



# THE EPISCOPAL CHURCH OF THE REDEEMER



Flores, Leopoldo. *Cosmovitrail*,  
from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN.

## The Seventh Sunday after Pentecost

Liturgy of the Word, Rite II  
July 19, 2020

THE LITURGY OF THE WORDOPENING ACCLAMATION

*Officiant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*All* **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

GLORIA IN EXCELSIS

S280

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Officiant* The Lord be with you.

*People* **And also with you.**

*Officiant* Let us pray. Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Thus says the Lord, the King of Israel,  
and his Redeemer, the Lord of hosts:  
I am the first and I am the last;  
besides me there is no god.  
Who is like me? Let them proclaim it,  
let them declare and set it forth before me.  
Who has announced from of old the things to come?  
Let them tell us what is yet to be.  
Do not fear, or be afraid;  
have I not told you from of old and declared it?  
You are my witnesses!  
Is there any god besides me?  
There is no other rock; I know not one.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

THE RESPONSE

PSALM 85:11-17

11 Teach me your way, O Lord,  
and I will walk in your truth; \*  
knit my heart to you that I may fear your Name.  
12 I will thank you, O Lord my God, with all my heart, \*  
and glorify your Name for evermore.  
13 For great is your love toward me; \*  
you have delivered me from the nethermost Pit.  
14 The arrogant rise up against me, O God,  
and a band of violent men seeks my life; \*  
they have not set you before their eyes.  
15 But you, O Lord, are gracious and full of compassion, \*  
slow to anger, and full of kindness and truth.  
16 Turn to me and have mercy upon me; \*  
give your strength to your servant;  
and save the child of your handmaid.  
17 Show me a sign of your favor,  
so that those who hate me may see it and be ashamed; \*  
because you, O Lord, have helped me and comforted me.

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh~ for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ~ if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2 Un - rest - ing, un - hast - ing, and si - lent as light,  
 3 To all life thou giv - est, to both great and small;  
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 in all life thou liv - est, the true life of all;  
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish, like leaves on the tree,  
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
 thy clouds, which are four - tains of good - ness and love.  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.

Music: *St. Denio*, Welsh hymn, fom *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymal*, 1906, alt.

## THE GOSPEL

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew 13:24-30, 36-43.

*People* **Glory to you, Lord Christ.**

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE HOMILY

*There will be a pause for silent reflection immediately following the homily.*

## THE NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate  
from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Leader* Christ has gathered the Church in unity through the Spirit. With sure and certain hope, let us pray for the Church and for the World saying: In the power of the Holy Spirit, **make us your advocate.**

*Silence*

*Leader* Maker of all things, in the beginning, you created heaven and earth. In the fullness of time, you restored all things in Christ. Renew our world, in this day, with your grace and mercy. In the power of the Holy Spirit,

*People* **Make us your advocate.**

*Leader* Holy Trinity of Love, you desire the unity of all people. Set aflame the whole Church with the fire of your Spirit, and inspire us to live in the world as a sign of your love. In the power of the Holy Spirit,

*People* **Make us your advocate.**

*Leader* Life of the world, you breathed new life into the flesh you first created. By your Spirit, breathe new life into the children of earth. Turn hatred into love, sorrow into joy, and war into peace. In the power of the Holy Spirit,

*People* **Make us your advocate.**

*Leader* We give thanks for all healthcare workers and all public servants in our community, and for all the blessings of this life. I invite your thanksgivings from grateful hearts. In the power of the Holy Spirit,

*People* **Make us your advocate.**

*Leader* God of compassion, through your Spirit you supply every human need. Heal the sick, comfort the distressed, befriend the friendless, and free the forgotten, remembering especially, all those effected by the corona virus; and those you wish to name. In the power of the Holy Spirit,

*People* **Make us your advocate.**

*Leader* We commend to your mercy all who have died. We pray that they may rest in the comfort of your saving embrace; and that we may share with them in your eternal kingdom. In the power of the Holy Spirit,

*People* **Make us your advocate.**

*Leader* Source of peace, your Spirit restores our anxious spirits. In our labor, give us rest; in our temptation, give us strength; in our sadness, give us solace. In the power of the Holy Spirit,

*People* **Make us your advocate.**

*Leader* Faithful God, your Spirit empowered the first disciples to witness to your truth. Empower us, and all who believe, to speak your word and do your will, that the world may know the life and love of Jesus Christ. **Amen.**

## CONFESSION OF SIN

*Deacon* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*All* **Most merciful God,**  
**we confess that we have sinned against you**  
**in thought, word, and deed,**  
**by what we have done,**  
**and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ,**  
**have mercy on us and forgive us;**  
**that we may delight in your will,**  
**and walk in your ways, to the glory of your Name. Amen.**

*The Officiant, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

*People and Officiant*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## THE PRAYER FOR THE HUMAN FAMILY

**O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. Amen.**

## THE BLESSING

*Following the Blessing, the people respond*

**Amen.**

## THE PEACE

*Officiant*      The peace of the Lord be always with you.

*People*        **And also with you.**

## POSTLUDE

JOHN AND ANNA CALHOUN

*SPIRIT OF GOD*

# IN THANKSGIVING & MEMORY

## WE GIVE THANKS FOR THOSE CELEBRATING:

**Birthdays** in the next week: Brad Preslar, Laurie Maguire, Peter Koenig, Mike Grisi, Matt Jackson, Hugo Nepomuceno, Andrew Riddle, Grant Jennings, Liam Joyce, James Mallon, Nancy Gollobin, Molly King, Robert Startzman, Roland Taylor, Solveig Rieskamp, Wade Hart, Mark Pearce, Jo Henning, Mike Theobald, Cali Matheny Antommara, Becca Morehaus.

**Anniversaries** in the coming week: Krista & Philip DeVaul, Sue & Scott Feeney, Kelly & Scot Harris, Jenny Brown & Mike Eriksen, Kit & Steve Perez, Jennifer & Ian Rodway.

## PARTICIPANTS IN TODAY'S WORSHIP

*Officiant*

*Preacher*

*Deacon*

*Lector*

*Psalmist*

*Lay Reader*

*Intercessor*

*Organist*

*Song of Praise Leader*

*Gospel Song Leader*

The Rev. Joyce Keeshin

The Rev. Philip DeVaul

The Rev. Gary Lubin

Christine Andrew

Nancy Van Brunt

Brad Gough

The Rev. Joyce Keeshin

Thomas Heidenreich

Anny Stevens-Gleason

Lauren McAllister



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