

WELCOME TO THE BANQUET

THE DAY OF PENTECOST

MAY 28, 2023

*Church of the Redeemer is committed to reducing paper use and exploring the expanded role of technology in worship.
Please consider viewing this bulletin on a personal electronic device using the QR codes located on the back of the pews.*

GATHERING SONG

HOLY GHOST

WELCOME & ANNOUNCEMENTS

Please stand as you are able

OPENING ACCLAMATION

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

THE GREAT COMMANDMENT

Said by one

The first commandment is this:

Hear, O Israel: The Lord your God is the only Lord.

Love the Lord your God with all your heart,
with all your soul, with all your mind, and with all your strength.

The second is this: Love your neighbor as yourself.

There is no other commandment greater than these.

THE CANTICLE

A SONG OF GOD'S LOVE

Said by all

1 John 4:7-11

**Beloved, let us love one another, *
for love is of God.**

**Whoever does not love does not know God, *
for God is Love.**

**In this the love of God was revealed among us, *
that God sent their only Son into the world,
so that we might live through Jesus Christ.**

In this is love, not that we loved God but that God loved us *
and sent their Son that sins might be forgiven.
Beloved, since God loved us so much, *
we ought also to love one another.
For if we love one another, God abides in us, *
and God's love will be perfected in us.

SONG OF PRAISE

SPIRIT MOVE

Verse 1

I feel it in my bones, You're about to move
I feel it in the wind, You're about to ride in
You said that You would pour Your spirit out
You said that You would fall on sons and daughters (repeat)

Pre-chorus

So let the rain come drench us in love
Let Your glory rush in like a flood

Chorus

We are fixed on this one thing
To know Your goodness and see Your glory
We're transformed by this one thing
To know Your presence and see Your beauty

Verse 2

I can see it now, Your kingdom come
I can hear it now, the sounds of heaven
You said that if we ask, we'll receive
So we are asking for the greater measure

Pre-chorus

Chorus

Bridge

So come and blow on through
Spirit move, we're ready for You
To come and blow on through

Come and do what only You can do (2x)

Chorus

We are fixed on this one thing

To know Your goodness and see Your glory

We're transformed by this one thing

To know Your presence and see Your beauty

READING

Acts 2:1-21

Read by one

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs~ in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: `In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

HOMILY AND CONVERSATION

BAPTISMAL COVENANT

- Leader* God is
All **One God, the almighty, creator of heaven and earth, of all that is - seen and unseen.**
- Leader* God is
All **Jesus Christ, the eternal Son, divine and human, our Savior. His life, death, and resurrection reveal to us that God is love.**
- Leader* God is
All **The Holy Spirit, at work in the world. Speaking through prophets past and present, inspiring us, holding us accountable, leading us to grow into the full stature of Christ.**
- Leader* With God's help
All **We will continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers.**
- Leader* With God's help
All **We will persevere in resisting evil, and when falling into sin, we will repent and return to God.**
- Leader* With God's help
All **We will proclaim by word and example the Good News of God in Christ.**
- Leader* With God's help
All **We will seek and serve Christ in all persons, loving our neighbor as ourself.**
- Leader* With God's help
All **We will strive for justice and peace among all people, and respect the dignity of every human being.**

PRAYERS

You are invited to offer your own prayers after each petition either silently or aloud.

In the silence of our hearts or in spoken words, let us pray.

In the silence of our hearts or in spoken words let us give thanks for the gift of this day and every day ...

In the silence of our hearts or in spoken words let us pray for peace and healing throughout the world ...

In the silence of our hearts or in spoken words let us pray for the church, for our ministries, and the communities in which we serve ...

In the silence of our hearts or in spoken words let us pray for our needs and for the needs of others ...

In the silence of our hearts or in spoken words let us pray for those who have died and those who grieve ...

In the silence of our hearts or in spoken words let us pray to be guided by God's wisdom, grace, and love ...

PEACE

INVITATION TO COMMUNION

At the culmination of Jesus' earthly ministry
He invited his friends to share a meal.

This meal became a defining ritual in our common life as Christians.
We call it communion.

Jesus invited his friends to the table. They gathered around it together.

They shared this meal, this holy nourishment of God's love.

Today Jesus invites us again to the table. You are invited to follow the cross and draw near. If you would like to join us near the altar, you are welcome. If you would like to stand back a bit and watch, you are welcome. If you believe this meal is for you, you are welcome, if you are unsure or unready, or simply do not want to partake, you are welcome.

This is our communion with God. You are invited as you are.

SONG

I AM SET FREE

Verse

**You broke my chains of sin and shame
And You covered me with grace
And You mend my life with Your holy fire
You cover me with grace
and You are the hand that reaches out to save**

Chorus

I am set free, oh oh oh oh
I am set free, oh oh oh oh
It is for freedom, that I am set free
(Repeat verse and chorus)

Bridge

And yes Lord, we are grateful for Your grace and for Your love
And yes Lord, we are grateful for Your grace and for Your love (2x)
Cuz you are the hand that reaches out to save
I am set free, oh oh oh oh
I am set free, oh oh oh oh
It is for freedom, that I am set free (2x)

COMMUNION PRAYER

The Eucharistic Prayer has been adapted from St. Gregory of Nyssa Episcopal Church, San Francisco.

