

WELCOME TO THE BANQUET

THE NINTH SUNDAY AFTER PENTECOST

AUGUST 7, 2022

The season after Pentecost, according to the calendar of the church year (BCP, p. 32). It begins on the Monday following Pentecost, and continues through most of the summer and autumn. It may include as many as twenty-eight Sundays, depending on the date of Easter. This includes Trinity Sunday which is the First Sunday after Pentecost. The BCP provides proper collects and readings for the other Sundays of the season. These propers are numbered and designated for use on the Sundays which are closest to specific days in the monthly calendar, whether before or after. For example, Proper 3 is designated for use, if needed, on the Sunday closest to May 25. Proper 29 is designated for use on the Sunday closest to Nov. 23. Prior to the 1979 BCP, Sundays in this long period of the church year were identified and counted in terms of the number of Sundays after Trinity Sunday instead of the number of Sundays after Pentecost. This period is also understood by some as “ordinary time,” a period of the church year not dedicated to a particular season or observance, as in the Roman Rite adapted after Vatican II.

Church of the Redeemer is committed to reducing paper use and exploring the expanded role of technology in worship. Please consider viewing this bulletin on a personal electronic device using the QR codes located on the back of the pews.

OPENING SONG

YOU HOLD IT ALL

WELCOME & ANNOUNCEMENTS

THE GREAT COMMANDMENT

Said by one

“The first commandment is this:

Hear, O Israel: The Lord your God is the only Lord.

Love the Lord your God with all your heart,

with all your soul, with all your mind, and with all your strength.

The second is this: Love your neighbor as yourself.

There is no other commandment greater than these.

OPENING PRAYER

Said by all

Stir up within us, O God

A deep understanding of our adoption:

our belonging to you in Jesus

And our belonging to each other in the Spirit

May we occupy this space with sincerity,

Be transformed by the Truth of your Love

And raised up into new Life together.

Amen.

SONG OF MARY

Said by one

“My soul magnifies your name, my God

and my spirit rejoices in you my Savior,

for You have looked with favor on your lowly servant:

and from this day all generations will call me Blessed.

You have done great things for me,

Holy is your name.

Mercy is for those who revere You

from generation to generation.

You have shown the strength of your arm:

Scattering the proud in the thoughts of their hearts.

You have brought down the powerful from their thrones,

and lifted up the lowly;

You have filled the hungry with good things,

and sent the rich away empty.

You have come to the help of your people:

for you have remembered your promise of mercy,

according to the promise made to our ancestors,

to Abraham and to his descendants forever.”

SONG

LOVE CAME DOWN

Verse 1

If my heart is overwhelmed and I cannot hear Your voice
I'll hold on to what is true though I cannot see
If the storms of life they come and the road ahead gets steep
I will lift these hands in faith I will believe

Pre-Chorus

I'll remind myself of all that You've done
And the life I have because of Your Son

Chorus

Love came down and rescued me
Love came down and set me free
And I am Yours I am forever Yours
Mountain high or valley low
I sing out remind my soul
That I am Yours I am forever Yours

Verse 2

When my heart is filled with hope and ev'ry promise comes my way
When I feel Your hands of grace rest upon me
Staying desp'rate for You God, staying humbled at Your feet
I will lift these hands and praise I will believe

Pre-Chorus

I'll remind myself of all that You've done
And the life I have because of Your Son

Chorus

Love came down and rescued me Love came down and set me free
And I am Yours I am forever Yours
Mountain high or valley low I sing out remind my soul
That I am Yours I am forever Yours

Ending

I am Yours I am Yours

All my days Jesus I am Yours

(REPEAT)

CCLI Song # 5148938

Brian Johnson | Ian McIntosh | Jenn Johnson | Jeremy Edwardson | Jeremy Riddle

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READING

LUKE 12:32-40

Read by one

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. "Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. "But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

HOMILY AND CONVERSATION

BAPTISMAL COVENANT

Leader God is
All **One God, the almighty, creator of heaven and earth, of all that is - seen and unseen.**

