



THE SIXTH SUNDAY OF EASTER

Holy Eucharist, Rite II

May 5, 2024

9am



Lyre

from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN.

PRELUDE

PRELUDE IN D MAJOR, BWV 532/1 BACH ARR. BUSONI

WELCOME AND ANNOUNCEMENTS

At this time, preschool & elementary aged children are invited to the back of the sanctuary to join kids chapel.

THE LITURGY OF THE WORD

OPENING HYMN ALL CREATURES OF OUR GOD AND KING H400 vs.1-4

*Please
stand as
you are
able.*



1 All crea - tures of our God and King, lift up your voic - es, let us
*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
*6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal
7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing
3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
4 way, O — praise him, Al - le - lu - ia! All flowers and
5 part, O — sing now: Al - le - lu - ia! All you that
6 breath, O — praise him, Al - le - lu - ia! You lead back
7 ness, O — praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
3 tense and fierce - ly bright, you give to us both warmth and light,
4 fruits that in you grow, let them his glo - ry al - so show:
5 pain and sor - row bear, praise God, and cast on him your care:
6 home the child of God, for Christ our Lord that way has trod:
7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

Refrain



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.

OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Celebrant Hear what the Lord Jesus Christ says: Love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the greatest and first commandment. And the second is like it: Love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

GLORIA IN EXCELSIS



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The third, fourth, and fifth verses address Jesus Christ, and incorporate the texts of the Eastern hymns "Agnus Dei" and "Kyrie".

The Gloria was a regular part of Christian worship services at least as early as the 5th Century, and became customary on Sundays in the 11th or 12th Century

THE COLLECT OF THE DAY

Officiant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Collect of the Day "collects" our individual thoughts into unified prayer that we might respond to the lessons we are about to hear.

FIRST LESSON

ACTS 10:44-48

Please be seated.

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Reader The Word of the Lord.

People **Thanks be to God.**

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Thomas Norris

Sing to the Lord a new song, for he has done mar-ve-lous things.

ANTIPHON

f

1 Sing to the LORD a 'nēw' song, *
for 'he has done 'mar-ve-lous' things.

2 With his right hand and his 'holy' arm *
has he 'won for him'self the 'victory.

ANTIPHON

mf

3 The LORD has made 'known his 'victory; *
his righteousness has he openly 'shown in the 'sight of the 'nations.

4 He remembers his mercy and faithfulness to the 'house of 'Israel, *
and all the ends of the earth have seen the 'victory' of our 'God.

f

5 Shout with joy to the LORD 'all you 'lands; *
lift up your 'voice, re'joice, and 'sing.

mf

6 Sing to the 'LORD with the 'harp, *
with the 'harp and the 'voice of 'song.

ANTIPHON

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Reader The Word of the Lord.

People **Thanks be to God.**

*Please stand,
as you are
able, for the
singing of the
Gospel Song.*

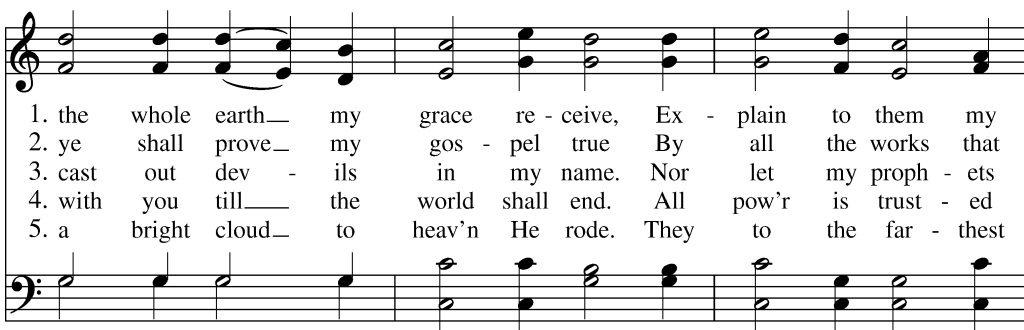
GOSPEL SONG

LEVAS 161 GO PREACH MY GOSPEL VS. 1-2

*The Gospel
procession
into the con-
gregation
reminds us
that Jesus
came among
us.*



