) where you may deposit your offering safely.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

We offer you praise and hearts lifted high, O God. You breathe into us your Spirit, and by the blowing of the gentle breeze, you remind us of the constancy of your loving presence. Your glory is in the breath of each created thing, and through your creation we see the holiness and wonder of your being, And so with all the hosts of heaven and earth, with the wind that howls and the gentle breeze that soothes, we join in the praises of your unending greatness:

Celebrant and People

Spoken unless a musician is present.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, —
g heav'n and earth_ are filled with your glo - ry, ho - san - na in_ the high - est. Bless - ed is_ the
One who comes_ in the name of the Lord. — ho -
san - na in_ the high - est, ho - san - na in_ the high - est

Blessed are you, O God, for the great day of salvation prepared from the beginning of the world, when Christ, though rejected on earth, will be seen by all to be chosen and precious in your sight. We bless you for Christ who carried sin's destructive powers to the cross that all

people might be set free. Through Christ you inspire in us the hope that earth's forces of darkness will be scattered, and angels of glory and principalities of light will bring a new heaven and a new earth.

Just as the prophets of Israel had spoken of the sufferings that would be His, so Jesus on the night when he was betrayed took bread, and having blessed it, He broke the bread, and gave it to his disciples, saying: "Take, eat; this is my body which is broken for you. Do this in remembrance of me." In the same way he took wine, and having given thanks for it, he gave the cup to his disciples, saying: "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me."

Celebrant and people

Remembering his eternal self-giving, we proclaim the mystery of Christ among us. Made one with him and one with each other, we offer these gifts and with them ourselves, a single, holy living sacrifice

Sanctify us with your Holy Spirit, O God, and sanctify this bread and this wine, that they may be the body and blood of Jesus Christ, and through them we may be made stronger again with the strength that only you supply. May our inner selves be nourished that in the outward things of life we may follow the way of Christ and grow more and more into salvation; through Christ, by whom, with whom, and in whom, in the unity of the holy Spirit, all glory and honor is yours, almighty God, world without end. **AMEN.**

As our Savior Christ has taught us, we now say,
**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and forever. Amen**

THE BREAKING OF THE BREAD

The Bread of heaven is broken for the life of the world.
The Cup of love is shared with all who seek God. Amen.

THE SHARING OF A HOLY MEAL

COMMUNION MUSIC

BLIND MARY

CLOSING PRAYER

Let us pray.

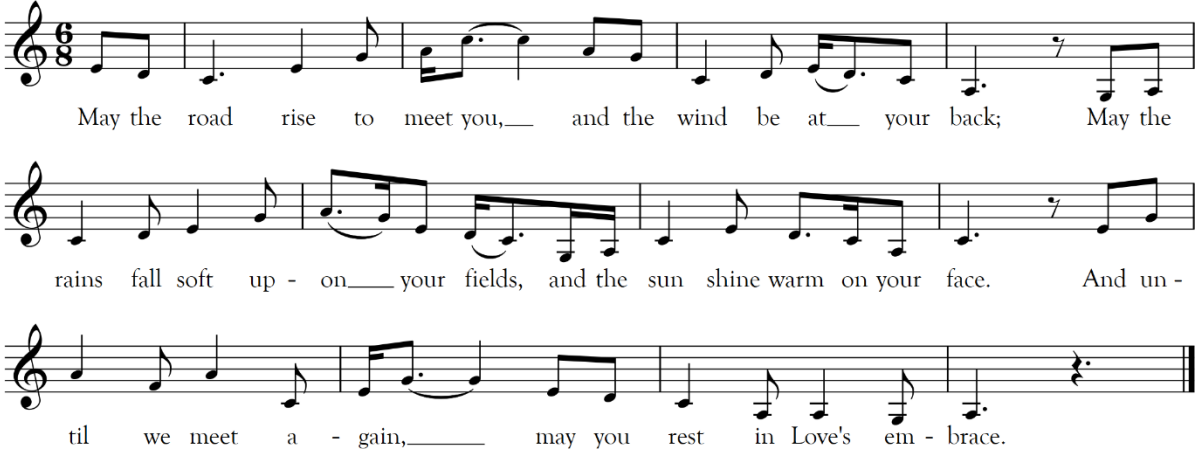
O God, in love you have called us to be your people and in love you have given us this bread and wine; may this holy meal refresh us as a gentle and steady breeze, that renewed in your Holy Spirit, we may go forth into the world to serve your people; in the name of God, who is Love. Amen.