Leader God is
All **Jesus Christ, the eternal Son, divine and human, our Savior. His life, death, and resurrection reveal to us that God is love.**

Leader God is
All **The Holy Spirit, at work in the world. Speaking through prophets past and present, inspiring us, holding us accountable, leading us to grow into the full stature of Christ**

Leader With God's help
All **We will continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers.**

Leader With God's help
All **We will persevere in resisting evil, and when falling into sin, we will repent and return to God.**

Leader With God's help
All **We will proclaim by word and example the Good News of God in Christ.**

Leader With God's help
All **We will seek and serve Christ in all persons, loving our neighbor as ourself.**

Leader With God's help
All **We will strive for justice and peace among all people, and respect the dignity of every human being.**

PRAYERS

The prayers have been adapted for the Banquet from A Celtic Liturgy for Every Season by Elizabeth Grover

Celebrant God of love, we now pray for the needs of all people throughout the world, remembering that we are God's and that all are beloved. Let us pray.

Intercessor We give thanks for the gift of life
People **For the comfort we receive in your presence**

Intercessor We pray for those places in our world and our lives where there is no joy or comfort;
People **For communities in ruins and war-torn people and nations; for those held captive physically or emotionally;**

You may add your prayers either silently or allowed-
Intercessor For those who are weary or weakened by troubles
People **And those who are dying and frightened;**
Intercessor We pray also for the thanksgivings in our lives,
You may add your prayers either silently or allowed
For the sick and the suffering,
You may add your prayers either silently or allowed
For the departed and those who mourn,
You may add your prayers either silently or allowed
We ask your comfort and your holy presence,
People **For all people, for our loved ones and for ourselves.**
Intercessor We pray to you, asking that we may know your love and that our lives may be a witness to that love.
Celebrant May God guide us with wisdom, help us with mercy, bless us with grace, and empower us with love. **Amen.**

CONFESSIO

Said by all

God of Grace

We do not always recognize our belovedness;
We do not always recognize the belovedness of our neighbor;
We know we harm our relationship with you
And our relationships with each other
With words said and unsaid
With deeds done and undone
We ask for your unreserved forgiveness.
We ask for your unconditional love.
Help us to forgive without reservation.
Help us to love without condition.
In Jesus' name,
Amen

ABSOLUTION

First we are loved, then we love. God loves you. God forgives you.

PEACE

SONG

GREAT IS THY FAITHFULNESS

Verse 1

Great is Thy faithfulness
O God my Father
There is no shadow
Of turning with Thee
Thou changest not
Thy compassions they fail not
As Thou hast been
Thou forever wilt be

Chorus

Great is Thy faithfulness
Great is Thy faithfulness
Morning by morning
New mercies I see
All I have needed
Thy hand hath provided
Great is Thy faithfulness
Lord unto me

Verse 2

Summer and winter
And springtime and harvest
Sun moon and stars
In their courses above
Join with all nature
In manifold witness
To Thy great faithfulness
Mercy and love

Verse 3

Pardon for sin

And a peace that endureth

Thy own dear presence

To cheer and to guide

Strength for today

And bright hope for tomorrow

Blessings all mine

With ten thousand beside

There are two collection spots in the narthex (look for the Give Here signs) where you may deposit your offering safely.

COMMUNION PRAYER

The Eucharistic Prayer has been adapted from St. Gregory of Nyssa Episcopal Church, San Francisco.

Celebrant In the beginning, God of creation, your wind swept the darkness, stirring up life from the heights to the depths. Your spirit raised us from dust and formed us to be like your children with one common breath.

All **We couldn't see where the wind had come from we couldn't tell where the wind would go. Divided, we hid behind walls turning away from the breath of life.**

Celebrant But you spoke through the prophets, you gave visions to those enslaved, you spoke in the whirlwind and promised salvation.