1. "Go ___ preach my gos - pel," saith the Lord, "Bid ___
2. "I'll ___ make my great ___ com - mis - sion known, And ___
3. "Go ___ heal the sick, ___ go raise the dead, Go ___
4. "While ___ thus ye fol - low my com - mands, I'm ___
5. He ___ spake and light ___ shone round His head, On ___



1. the whole earth ___ my grace re - ceive, Ex - plain to them my
2. ye shall prove ___ my gos - pel true By all the works that
3. cast out dev - ils in my name. Nor let my proph - ets
4. with you till ___ the world shall end. All pow'r is trust - ed
5. a bright cloud ___ to heav'n He rode. They to the far - thest



1. sa - cred word, Bid ___ them be - lieve, ___ o - bey, and live." ___
2. I have done, And ___ all the won - ders ye shall do." ___
3. be a - fraid, Though ___ man re - proach, - and will blas - pheme." ___
4. in my hands; I ___ can de - stroy, ___ and can de - fend." ___
5. na - tion spread The ___ grace of their ___ as - cend - ed God. ___

THE GOSPEL

JOHN 15:9-17

*All turn
toward the
Gospel.*

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. "This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

GOSPEL SONG

LEVAS 161 GO PREACH MY GOSPEL VS. 3-4

THE HOMILY

There will be a pause for silent reflection immediately following the homily.

*Please be
seated for
the homily.*

***Please
stand, as
you are
able.***

*The Nicene
Creed is the
most ancient
and important
corporate
confession of
our faith. We
are joining
ourselves to
the great
heritage of the
holy (of God)
catholic
(universal)
and apostolic
(witnessing to
the resurrec-
tion) church
down through
the centuries.*

*This heritage
is vaster, rich-
er, and more
mysterious
than any one
individual can
understand,
but we, as the
community of
the members
of the Body of
Christ, share
and commit
ourselves to it.*

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader In peace, we pray to you, Lord God.

Silence

Leader For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

Leader For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

Leader For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

Leader For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

Leader For the peace and unity of the Church of God.
For all who proclaim the Gospel, and all who seek the Truth.

Leader For Michael our Presiding Bishop, and Kristin our Bishop; and for all
bishops and other ministers.

For all who serve God in the Church.

Leader For the special needs and concerns of this congregation.

Silence

The People may add their own petitions.

Leader Hear us, Lord;
For your mercy is great.

Leader We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own petitions.

Leader We will exalt you, O God our King;
And praise your Name for ever and ever.

Leader We pray for all who have died, that they may have a place in
your eternal kingdom.

Silence

The People may add their own petitions

Leader Lord, let your loving-kindness be upon them;
Who put their trust in you.

The Celebrant adds a concluding Collect.

THE PEACE

Officiant The peace of the Lord be always with you.

People **And also with you.**

Prayer is offered for the Universal Church, the Nation and all in authority, the welfare of the world, concerns of the local community, for those who suffer or are in any trouble, and for the departed.

We are reminded in worship that we are connected to a larger fellowship - the Church - the Body of Christ, on whose heart lies the cares and concerns of the world.

The Peace is an extension of Christian greeting and teaching. It symbolizes our intent to forgive as we are forgiven, to live in peace - shalom, harmony - with all persons.

THE HOLY COMMUNION

The offertory sentence reminds us that our offerings are our response to God's care and nurture.

OFFERTORY

A JUBILANT SONG

VICTOR C. JOHNSON

JUBILATE DEO AND CANTATE

As well as placing your offering in the plate, we encourage you to give your offering electronically today through our CoR App. (Search Redeemer Cincy in your app store.) Or you may choose to give online via our secure online system located here: <https://redeemercincy.tpsdb.com/Give/offering> There are also two collection spots in the narthex (look for the Give Here signs) where you may deposit your offering safely.

