# WELCOME TO THE BANQUET

The Fourth Sunday after the Epiphany January 28, 2024 | 11am

Church of the Redeemer is committed to reducing paper use and exploring the expanded role of technology in worship. Please consider viewing this bulletin on a personal electronic device using the QR codes located on the back of the pews.

# **OPENING SONG**

GOD WITH US

#### WELCOME & ANNOUNCEMENTS

At this time, preschool & elementary aged children are invited to the back of the sanctuary to join kids chapel.

#### **RFFRAIN**



# THE GREAT COMMANDMENT

Said by one

Hear what the Lord Jesus Christ says:
Love the Lord your God with all your heart,
with all your soul, and with all your mind.
This is the greatest and first commandment.
And the second is like it: Love your neighbor as yourself.
On these two commandments hang all the Law and the Prophets.

#### **RFFRAIN**



# THE CANTICLE

SONG OF CHRIST'S GOODNESS

Said by all

Jesus, as a mother you gather your people to you; \* you are gentle with us as a mother with her children. Often you weep over our sins and our pride, \* tenderly you draw us from hatred and judgment. You comfort us in sorrow and bind up our wounds, \* in sickness you nurse us and with pure milk you feed us. Jesus, by your dying, we are born to new life; \* by your anguish and labor we come forth in joy. Despair turns to hope through your sweet goodness; \* through your gentleness, we find comfort in fear. Your warmth gives life to the dead, \* your touch makes sinners righteous. Lord Jesus, in your mercy, heal us; \* in your love and tenderness, remake us. In your compassion, bring grace and forgiveness, \* for the beauty of heaven, may your love prepare us.

READING MARK 1:21-28

Read by one

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

# HOMILY AND CONVERSATION

# **BAPTISMAL COVENANT**

Leader God is

One God, the almighty, creator of heaven and earth, of all that is - seen and

unseen.

Leader God is

All Jesus Christ, the eternal Son, divine and human, our Savior. His life, death,

and resurrection reveal to us that God is love.

Leader God is

All The Holy Spirit, at work in the world. Speaking through prophets past and

present, inspiring us, holding us accountable, leading us to grow into the full

stature of Christ

Leader With God's help

All We will continue in the apostles' teaching and fellowship, in the breaking of

the bread, and in the prayers.

Leader With God's help

All We will persevere in resisting evil, and when falling into sin, we will repent

and return to God.

Leader With God's help

All We will proclaim by word and example the Good News of God in Christ.

Leader With God's help

All We will seek and serve Christ in all persons, loving our neighbor as ourself.

Leader With God's help

All We will strive for justice and peace among all people, and respect the dignity

of every human being.

#### **PRAYERS**

You are invited to offer your own prayers after each petition either silently or aloud.

In the silence of our hearts or in spoken words, let us pray.

In the silence of our hearts or in spoken words let us give thanks for the gift of this day and every day ...

In the silence of our hearts or in spoken words let us pray for peace and healing throughout the world ...

In the silence of our hearts or in spoken words let us pray for the church, for our ministries, and the communities in which we serve ...

In the silence of our hearts or in spoken words let us pray for our needs and for the needs of others ...

In the silence of our hearts or in spoken words let us pray for those who have died and those who grieve ...

In the silence of our hearts or in spoken words let us pray to be guided by God's wisdom, grace, and love ...

# CONFESSION

God, you have called us to be Love in the world

We do not always recognize our belovedness;

We do not always recognize the belovedness of our neighbor;

We know we harm our relationship with you

And our relationships with each other

With words said and unsaid

With deeds done and undone

We ask for your unreserved forgiveness.

We ask for your unconditional love.

Help us to forgive without reservation. Help us to love without condition. In Jesus' name, Amen

#### **ABSOLUTION**

The magnitude of your sins Can never compare With God's immeasurable grace

Out of the abundance of God's love You are forgiven. **Amen** 

# PEACE

The Peace of Christ be always with you.

