



THE SEVENTH SUNDAY AFTER PENTECOST

Holy Eucharist, Rite II

July 16, 2023

9am



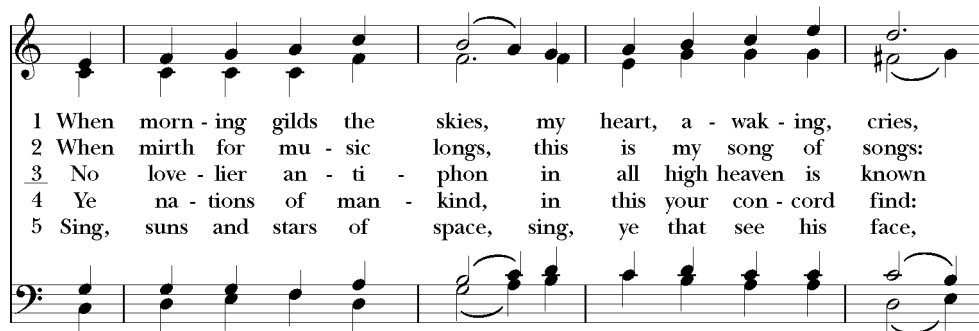
WELCOME AND ANNOUNCEMENTS

THE LITURGY OF THE WORD

ENTRANCE HYMN

WHEN MORNING GUILDS THE SKIES H427


Please stand
as you are
able for the
singing of the
Entrance
Hymn.



1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,
2 When mirth for mu - sic longs, this is my song of songs:
3 No love - lier an - ti - phon in all high heaven is known
4 Ye na - tions of man - kind, in this your con - cord find:
5 Sing, suns and stars of space, sing, ye that see his face,



1 may Je - sus Christ be praised! When eve - ning sha - dows fall,
2 may Je - sus Christ be praised! God's ho - ly house of prayer
3 than, Je - sus Christ be praised! There to the e - ter - nal Word
4 may Je - sus Christ be praised! Let all the earth a - round
5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,



1 this rings my cur - few call, may Je - sus Christ be praised!
2 hath none that can com - pare with: Je - sus Christ be praised!
3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!
4 ring joy - ous with the sound: may Je - sus Christ be praised!
5 both now and ev - er - more shall Je - sus Christ be praised!

Those who wish
to do so bow in
reverence to
acknowledge
God's presence
as the cross
passes by.

Words: German, ca. 1800; tr. Robert Seymour Bridges (1844-1930), alt. Music: *Laudes Domini*, Joseph Barnby (1838-1896)

*Jesus' summary
of the Law
(from Matthew
22:37-40) has
been included
at the outset of
Episcopal ser-
vices since
1789. It orients
our worship
and our life in
the necessity of
Love.*

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And Blessed be God's kingdom, now and for ever. Amen.**

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Celebrant Hear what the Lord Jesus Christ says: Love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the greatest and first commandment. And the second is like it: Love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

SONG OF PRAISE

S280 GLORY TO GOD

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.**Amen.**

*The Collect of
the Day
“collects” our
individual
thoughts into
unified prayer
that we might
respond to the
lessons we are
about to hear.*

FIRST LESSON

ISAIAH 55:10-13

As the rain and the snow come down from heaven,
and do not return there until they have watered the earth,
making it bring forth and sprout,
giving seed to the sower and bread to the eater,
so shall my word be that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose,
and succeed in the thing for which I sent it.
For you shall go out in joy,
and be led back in peace;
the mountains and the hills before you
shall burst into song,
and all the trees of the field shall clap their hands.
Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle;
and it shall be to the Lord for a memorial,
for an everlasting sign that shall not be cut off

Reader The Word of the Lord.

People **Thanks be to God.**

THE RESPONSE

PSALM 65:9-14



9 You visit the earth and water it abundantly; you make it very ¹plenteous; |
the river of God is full of ¹water.||

10 You prepare the ¹grain, |
for so you provide for the ¹earth.||

11 You drench the furrows and smooth out the ¹ridges; |
with heavy rain you soften the ground and bless its ¹increase.||

12 You crown the year with your ¹goodness, |
and your paths overflow with ¹plenty.||

13 May the fields of the wilderness be rich for ¹grazing, |
and the hills be clothed with ¹joy.||

14 May the meadows cover themselves with flocks,
and the valleys cloak themselves with ¹grain; |
let them shout for joy and ¹sing. ||

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law~ indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand
as you are
able for the
singing of the
Gospel Song