THE DOXOLOGY

**Praise God from whom all blessings flow;
Praise Him all creatures here below;
Praise Him above ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The Sanctus (Holy, Holy, Holy) exemplifies that the Eucharist is the action of the whole Church, even of the whole creation, by sharing the song of the angels and the company of heaven (Isaiah 6:1-3, Psalm 118:25-26, Revelation 4:8)

The Institution Narrative recalls the particular mighty act that is the focus of the service: the gift of Christ's body and blood to be our spiritual food and drink (1 Corinthians 11:23-26, Matthew 26:26-28, Mark 14:22-24, Luke 22:19-20).

We ask that the Holy Spirit sanctify (bless or make holy) the bread and wine and also us who are to receive the sacrament of Christ's body and blood. Because it gives our assent ("So be it") to all the Eucharistic Prayer, the people's response is called the Great Amen.

The people may stand or kneel, then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

If you wish to receive the bread - the body of Christ, please come to the altar and hold out your hand to take the bread.

You may eat the bread immediately, and if you wish to receive the wine from the chalice, please assist the chalice to your lips for a sip of wine.

You may also leave the bread in your hand and dip it in the wine.

If you wish to receive the bread only, please know it is the historic position of the Church that receiving one of the elements is sufficient to complete communion.

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant

Alleluia! Christ our Passover is sacrificed for us.

People

Therefore let us keep the feast. Alleluia!

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

***Please be
seated until
directed
forward by the
ushers.***

COMMUNION ANTHEM **FOR THE BEAUTY OF THE EARTH**

ARR. J. L. BELL

JUBILATE DEO AND CANTATE

CHOIR PROGRAMMING NOTE Throughout this program year, the gospel hymns in this service have been coming from “LEVAS”. LEVAS is an abbreviation for “Lift Every Voice and Sing II: An African American Hymnal”, which was published in 1993 to supplement our 1982 Hymnal. The music in LEVAS includes spirituals, gospel songs, Protestant hymns, and missionary and evangelistic hymns. Also, the communion anthems for the rest of the program year, through Trinity Sunday, are composed by women.

THE COMMISSIONING OF EUCHARISTIC VISITORS

Celebrant In the name of God and on behalf of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ’s body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

POSTCOMMUNION PRAYER

Celebrant Let us pray.

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

THE BLESSING

Celebrant prays and the people respond, Amen.

*Please stand
as you are
able.*

CLOSING HYMN

LORD, DISMISS US WITH THY BLESSING H344

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
2 Thanks we give and a - dor - a - tion for thy Gos - pel's
3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,
joy - ful sound: may the fruits of thy sal - va - tion
world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,
in our hearts and lives a - bound: ev - er faith - ful,
glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.
ev - er faith - ful to thy truth may we be found;
may we ev - er reign with thee in end - less day.

*The dismissal
asserts the
relationship
between worship
and living. It is a
call to mission, a
call to live the
baptismal and
Eucharistic life
in the world.*

Words: Att. John Fawcett (1739/40-1817) Music: *Sicilian Mariners*, Sicilian melody; first published *The European Magazine and London Review*, 1792, alt.

THE DISMISSAL

Deacon Let us bless the Lord. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

POSTLUDE

FUGUE IN D MAJOR, BWV 532/2

BACH, ARR. BUSONI

PARTICIPANTS IN TODAY'S WORSHIP

<i>Celebrant</i>	The Rev. Joanna Leiserson
<i>Preacher</i>	The Rev. Joyce Keeshin
<i>Deacon</i>	The Rev. Gary Lubin
<i>Sacristan</i>	Catherine Leopard
<i>Lector</i>	Angela Lyman
<i>Lay Reader</i>	Bill Culp
<i>Chalice Bearer</i>	Jeanne Plunkett
<i>Acolytes</i>	George Allan
<i>Intercessor</i>	Nancye Van Brunt
<i>Ushers</i>	Betsy Schram, Matthew Carey
<i>Greeter</i>	
<i>Bread Guild</i>	Kathy DeVoe
<i>Musicians</i>	The Church of the Redeemer Choir, <i>organist</i> , Michael Delfin
<i>Flower Guild</i>	Francie Morrison, Lynne Zajac, Michelle Kirk
<i>Altar Guild</i>	Karen Staffiera, John Morabito, Katy Mallon