All **You breathed on Mary, your listening servant, making your Word alive in her flesh. You gave us Jesus, who shared our same breath receiving your Spirit in the river Jordan. He proclaimed freedom to captives, good news to the poor, he gave hope to the suffering, and life to the dead.**

Celebrant On the night before he died for us, Jesus was at supper with his friends. He took bread, gave thanks to you, broke it, and gave it to them saying: "Take, eat, this is my body, broken for you. Do this for the remembrance of me." After supper, Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me." Therefore, God of endless mercy, of all the things that are yours we offer you these, which are yours especially. We offer them gladly, as he told us, giving thanks for his death and resurrect

ion. Filled with your Spirit, and drawn together in his peace we praise you and we bless you:

All **We praise you, we bless you and we give thanks to you. We pray to you, our God:**

Celebrant Pour out your Spirit once more to make this bread and wine the body and blood of Christ, that we might blow through the world with his love healing and forgiving, reconciling like Jesus until the heights and depths, are filled with your children from every tribe and language and people and nation, joined with the communion of saints, we are bold to say:

All **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

COMMUNION MUSIC

REVELATION SONG

Verse 1

**Worthy is the lamb who was slain
Holy holy is he
Sing a new song to him who sits on
Heaven's mercy seat**

Chorus

**Holy holy holy
Is the lord god almighty
Who was and is and is to come
With all creation i sing
Praise to the king of kings
You are my ev'rything
And i will adore you**

Verse 2

Clothed in rainbows of living color
Flashes of lightning rolls of thunder
Blessing and honor strength and glory
And power be to you the only wise king

Verse 3

Filled with wonder awestruck wonder
At the mention of your name
Jesus your name is power breath and living water
Such a marvelous mystery yeah

Ccli song # 4447960

Jennie lee riddle

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PRAYER OF SAINT FRANCIS

Said by all, please turn to face the rear of the nave, as we prepare to go into the world.

Lord, make us instruments of your peace.

Where there is hatred, let us sow love; where there is injury, pardon;
where there is discord, union; where there is doubt, faith;
where there is despair, hope; where there is darkness, light;
where there is sadness, joy.

Grant that we may not so much seek to be consoled as to console;
to be understood as to understand; to be loved as to love.

For it is in giving that we receive; it is in pardoning that we are pardoned;
and it is in dying that we are born to eternal life. Amen.

BLESSING

DISMISSAL

Save us so that we can love this world

Bless us so that we may be a blessing

Let us enter the city with God.

Amen

The **flowers** that beautify our worship spaces are given to the glory of God in loving memory of Chet Cavaliere by Jeanne Plunkett.

PARTICIPATING IN WORSHIP

Celebrant The Rev. Melanie Slane
Preacher The Rev. Joyce Keeshin
Deacon The Rev. Gary Lubin
Scripture Reading and Prayers
Greeter
Sacristan Kelli Wisecup
Ushers Brian & Beth Weinewuth
Bread Guild Emily von Allmen
Altar Guild Karen Staffiera, Amanda Rasche, John Morabito, Ryan Patel
Flower Guild..... Kathleen Stengel, Sue Wilkening, Lynn Zajac

We strive to share our mission of radical welcome and hospitality with the world through photos and video. From time to time we document church events for use in publications, website, and social media. By your presence, you grant Redeemer unrestricted rights to use and publish, transmit or telecast images, and or likenesses that may be taken of you for use in communications related to the church.

Please contact communications@redeemer-cincy.org with any questions.



VISION STATEMENT

We have a vision of a worshipping community
that **knows Jesus and grows in love:**

- **United** in relationships of holy connection and communion;
- **Growing** with people of every age, race, gender, sexual orientation, socioeconomic situation, and political persuasion;
- **Inspired** by our understanding of why we are Christian, why we are Episcopalian, why Redeemer matters to us;
- **Sent** into the world, rooted and grounded in love, to serve all people with humility, compassion, and faithfulness.

THE EPISCOPAL CHURCH OF THE REDEEMER