And also with you.

# INVITATION TO COMMUNION

Walk in love, as Christ loves us

# **SONG**

THERE'S SOMETHING ABOUT THAT NAME

Jesus Jesus Jesus
There's just something about that name
Master Savior Jesus
Like a fragrance after the rain
Jesus Jesus Jesus
Let all heaven and earth proclaim
Kings and kingdoms may all pass away
But there's something about that name

Gloria Gaither, William J. Gaither
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#### COMMUNION PRAYER

The Eucharistic Prayer has been adapted from St. Gregory of Nyssa Episcopal Church, San Francisco.



The Lord be with you

# And also with you

Let us pray,

Creator of all, it is right to give you thanks,

for your voice alone brought light and life to birth when all began.

- You spoke each one of us into being, and named us with the name that you alone could speak.
- You called us to be lovers of creation, and to care for each other as you care for us.

But we betrayed your trust — and we in turn became the victims of betrayal.

The bond of trust became the bondage of division: male and female, Jew and Gentile, enslaved and free, oppressor and oppressed. Our hearts became the haunt of demons; sin and sickness held us captive; and our own kin cast us out.

Yet you did not desert us, but instead sent your Word of Love to seek us out, to gather in the lost and outcast.

- Jesus did not turn away from us, but called us to your table and made us partakers in your life.
- He threw open the doors of freedom, casting out the shadows of our hearts and greeting us as God's beloved community.
- 1 In place of judgment, Christ gave compassion;
- 2 in place of condemnation, healing.

And even as Christ came to share our suffering, he called us to be a witness to his own; to follow in the way that led to the cross; and to see with our own eyes the depths of your forgiveness.

And when the night was darkest, and our loss complete, Jesus broke upon us like the dawn, and shattered death itself within the empty tomb. He called us once again by name, and chose us to be bearers of the Word of Love.

For on the night he was handed over to suffering and death, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it and gave it to them and said:

"Take, eat: This is my body which is given for you.

Do this in remembrance of me."

After supper he took the cup of wine,
and when he had given thanks, he gave it to them and said:

"Drink of this, all of you.

This is my blood of the new covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Faithful God, of all the things that are yours, we offer you these, which are yours especially. We offer them gladly, as he told us, giving thanks for his death and resurrection. And having seen the glory of the Risen Christ, we praise you and we bless you:

We praise you, we bless you, and we give thanks to you, Lord our God.

Now, we pray, send your loving Spirit upon this bread and this wine, that it may be the life-giving body and blood of your Christ, and send your spirit upon us to make us one with Christ in your covenant of love.

Give us courage not to cling to what is past, but to proclaim the freedom of new life, as together with angels and archangels and all the company of heaven, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, forever and ever. AMEN.

# BREAKING OF THE BREAD

Presider

Be what you see; receive who you are. The Body of Christ.



# **COMMUNION MUSIC**

ALMIGHTY GOD

Verse 1

Almighty God to You all hearts are open Search and know our thoughts and anxious fears Wash us in the fountain of Your mercy Come with Your light we cannot hide from You

Verse 2

Almighty God to You all hearts are open With gratitude we raise our song to You Come and fill the praises of Your people In grace and truth You make us new again

Chorus

Hallelujah

Hallelujah

Hallelujah

Verse 3

Almighty God to You all hearts are open We long for more than what this world provides No shallow spring will ever satisfy us But Your river deep floods over everything Verse 4 Almighty God to You all hearts are open
You take away our sickness and our sin
Oh Lamb of God we gather at Your table
In bread and wine You have supplied our needs
Ending
Almighty God to You all hearts are open
Almighty God to You all hearts are open
Almighty God to You all hearts are open

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#### PRAYER OF SAINT FRANCIS

Said by all, please turn to face the rear of the nave, as we prepare to go into the world.

Lord, make us instruments of your peace.

Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy.

Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

# **BLESSING**

# DISMISSAL

Go now to love and serve the Lord. Go in peace.