IN THANKSGIVING & MEMORY

The flowers that beautify our worship spaces are given to the glory of God in thanksgiving for the anniversary of Cheryl & Ed Polaski; in thanksgiving for Jessica, the daughter of Jeanne & Mike Plunkett; and in loving memory of Bobbie Mosher by John Mosher.

Welcome to Church of the Redeemer! We have a vision of a worshipping community that **knows Jesus and grows in love**. A community that is **united** in relationships of holy connection and communion. A community **growing** with people of every age, race, gender, sexual orientation, socioeconomic situation, and political persuasion. A community **inspired** by our understanding of why we are Christian, why we are Episcopalian, why Redeemer matters to us. A community **sent** into the world, rooted and grounded in love, to serve all people with humility, compassion, and faithfulness. Come, join us on the journey.

CALENDAR

Look for more details on events on our website: redeemer-cincy.org/events.

Church of the Redeemer offers a variety of worship, education, and fellowship events for all ages. A quick glance at our calendar provides a look at both our recurring opportunities, as well as those special events we have throughout the year. You can access the church calendar on our website under the Connect tab, on our CoR App using the Calendar button, on our TV sign in the narthex (lobby), and by using the QR code at right.



VESTRY OF THE EPISCOPAL CHURCH OF THE REDEEMER

Beth Weinewuth, *Senior Warden*; Mark Sesler, *Junior Warden*

Carter Kemper, *Treasurer*; Kelly Schleker, *Asst. Treasurer*; Pattie Kovach, *Clerk of Vestry*

Kathryn Albertson, Liturgy Board Co-Chair
Steve Zimmerman, Liturgy Board Co-Chair

Andrew Cole, Stewardship Board Co-Chair
David Haffner, Stewardship Board Co-Chair

Larry Kissel, Mission Board Co-Chair
Elizabeth Coley, Mission Board Co-Chair

Matthew Solomon, Education Board Co-Chair
Bain Massey, Education Board Co-Chair

Amanda Rasche, Pastoral Board Co-Chair
Cynthia Walker, Pastoral Board Co-Chair

We strive to share our mission of radical welcome and hospitality with the world through photos and video. From time to time we document church events for use in publications, website, and social media. By your presence, you grant Redeemer unrestricted rights to use and publish, transmit or telecast images, and or likenesses that may be taken of you for use in communications related to the church. Please contact communications@redeemer-cincy.org with any questions.

PARENTS OF YOUNG CHILDREN

Welcome to The Episcopal Church of the Redeemer!

We love the sound of kids in our service.

Here are some ideas to keep them engaged:

Relax: It's OK for kids to be kids. We offer coloring pages, worship bags, and books they can use during the service.

Sit Close: Consider sitting up front where it's easier for kids to see.

Explain: Kids are curious! Explain what's happening in the service.

Participate: Kids learn by mimicking what you do. So sing, pray, respond, etc. and kids will follow your lead.

Wander: It's OK to move around. Sometimes it's easier to let fidgety kids wander.

Need to Leave? No problem, there are spaces to take a break - kids need that sometimes. Come back when you're ready!

Ask: Questions or need help? Just ask our ushers.

Jesus said, "Let the children come to me, and do not stop them, for it is to such as these that the kingdom of heaven belongs."

Matthew 19:14 NRSV

WELCOME TO CHURCH OF THE REDEEMER!

VISITING OR CHECKING US OUT TODAY? THINKING OF JOINING?

Church of the Redeemer may be the place for you. Here's how to connect:

JOIN US for coffee and hospitality after the worship services in the Great Hall.