Lord of all light, as we go forth into the world, we extinguish the lights that here represent the presence of the Holy in our midst.

But we will carry the light in our hearts and we pray that as we go about our work in the world, we will shine with the love of God. Amen.

CELTIC BENEDICTION

Spoken unless a musician is present.



May the road rise to meet you, — and the wind be at — your back; May the
rains fall soft up - on — your fields, and the sun shine warm on your face. And un -
til we meet a - gain, — may you rest in Love's em - brace.

THE BLESSING


The power and peace of the Presence protect you.
The grace and goodness of the saints inspire you.
The good and gracious God go with you and keep you always.
And the blessing of God almighty, Creator, Christ,
and Holy Spirit be with you now and for ever. Amen.

CLOSING HYMN

Only sung when a musician is present.

'Sent forth by God's blessing'

Ashgrove



1. Sent forth by God's ___ bless - ing our true faith ___ con - fess - ing, the
2. With praise and thanks - giv - ing to God ev - er ___ liv - ing, the
peo - ple ___ of ___ God from this dwell - ing take leave. The ser - vice is ___ end - ed, O
tasks of ___ our ___ ev - ery day life we will face. Our faith ev - er ___ shar - ing, in
now be ___ ex - tend - ed the fruits of ___ our ___ wor - ship in all who be -
love ev - er ___ car - ing, em - brac - ing ___ God's chil - dren of each tribe and
- lieve. The ___ seed of ___ the ___ teach - ing, re - cep - tive ___ souls ___ reach - ing, shall
race. With ___ your grace ___ you ___ feed us, with your light ___ now ___ lead us: u -
blos - som ___ in ___ ac - tion for God and for all. God's grace did in - vite us, and
- nite us ___ as ___ one in this life that we share. Then may all the ___ liv - ing with
love shall ___ u - nite us to work for ___ God's ___ king - dom and an - swer the call.
praise and ___ thanks - giv - ing give hon - or ___ to ___ Christ and that name which we bear.

THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God.

POSTLUDE

THE HULLICHAN JIG

PARTICIPANTS IN TODAY'S WORSHIP

Celebrant & Preacher The Rev. Melanie Slane
Lector Christine Andrew
Lay Reader Jeanne Plunkett
Intercessor Margie Johnson
Celtic Guild John Calhoun
Bread Guild Ryan Andrews
Altar Guild Missy Darling, Katy Mallon
Flower Guild..... Courtney Vice, Laurie Maguire, Vicky Carroll

IN THANKSGIVING & MEMORY

The flowers that beautify our worship spaces are given to the glory of God in memory of loved ones by Naomi Gerwin.

We encourage you to give your offering electronically today through our CoR App.

(Search Redeemer Cincy in your app store.) Or you may choose to give online via our secure online system located here: <https://redeemercincy.tpsdb.com/Give/offering> There are also two collection spots in the narthex (look for the Give Here signs) where you may deposit your offering safely.



VISION STATEMENT

We have a vision of a worshipping community
that **knows Jesus and grows in love:**

- **United** in relationships of holy connection and communion;
- **Growing** with people of every age, race, gender, sexual orientation, socioeconomic situation, and political persuasion;
- **Inspired** by our understanding of why we are Christian, why we are Episcopalian, why Redeemer matters to us;
- **Sent** into the world, rooted and grounded in love, to serve all people with humility, compassion, and faithfulness.

THE EPISCOPAL CHURCH OF THE REDEEMER