In the beginning, God of creation,
your wind swept the darkness,
stirring up life from the heights to the depths.
Your spirit raised us from dust and formed us to be like your children
with one common breath.

**We couldn't see where the wind had come from
we couldn't tell where the wind would go.
Divided, we hid behind walls turning away from the breath of life.**

But you spoke through the prophets,
you gave visions to those enslaved,
you spoke in the whirlwind and promised salvation.

You breathed on Mary, your listening servant,
making your Word alive in her flesh.
You gave us Jesus, who shared our same breath
receiving your Spirit in the river Jordan.
He proclaimed freedom to captives, good news to the poor,
he gave hope to the suffering,
and life to the dead.

On the night before he died for us,
Jesus was a supper with his friends.
He took bread, gave thanks to you, broke it,
and gave it to them saying: "Take, eat, this is my body, broken for you.
Do this for the remembrance of me."

After supper, Jesus took the cup of wine, said the blessing, gave it to his friends and said:
"Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and
for all for the forgiveness of sin. Do this for the remembrance of me."

Therefore, God of endless mercy,
of all the things that are yours we offer you these,
which are yours especially.
We offer them gladly, as he told us,
giving thanks for his death and resurrection.
Filled with your Spirit, and drawn together in his peace we praise you and we bless you:

**We praise you, we bless you and
we give thanks to you.
We pray to you, our God:**

Pour out your Spirit once more
to make this bread and wine the body and blood of Christ,
that we might blow through the world with his love
healing and forgiving,
reconciling like Jesus until the heights and depths,
are filled with your children from every tribe and language and people and nation,
joined with the communion of saints, we are bold to say:

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Verse

There's nothing worth more, that will ever come close
No thing can compare, You're our living hope
Your Presence
I've tasted and seen, of the sweetest of Loves
Where my heart becomes free, and my shame is undone
In Your Presence

Chorus

Holy Spirit You are welcome here
Come flood this place and fill the atmosphere
Your Glory God is what our hearts long for
To be overcome by Your Presence Lord

Bridge

Let us become more aware of Your Presence
Let us experience the Glory of Your Goodness
Let us become more aware of Your Presence
Let us experience the Glory of Your Goodness
Let us become more aware of Your Presence
Let us experience the Glory of Your Goodness

PRAYER OF SAINT FRANCIS

Said by all, please turn to face the rear of the nave, as we prepare to go into the world.

Lord, make us instruments of your peace.

**Where there is hatred, let us sow love; where there is injury, pardon;
where there is discord, union; where there is doubt, faith;
where there is despair, hope; where there is darkness, light;
where there is sadness, joy.**

**Grant that we may not so much seek to be consoled as to console;
to be understood as to understand; to be loved as to love.**

**For it is in giving that we receive; it is in pardoning that we are pardoned;
and it is in dying that we are born to eternal life. Amen.**

BLESSING

DISMISSAL

Holy Spirit,
enlighten our thinking,
strengthen our will,
guide us and give us courage
that we may serve God. Amen.

Celebrant The Rev. Philip DeVaul
 Preacher Christine Andrew
 Deacon..... The Rev. Gary Lubin
 Scripture Reading Sarah Kate Rasche
 Great Commandment Maria Andrews
 Intercessor..... Jane Allan
 Sacristan Mark Bass
 Ushers Bill & Jackie Weather
 Bread Guild Guy Byars

Altar Guild

Andrea Rogers, Lisa Senter, Julia Joyce, Katy Mallon

Flower Guild

Kathleen Stengel, Anna Kamphaus, Cindy Bryden, Lynne Zajac

We encourage you to give your offering electronically today through our CoR App.
 (Search Redeemer Cincy in your app store.) Or you may choose to give online via our
 secure online system located here: <https://redeemercincy.tpsdb.com/Give/offering> There
 are also two collection spots in the narthex (look for the Give Here signs) where you may
 deposit your offering safely.

We strive to share our mission of radical welcome and hospitality with the world through photos and video. From time to time we document church events for use in publications, website, and social media. By your presence, you grant Redeemer unrestricted rights to use and publish, transmit or telecast images, and or likenesses that may be taken of you for use in communications related to the church. Please contact communications@redeemer-cincy.org with any questions.

PARENTS OF YOUNG CHILDREN

Welcome to The Episcopal Church of the Redeemer!

We love the sound of kids in our service.

Here are some ideas to keep them engaged:

Relax: It's OK for kids to be kids. We offer coloring pages, worship bags, and books they can use during the service.

Sit Close: Consider sitting up front where it's easier for kids to see.

Explain: Kids are curious! Explain what's happening in the service.

Participate: Kids learn by mimicking what you do. So sing, pray, respond, etc. and kids will follow your lead.

Wander: It's OK to move around. Sometimes it's easier to let fidgety kids wander.