ASK QUESTIONS and join the Newcomer group at the Welcome Table, found in the Narthex (Lobby). If you like, sign-up for a name tag. Greeters, ushers, clergy, and friendly people would love to talk to you!

CHILD CARE is available in the Playroom for children (**age 3 and younger**) each Sunday beginning at 8:45 am through 12:15 pm. During **10:00 am education hour**, children (**age 3-6**) may join Godly Play in the Playroom; (**grades 1-4**) are invited to Club CoR in the Great Hall (Cloister Side); (**grades 5&6**) gather in the Library for Middle CoR; and youth (**grades 7-12**) meet in the Youth Café in the upstairs kitchen.

Questions about family & children's programming? Contact our Minister for Family Discipleship, Tym House at tym@redeemer-cincy.org.

HOW CAN I GET INVOLVED? Contact Nancy Schwartz, Director of Operations:

nancyschwartz@redeemer-cincy.org or 513.321.6700



Church of the Redeemer has at its center the love of God in Jesus Christ. We are nourished by this love, empowered by the knowledge that we belong to God unconditionally, and equipped by our church to share love and blessing with the world around us. The gift you make facilitates the blessing of our community and the spiritual nourishment of so many. You are contributing to practical ministries that are transforming lives every day. You are not paying the church back for what it is doing in your life, you are paying it forward to create

opportunities for everyone who connects with our church. You are helping the church grow. You make this church what it is. You empower blessing and belonging. **Please make your 2024 financial commitment now. Simply use the Giving button on your CoR App or the QR Code to your right.**



We strive to share our mission of radical welcome and hospitality with the world through photos and video. From time to time we document church events for use in publications, website, and social media. By your presence, you grant Redeemer unrestricted rights to use and publish, transmit or telecast images, and or likenesses that may be taken of you for use in communications related to the church. Please contact Mireya Medina, Communications Minister, with any questions at communications@redeemer-cincy.org.



YOUR NAME
Here

REMEMBER TO WEAR YOUR NAMETAG - As we gather together for worship today it is important to wear your nametag to help us all remember names or just meet for the first time. Don't have a nametag yet? Sign-up for one in the narthex/lobby near the entrance to the chapel. It will be ready for you next Sunday in the nametag cabinet.



NEW TO CHURCH OF THE REDEEMER? - Ready to learn more about our ministries? Considering membership? Use the QR code at the left to join our Newcomer group and receive information about ministries, events, membership and access to our CoR App.

TODAY'S OFFERING - We encourage you to give your offering electronically today through our CoR App. (Search Redeemer Cincy in your app store.) Or you may choose to give online via our secure online system using the QR Code at right. There are also two collection spots in the narthex (look for the Give Here signs) where you may deposit your offering safely.



WEEKDAY SERVICES

Tuesday: Morning Prayer Podcast
Wednesday: 6:00 pm Holy Eucharist, Rite II
Thursday: Morning Prayer Podcast

PARKING: *Parking is on the street. Please pay attention to the signs indicating proper parking zones. Accessible parking is available in the front on Erie, in the back parking lot, and on the west side of Raymar.*

ACCESSIBLE REDEEMER: *The front entrance has a ramp and there is an elevator inside the back door and to the left. Accessible restrooms are located in the Lobby inside the front entrance. The nave is equipped with a hearing assistance system. Please ask an usher for assistance.*



VISION STATEMENT

We have a vision of a worshipping community that **knows Jesus and grows in love:**

- **United** in relationships of holy connection and communion;
- **Growing** with people of every age, race, gender, sexual orientation, socioeconomic situation, and political persuasion;
- **Inspired** by our understanding of why we are Christian, why we are Episcopalian, why Redeemer matters to us;
- **Sent** into the world, rooted and grounded in love, to serve all people with humility, compassion, and faithfulness.

THE EPISCOPAL CHURCH OF THE REDEEMER



The Episcopal Church of the Redeemer

2944 ERIE AVENUE | CINCINNATI, OH 45208
(513)321-6700 | WWW.REDEEMER-CINCY.ORG