

Rise & Shine, March 28th  
Title: Crucify Him!

Scripture: **Mark 15:1-39, [40-47]**

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so." Then the chief priests accused him of many things. Pilate asked him again, "Have you no answer? See how many charges they bring against you." But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, "Do you want me to release for you the King of the Jews?" For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" They shouted back, "Crucify him!" Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "Crucify him!" So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, "Hail, King of the Jews!" They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!" In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

[There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where the body was laid.]

Commentary from Facilitator, Maggie Gough:

When the crowd yells to crucify Jesus, there is a schism of faith. As Jesus became more prominent presenting a new ideology that was deeply challenging to the Jewish faith at the time, people were afraid and denied his teachings. In this weeks' news we have the Pope renouncing racism (an ideology once accepted in the church) and a group of theologians responding to the Pope's recent conservative edict on LGBTQ marriage. I imagine that there was a point in Catholic church history where people were outraged at the renouncing of racism. Though in modern day it seems very acceptable. How do churches evolve healthfully, to anchor in the teachings of Jesus? What is a healthy schism?

In the News:

Germany: Theology professors blast Vatican gay union stance

BERLIN (AP) — More than 230 professors of Catholic theology in Germany and other countries where German is spoken have signed a statement protesting the Vatican's recent pronouncement that priests cannot bless same-sex unions, adding to dissent over the document.

The statement issued Monday declared that last week's text "is marked by a paternalistic air of superiority and discriminates against homosexual people and their life plans."

Continue reading Germany: Theology professors blast Vatican gay union stance from AP News  
<https://apnews.com/article/couples-germany-f7ca32034e0b83832ee5eb00c7ee6df2>

Pope decries shame of racism, like 'virus' lurking in wait

VATICAN CITY (AP) — Pope Francis on Sunday denounced racism, likening it to a virus that lurks in waiting and only to emerge and show that "our supposed social progress is not as real or definitive" as people think.

Francis tweeted on racism on the date that the United Nations marks as International Day for the Elimination of Racial Discrimination.

The pope likened racism to a "a virus that quickly mutates and, instead of disappearing, goes into hiding, and lurks in waiting."

Continue reading Pope decries shame of racism, like 'virus' lurking in wait from AP News  
<https://apnews.com/article/race-and-ethnicity-discrimination-coronavirus-pandemic-covid-19-pandemic-pope-francis-6cc8dea1b6b1d400190ddaaa8ccd5435>