Need to Leave? No problem, there are spaces to take a break - kids need that sometimes. Come back when you're ready!

Ask: Questions or need help? Just ask our ushers.

Jesus said, "Let the children come to me, and do not stop them, for it is to such as these that the kingdom of heaven belongs."

Matthew 19:14 NRSV

WELCOME TO CHURCH OF THE REDEEMER!

VISITING OR CHECKING US OUT TODAY? THINKING OF JOINING?

Church of the Redeemer may be the place for you. Here's how to connect:

JOIN US for coffee and hospitality after the worship services in the Great Hall.

ASK QUESTIONS and join the Newcomer group at the Welcome Table, found in the Narthex (Lobby). If you like, sign-up for a name tag. Greeters, ushers, clergy, and friendly people would love to talk to you!

CHILD CARE is available in the Playroom for children (**age 3 and younger**) each Sunday beginning at 8:45 am through 12:15 pm. During 10:00 am education hour, children (**age 3-6**) may join Godly Play in the Playroom; (**grades 1-4**) are invited to Club CoR in the Great Hall (Cloister Side) and youth (**grades 5-8**) gather in the Library for Middle CoR.

Questions about children's programming? Contact our Minister for Children and Families, Hannah Teetor at hannah@redeemer-cincy.org.

HOW CAN I GET INVOLVED? Contact Nancy Schwartz, Director of Operations:

nancyschwartz@redeemer-cincy.org or 513.321.6700

PARKING: Parking is on the street. Please pay attention to the signs indicating proper parking zones. Handicapped parking is available in the front on Erie, in the back parking lot, and on the west side of Raymar.

ACCESSIBLE REDEEMER: The front entrance has a ramp and there is an elevator inside the back door and to the left. Accessible restrooms are located in the Lobby inside the front entrance. The nave is equipped with a hearing assistance system. Please ask an usher for assistance.

We strive to share our mission of radical welcome and hospitality with the world through photos and video. From time to time we document church events for use in publications, website, and social media. By your presence, you grant Redeemer unrestricted rights to use and publish, transmit or telecast images, and or likenesses that may be taken of you for use in communications related to the church. Please contact Mireya Medina, Communications Minister, with any questions at communications@redeemer-cincy.org.



NEW TO CHURCH OF THE REDEEMER? - Ready to learn more about our ministries? Considering membership? Use the QR code at the left to join our Newcomer group and receive information about ministries, events, membership and access to our CoR App.

TODAY'S OFFERING - We encourage you to give your offering electronically today through our CoR App. (Search Redeemer Cincy in your app store.) Or you may choose to give online via our secure online system using the QR Code at right. There are also two collection spots in the narthex (look for the Give Here signs) where you may deposit your offering safely.



YOUR NAME
Here

REMEMBER TO WEAR YOUR NAMETAG - As we gather together for worship today it is important to wear your nametag to help us all remember names or just meet for the first time. Don't have a nametag yet? Sign-up for one in the narthex/lobby near the entrance to the chapel. It will be ready for you next Sunday in the nametag cabinet.

WEEKDAY SERVICES

Tuesday: Morning Prayer Podcast
Wednesday: 6:00 pm Holy Eucharist, Rite II
Thursday: Morning Prayer Podcast

VESTRY OF THE EPISCOPAL CHURCH OF THE REDEEMER

Jeff Brokamp, *Senior Warden*; Beth Weinewuth, *Junior Warden*
 Carter Kemper, *Treasurer*; Kelly Schleker, *Asst. Treasurer*; Pattie Kovach, *Clerk of Vestry*

Kathryn Albertson, Andrew Cole, Elizabeth Coley, David Haffner, Larry Kissel,
 Nancy Mackenzie Powell, Amanda Rasche, Matthew Solomon, Cynthia Walker, Steve Zimmerman

SAVE THE DATE

Look for more details on these events on our website: redeemer-cincy.org/events.

Sunday, May 28: Pentecost Pizza Party 12:00 pm

Saturday, June 10: Repair Affair, 8:30 am - 1:30pm

Monday, June 12 - Saturday, July 1 - Senior High Camp at Procter Center

Saturday, June 24: Second Half Summer Picnic at Ault Park, 6:00 pm

Wednesday, July 12 - July 15 - Family Camp at Procter Center

Monday, June 17- Saturday, July 22 - Middle School Camp at Procter Center

Wednesday, August 2: Downtown Bible Study Returns, 12:00 pm

Wednesday, August 10: Thursday Bible Study Returns, 12:00 pm

Tuesday, August 22: CoR After School Returns, 3:00 pm



VISION STATEMENT

We have a vision of a worshipping community
that **knows Jesus and grows in love:**

- **United** in relationships of holy connection and communion;
- **Growing** with people of every age, race, gender, sexual orientation, socioeconomic situation, and political persuasion;
- **Inspired** by our understanding of why we are Christian, why we are Episcopalian, why Redeemer matters to us;
- **Sent** into the world, rooted and grounded in love, to serve all people with humility, compassion, and faithfulness.

THE EPISCOPAL CHURCH OF THE REDEEMER