GOSPEL SONG

LEVAS 62 IN CHRIST THERE IS NO EAST OR WEST VS. 1-3

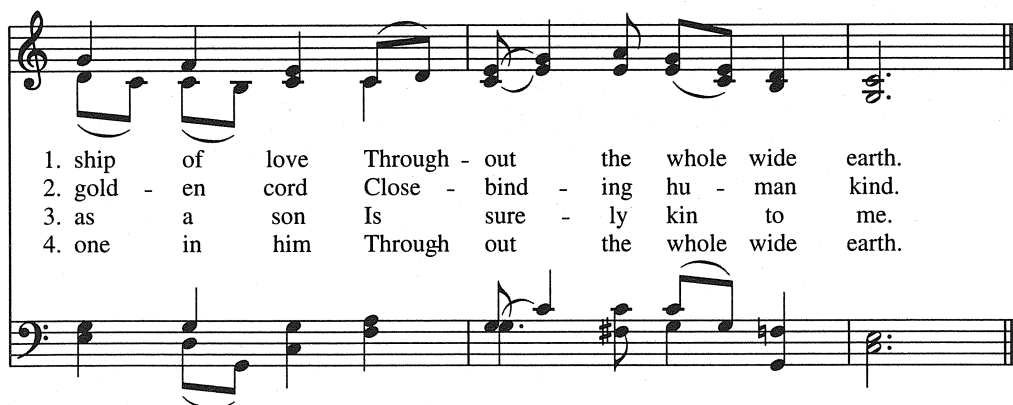
*The Gospel
procession into
the congrega-
tion reminds us
that Jesus came
among us.*



1. In _____ Christ there is no _____ East or West, In
2. In _____ Him shall true hearts ev - ery - where Their
3. Join _____ hands, di - ci - ples of the faith, What
4. In _____ Christ now meet both East and West, In



1. Him no South or _____ North; _____ But _____ one great fel - low -
2. high com - mu - nion _____ find; _____ His _____ ser - vice is the
3. e'er your race may _____ be! _____ Who _____ serves my Fa - ther
4. Him meet South and _____ North; _____ All _____ Christ - ly souls are



1. ship of love Through - out the whole wide earth.
2. gold - en cord Close - bind - ing hu - man kind.
3. as a son Is sure - ly kin to me.
4. one in him Through out the whole wide earth.

Words: Galatians 3:28; adapt. John Oxenham (1852-1941)

Music: *McKee*, Negro Spiritual; adapt. Harry T. Burleigh (1866-1949)

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Music Used by Permission.

THE GOSPEL

MATTHEW 13:1-9, 18-23

All face the
Gospel.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

GOSPEL SONG

LEVAS 62 IN CHRIST THERE IS NO EAST OR WEST VS. 4

THE HOMILY

There will be a pause for silent reflection immediately following the homily.

All stand.

The Nicene Creed is the most ancient and important corporate confession of our faith. We are joining ourselves to the great heritage of the holy (of God) catholic (universal) and apostolic (witnessing to the resurrection) church down through the centuries.

This heritage is vaster, richer, and more mysterious than any one individual can understand, but we, as the community of the members of the Body of Christ, share and commit ourselves to it.

THE NICENE CREED

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.
Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

All remain standing.

Prayer is offered for the Universal Church, the Nation and all in authority, the welfare of the world, concerns of the local community, for those who suffer or are in any trouble, and for the departed.

We are reminded in worship that we are connected to a larger fellowship - the Church - the Body of Christ, on whose heart lies the cares and concerns of the world.

CONFESSION OF SIN

The Deacon says

Let us confess our sins against God and our neighbor.

Silence may be kept.

All

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Je-

sus Christ, strengthen you in all goodness, and by the power of the Holy Spirit

keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Peace is an extension of Christian greeting and teaching. It symbolizes our intent to forgive as we are forgiven, to live in peace - shalom, harmony - with all persons.

As well as placing your offering in the plate,
we encourage you to give your offering electronically today through our CoR App.
(Search Redeemer Cincy in your app store.) Or you may choose to give online via our secure online
system located here: <https://redeemercincy.tpsdb.com/Give/offering> There are also two collection
spots in the narthex (look for the Give Here signs) where you may deposit your offering safely.

THE HOLY COMMUNION

OFFERTORY

BLESSED JESUS, AT THY WORD

H440

The offertory sentence reminds us that our offerings are our response to God's care and nurture.

THE DOXOLOGY

Praise God from whom all blessing flow:
Praise Him all creatures here below;
Praise Him above ye heavenly hosts:
Praise Father, Son and Holy Ghost. Amen.