We go in the name of Christ. Thanks be to God.

# PARTICIPATING IN TODAY'S WORSHIP

Celebrant	The Rev. Herschel Wade
Preacher	The Rev. Philip DeVaul
Deacon	The Rev. Gary Lubin
Scripture Reading	Sarah Kate Rasche
The Great Commandment	Andrea Rogers
Intercessor	Maria Cole
Chalice Bearer	Andrea Rogers, Sarah Kate Rasche
Greeter	Taylor Craig
Sacristan	Kelli Wisecup
Ushers	Lisa & Ryan Andrews
Bread Guild	Brian Babb
Altar GuildAndrea Rogers, Julia Joyce, Amanda Rasche, Sarah Kate Rasche	
Flower Guild	

#### **IN THANKSGIVING & MEMORY**

The flowers that beautify our worship spaces are given to the glory of God in loving memory of David Knoll by Pat Knoll, Jane Killen in honor of our wedding anniversary by Bill Killen; and in thanksgiving for 18 years of beautiful flowers on the receptionist desk by Missy Darling.

Flowers in our worship spaces are a beautiful gift to God, those who attend worship, and those being honored or remembered. A contribution to the Flower Fund is a meaningful way to honor or remember a loved one for special life events such as birthdays, anniversaries, baptisms, confirmations, in thanksgivings for, in memory of, or to beautify our spaces.

If you would like to make a donation of \$50.00 please use our online form under the give tab on the website, www.redeemer-cincy.org, or call the church office.

# PARENTS OF YOUNG CHILDREN

Welcome to The Episcopal Church of the Redeemer!
We love the sound of kids in our service.
Here are some ideas to keep them engaged:

**Relax:** It's OK for kids to be kids. We offer coloring pages, worship bags, and books they can use during the service.

**Sit Close:** Consider sitting up front where it's easier for kids to see.

**Explain:** Kids are curious! Explain what's happening in the service.

**Participate:** Kids learn by mimicking what you do. So sing, pray, respond, etc. and kids will follow your lead.

**Wander:** It's OK to move around. Sometimes it's easier to let fidgety kids wander.

**Need to Leave?** No problem, there are spaces to take a break - kids need that sometimes. Come back when you're ready!

**Ask:** Questions or need help? Just ask our ushers.

Jesus said, "Let the children come to me, and do not stop them, for it is to such as these that the kingdom of heaven belongs."

**Matthew 19:14 NRSV** 

#### WELCOME TO CHURCH OF THE REDEEMER!

#### VISITING OR CHECKING US OUT TODAY? THINKING OF JOINING?

Church of the Redeemer may be the place for you. Here's how to connect: **JOIN US** for coffee and hospitality after the worship services.

**ASK QUESTIONS** and join our Newcomer group at our Welcome Table, found in the Narthex (Lobby). If you like, sign-up for a name tag. Greeters, ushers, clergy, and friendly people would love to talk to you!

**CHILD CARE** is available in the Playroom for children (**age 3 and younger**) each Sunday beginning at 8:45 am through 12:15 pm. During 10:00 am education hour, children (**age 3-6**) may join Godly Play in the Playroom; (**grades 1-4**) are invited to Club CoR in the Great Hall (Cloister Side) and youth (**grades 5-8**) gather in the Library for Middle CoR.

Questions about children's programming? Contact our Minister for Children and Families, Hannah Teetor at hannah@redeemer-cincy.org.

HOW CAN I GET INVOLVED? Contact Nancy Schwartz, Director of Operations: nancyschwartz@redeemer-cincy.org or 513.321.6700

Church of the Redeemer has at its center the love of God in Jesus Christ. We are nourished by this love, empowered by the knowledge that we belong to God unconditionally, and equipped by our church to share love and blessing with the world around us. The gift you make facilitates the blessing of our community and the spiritual nourishment of so many. You are contributing to practical ministries that are transforming lives every

day. You are not paying the church back for what it is doing in your life, you are

paying it forward to create opportunities for everyone who connects with our church. You are helping the church grow. You make this church what it is. You empower blessing and belonging. Please make your 2024 financial commitment now. Simply use the Giving button on your CoR App or the QR Code to your right.