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever
AMEN.

*The
Sanctus (Holy,
Holy, Holy)
exemplifies
that the Eucha-
rist is the
action of the
whole Church,
even of the
whole creation,
by sharing the
song of the
angels and the
company of
heaven
(Isaiah 6:1-3,
Psalm 118:25-
26,
Revelation 4:8)*

*The
Institution
Narrative
recalls the
particular
mighty act
that is the
focus of the
service: the
gift of
Christ's body
and blood to
be our spir-
itual food
and drink
(1 Corinthi-
ans 11:23-26,
Matthew
26:26-28,
Mark 14:22-
24, Luke
22:19-20).*

*We ask that
the Holy
Spirit sancti-
fy (bless or
make holy)
the bread
and wine
and also us
who are to
receive the
sacrament of
Christ's body
and blood.
Because it
gives our
assent ("So
be it") to all
the Eucharis-
tic Prayer,
the people's
response is
called The
Great Amen.*

*If you wish
to receive
the bread -
the body of
Christ,
please come
to the altar
and hold out
your hand
to take the
bread.
You may eat
the bread
immediate-
ly, and if you
wish to
receive the
wine from
the chalice,
please assist
the chalice
to your lips
for a sip of
wine.
You may
also leave
the bread in
your hand
and dip it in
the wine.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

ANTHEM

THE COMMISSIONING OF EUCHARISTIC VISITORS

Celebrant In the name of God and on behalf of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

POSTCOMMUNION PRAYER

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

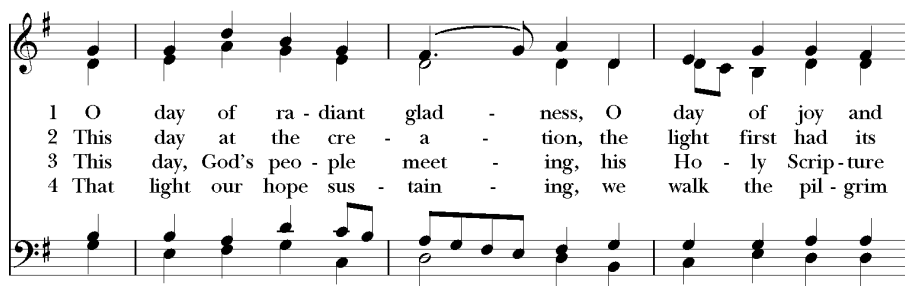
Following the Blessing, the people respond

Amen.

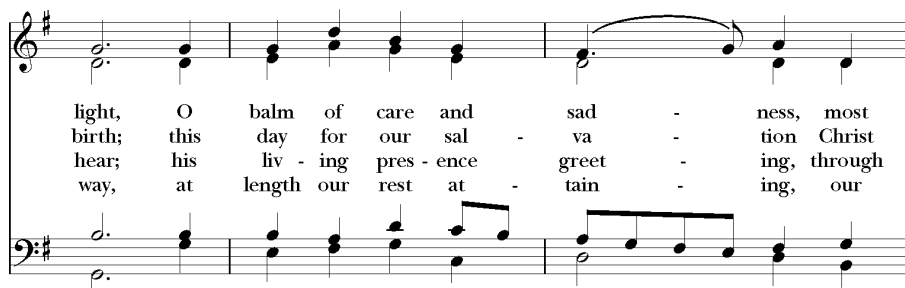
CLOSING HYMN

O DAY OF RADIANT GLADNESS H48

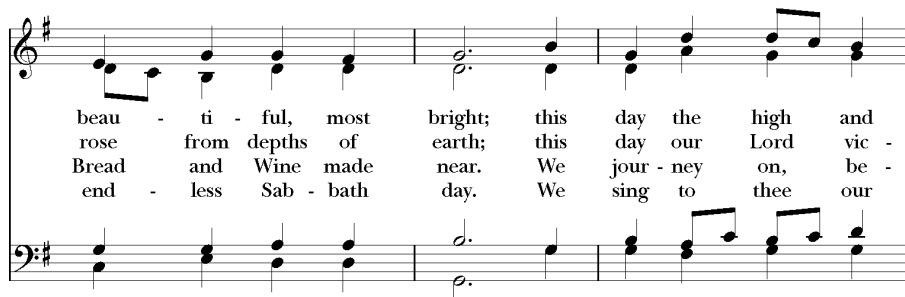
Please stand
as you are
able for the
singing of
the Closing
Hymn.



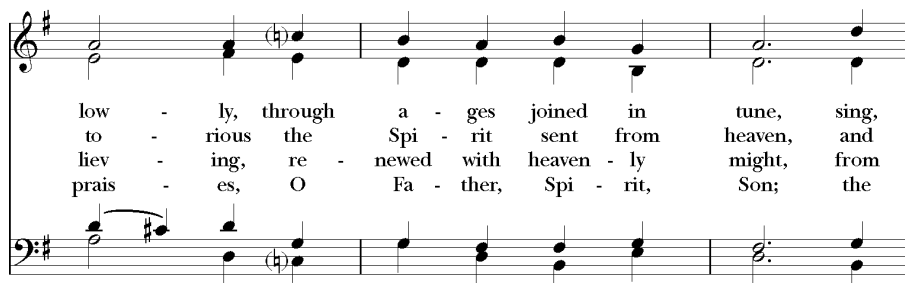
1 O day of ra - diant glad - ness, O day of joy and
2 This day at the cre - a - tion, the light first had its
3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture
4 That light our hope sus - tain - ing, we walk the pil - grim



light, O balm of care and sad - ness, most
birth; this day for our sal - va - tion Christ
hear; his liv - ing pres - ence greet - ing, through
way, at length our rest at - tain - ing, our



beau - ti - ful, most bright; this day the high and
rose from depths of earth; this day our Lord vic -
Bread and Wine made near. We jour - ney on, be -
end - less Sab - bath day. We sing to thee our



low - ly, through a - ges joined in tune, sing,
to - rious the Spi - rit sent from heaven, and
liev - ing, re - newed with heaven - ly might, from
prais - es, O Fa - ther, Spi - rit, Son; the



"Ho - ly, ho - ly, ho - ly," to the great God Tri - une.
thus this day most glo - rious a tri - ple light was given.
grace more re - ceiv - ing on this blest day of light.
Church her voice up - rais - es to thee, blest Three in One.

The dismissal asserts the relationship between worship and living. It is a call to mission, a call to live the baptismal and Eucharistic life in the world.

THE DISMISSAL

Deacon Let us go forth in the name of Christ.
People **Thanks be to God.**

POSTLUDE

TOCCATA GIOCOSA

G. MARTIN

PARENTS OF YOUNG CHILDREN

Welcome to The Episcopal Church of the Redeemer!

We love the sound of kids in our service.

Here are some ideas to keep them engaged:

Relax: It's OK for kids to be kids. We offer coloring pages, worship bags, and books they can use during the service.

Sit Close: Consider sitting up front where it's easier for kids to see.

Explain: Kids are curious! Explain what's happening in the service.

Participate: Kids learn by mimicking what you do. So sing, pray, respond, etc. and kids will follow your lead.

Wander: It's OK to move around. Sometimes it's easier to let fidgety kids wander.

Need to Leave? No problem, there are spaces to take a break - kids need that sometimes. Come back when you're ready!

Ask: Questions or need help? Just ask our ushers.

Jesus said, "Let the children come to me, and do not stop them, for it is to such as these that the kingdom of heaven belongs."

Matthew 19:14 NRSV

WELCOME TO CHURCH OF THE REDEEMER!

VISITING OR CHECKING US OUT TODAY? THINKING OF JOINING?

Church of the Redeemer may be the place for you. Here's how to connect:

JOIN US for coffee and hospitality after the worship services in the Great Hall.

ASK QUESTIONS and join the Newcomer group at the Welcome Table, found in the Narthex (Lobby). If you like, sign-up for a name tag. Greeters, ushers, clergy, and friendly people would love to talk to you!

CHILD CARE is available in the Playroom for children (**age 3 and younger**) each Sunday beginning at 8:45 am through 12:15 pm. During 10:00 am education hour, children (**age 3-6**) may join Godly Play in the Playroom; (**grades 1-4**) are invited to Club CoR in the Great Hall (Cloister Side) and youth (**grades 5-8**) gather in the Library for Middle CoR.

Questions about children's programming? Contact our Minister for Children and Families, Hannah Teetor at hannah@redeemer-cincy.org.

HOW CAN I GET INVOLVED? Contact Nancy Schwartz, Director of Operations:

nancyschwartz@redeemer-cincy.org or 513.321.6700

PARKING: Parking is on the street. Please pay attention to the signs indicating proper parking zones. Handicapped parking is available in the front on Erie, in the back parking lot, and on the west side of Raymar.