We strive to share our mission of radical welcome and hospitality with the world through photos and video. From time to time we document church events for use in publications, website, and social media. By your presence, you grant Redeemer unrestricted rights to use and publish, transmit or telecast images, and or likenesses that may be taken of you for use in communications related to the church. Please contact Mireya Medina, Communications Minister, with any questions at communications@redeemer-cincy.org.



**REMEMBER TO WEAR YOUR NAMETAG -** As we gather together for worship today it is important to wear your nametag to help us all remember names or just meet for the first time. Don't have a nametag yet? Sign-up for one in the narthex/lobby near the entrance to the chapel. It will be ready for you next Sunday in the nametag cabinet.



**JOIN OUR NEWCOMER GROUP -** New to Church of the Redeemer? Ready to learn more about our ministries? Considering membership? Use the QR code at the left to join our Newcomer group and receive information about ministries, events, membership and access to our CoR App.

**TODAY'S OFFERING -** We encourage you to give your offering electronically today through our CoR App. (Search Redeemer Cincy in your app store.) Or you may choose to give online via our secure online system here: <a href="https://redeemercincy.tpsdb.com/Give/offering">https://redeemercincy.tpsdb.com/Give/offering</a>. There are also two collection spots in the narthex (look for the Give Here signs) where you may deposit your offering safely.



#### **WEEKDAY SERVICES**

Tuesday: Morning Prayer Podcast Wednesday: 6:00 pm Holy Eucharist, Rite II Thursday: Morning Prayer Podcast

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Welcome to Church of the Redeemer! We have a vision of a worshipping community that **knows**Jesus and grows in love. A community that is united in relationships of holy connection and communion. A community growing with people of every age, race, gender, sexual orientation, socioeconomic situation, and political persuasion. A community inspired by our understanding of why we are Christian, why we are Episcopalian, why Redeemer matters to us. A community sent into the world, rooted and grounded in love, to serve all people with humility, compassion, and faithfulness. Come, join us on the journey.

#### CALENDAR

Look for more details on events on our website: redeemer-cincy.org/events.

Church of the Redeemer offers a variety of worship, education, and fellowship events for all ages. A quick glance at our calendar provides a look at both our recurring opportunities, as well as those special events we have throughout the year. You can access the church calendar on our website under the Connect tab, on our CoR App using the Calendar button, on our TV sign in the narthex (lobby), and by using the QR code at right.



#### VESTRY OF THE EPISCOPAL CHURCH OF THE REDEEMER

Jeff Brokamp, Senior Warden; Beth Weinewuth, Junior Warden

Carter Kemper, Treasurer; Kelly Schleker, Asst. Treasurer; Pattie Kovach, Clerk of Vestry

Kathryn Albertson, Liturgy Board Co-Chair Steve Zimmerman, Liturgy Board Co-Chair

Matthew Solomon, Education Board Co-Chair

Andrew Cole, Stewardship Board Co-Chair David Haffner, Stewardship Board Co-Chair

Amanda Rasche, Pastoral Board Co-Chair Cynthia Walker, Pastoral Board Co-Chair

Larry Kissel, Mission Board Co-Chair Elizabeth Coley, Mission Board Co-Chair

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#### **VISION STATEMENT**

We have a vision of a worshiping community that knows Jesus and grows in love:

- United in relationships of holy connection and communion;
- Growing with people of every age, race, gender, sexual orientation, socioeconomic situation, and political persuasion;
- Inspired by our understanding of why we are Christian, why we are Episcopalian, why Redeemer matters to us;
- Sent into the world, rooted and grounded in love, to serve all people with humility, compassion, and faithfulness.

THE EPISCOPAL CHURCH OF THE REDEEMER