ACCESSIBLE REDEEMER: The front entrance has a ramp and there is an elevator inside the back door and to the left. Accessible restrooms are located in the Lobby inside the front entrance. The nave is equipped with a hearing assistance system. Please ask an usher for assistance.

We strive to share our mission of radical welcome and hospitality with the world through photos and video. From time to time we document church events for use in publications, website, and social media. By your presence, you grant Redeemer unrestricted rights to use and publish, transmit or telecast images, and or likenesses that may be taken of you for use in communications related to the church. Please contact Mireya Medina, Communications Minister, with any questions at communications@redeemer-cincy.org.



YOUR NAME
Here

REMEMBER TO WEAR YOUR NAMETAG - As we gather together for worship today it is important to wear your nametag to help us all remember names or just meet for the first time. Don't have a nametag yet? Sign-up for one in the narthex/lobby near the entrance to the chapel. It will be ready for you next Sunday in the nametag cabinet.



NEW TO CHURCH OF THE REDEEMER? - Ready to learn more about our ministries? Considering membership? Use the QR code at the left to join our Newcomer group and receive information about ministries, events, membership and access to our CoR App.

TODAY'S OFFERING - We encourage you to give your offering electronically today through our CoR App. (Search Redeemer Cincy in your app store.) Or you may choose to give online via our secure online system using the QR Code at right. There are also two collection spots in the narthex (look for the Give Here signs) where you may deposit your offering safely.



WEEKDAY SERVICES

Tuesday: Morning Prayer Podcast
Wednesday: 6:00 pm Holy Eucharist, Rite II
Thursday: Morning Prayer Podcast

VESTRY OF THE EPISCOPAL CHURCH OF THE REDEEMER

Jeff Brokamp, *Senior Warden*; Beth Weinewuth, *Junior Warden*
Carter Kemper, *Treasurer*; Kelly Schleker, *Asst. Treasurer*; Pattie Kovach, *Clerk of Vestry*

Kathryn Albertson, Andrew Cole, Elizabeth Coley, David Haffner, Larry Kissel,
Nancy Mackenzie Powell, Amanda Rasche, Matthew Solomon, Cynthia Walker, Steve Zimmerman

REDEEMER EMAIL: COMMUNICATIONS@REDEEMER-CINCY.ORG **OR CALL** 513.321.6700

SAVE THE DATE

Look for more details on these events on our website: redeemer-cincy.org/events.

Monday, July 17- Saturday, July 22 - Middle School Camp at Procter Center

Saturday, July 29: Second Half Summer Picnic at Ault Park 6:00 pm

Sunday, July 30: Theology Circle Speaker, Prof, Arthur Dewey: 6:00 pm

Saturday, August 5: Second Half Summer BBQ, 6:00 pm

Tuesday, August 22: CoR After School Returns, 3:00 pm

Thursday, August 24: Thursday Bible Study Returns, 10:00 am

Wednesday, September 13: Downtown Bible Study Returns, 12:00 pm

PARTICIPANTS IN TODAY'S WORSHIP

Celebrant The Rev. Melanie Slane
Preacher The Rev. Philip DeVaul
Deacon The Rev. Gary Lubin
Acolyte George Allen
Lay Reader
Chalice Bearer Ed Ewbank
Lector Kathy Krug
Sacristan Catherine Leopard
Ushers Jeff & Sherri Brokamp
Greeters Pattie Kovach
Bread Guild Blake Gustafson
Intercessor Andrea Rogers

Altar Guild

Kelli Wisecup, Ivan Delgado, Pattie Kovach, Lisa Senter

Flower Guild

Francie Morrison, Edie Zimmerman, Michelle Kirk, Denise Beauchamp

We strive to share our mission of radical welcome and hospitality with the world through photos and video. From time to time we document church events for use in publications, website, and social media. By your presence, you grant Redeemer unrestricted rights to use and publish, transmit or telecast images, and or likenesses that may be taken of you for use in communications related to the church. Please contact communications@redeemer-cincy.org with any questions.



VISION STATEMENT

We have a vision of a worshipping community
that **knows Jesus and grows in love:**

- **United** in relationships of holy connection and communion;
- **Growing** with people of every age, race, gender, sexual orientation, socioeconomic situation, and political persuasion;
- **Inspired** by our understanding of why we are Christian, why we are Episcopalian, why Redeemer matters to us;
- **Sent** into the world, rooted and grounded in love, to serve all people with humility, compassion, and faithfulness.

THE EPISCOPAL CHURCH OF THE REDEEMER

