



THE EPISCOPAL CHURCH OF THE REDEEMER



Tuesday, March 24, 2020
Daily Morning Prayer, Rite II
8:00 am

OPENING SENTENCE

Jesus said, "If anyone will come after me, let him deny himself, and take up his cross, and follow me." *Mark 8:34*

CONFESSION OF SIN

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Officiant and People together

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen**

ABSOLUTION

Almighty God have mercy on us, forgive us all our sins through your Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

THE INVITATORY AND PSALTER

Officiant Lord, open our lips.

People **And our mouths shall proclaim your praise.**

All **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.**

Venite Psalm 97:1-7

Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving *

and raise a loud shout to him with psalms.

For the Lord is a great God, *

and a great King above all gods.

In his hand are the caverns of the earth, *

and the heights of the hills are his also.

The sea is his, for he made it, *

and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *

and kneel before the Lord our Maker.

For he is our God,

and we are the people of his pasture and the sheep of his hand. *

Oh, that today you would hearken to his voice!

Psalm 97

1 The LORD is King;

let the earth rejoice; *

let the multitude of the isles be glad.

2 Clouds and darkness are round about him, *

righteousness and justice are the foundations of his throne.

3 A fire goes before him *

and burns up his enemies on every side.

4 His lightnings light up the world; *

the earth sees it and is afraid.

5 The mountains melt like wax at the presence of the LORD, *
at the presence of the Lord of the whole earth.
6 The heavens declare his righteousness, *
and all the peoples see his glory.
7 Confounded be all who worship carved images
and delight in false gods! *
Bow down before him, all you gods.
8 Zion hears and is glad, and the cities of Judah rejoice, *
because of your judgments, O LORD.
9 For you are the LORD,
most high over all the earth; *
you are exalted far above all gods.
10 The LORD loves those who hate evil; *
he preserves the lives of his saints
and delivers them from the hand of the wicked.
11 Light has sprung up for the righteous, *
and joyful gladness for those who are truehearted.
12 Rejoice in the LORD, you righteous, *
and give thanks to his holy Name.

Psalm 99

1 The LORD is King;
let the people tremble; *
he is enthroned upon the cherubim:
let the earth shake.
2 The LORD is great in Zion; *
he is high above all peoples.
3 Let them confess his Name, which is great and awesome; *
he is the Holy One.
4 "O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob."
5 Proclaim the greatness of the LORD our God
and fall down before his footstool; *
he is the Holy One.
6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the LORD, and he answered them.

- 7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.
- 8 "O LORD our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds."
- 9 Proclaim the greatness of the LORD our God
and worship him upon his holy hill; *
for the LORD our God is the Holy One.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

THE LESSONS

A Reading from **1 Corinthians 11:17-34**

Now in the following instructions I do not commend you, because when you come together it is not for the better but for the worse. For, to begin with, when you come together as a church, I hear that there are divisions among you; and to some extent I believe it. Indeed, there have to be factions among you, for only so will it become clear who among you are genuine. When you come together, it is not really to eat the Lord's supper. For when the time comes to eat, each of you goes ahead with your own supper, and one goes hungry and another becomes drunk. What! Do you not have homes to eat and drink in? Or do you show contempt for the church of God and humiliate those who have nothing? What should I say to you? Should I commend you? In this matter I do not commend you!

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be answerable for the body and blood of the Lord. Examine yourselves, and only then eat of the bread and drink of the cup. For all who eat and drink without discerning the body, eat and drink judgment against themselves. For this reason many of you are weak and ill, and some have died. But if we judged ourselves, we would not be judged. But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

So then, my brothers and sisters, when you come together to eat, wait for one another. If you are hungry, eat at home, so that when you come together, it will not be for your condemnation. About the other things I will give instructions when I come.

The Word of the Lord.

People **Thanks be to God.**

14 A Song of Penitence *Kyrie Pantokrator*
Prayer of Manasseh 1-2, 4, 6-7, 11-15

O Lord and Ruler of the hosts of heaven, *
God of Abraham, Isaac, and Jacob,
and of all their righteous offspring:
You made the heavens and the earth, *
with all their vast array.
All things quake with fear at your presence; *
they tremble because of your power.
But your merciful promise is beyond all measure; *
it surpasses all that our minds can fathom.
O Lord, you are full of compassion, *
long-suffering, and abounding in mercy.
You hold back your hand; *
you do not punish as we deserve.
In your great goodness, Lord,
you have promised forgiveness to sinners, *
that they may repent of their sin and be saved.
And now, O Lord, I bend the knee of my heart, *
and make my appeal, sure of your gracious goodness.
I have sinned, O Lord, I have sinned, *
and I know my wickedness only too well.
Therefore I make this prayer to you: *
Forgive me, Lord, forgive me.
Do not let me perish in my sin, *
nor condemn me to the depths of the earth.

For you, O Lord, are the God of those who repent, *
and in me you will show forth your goodness.
Unworthy as I am, you will save me,
in accordance with your great mercy, *
and I will praise you without ceasing all the days of my life.
For all the powers of heaven sing your praises, *
and yours is the glory to ages of ages. Amen.

A Reading from **The Gospel of Mark 8:1-10**

In those days when there was again a great crowd without anything to eat, he called his disciples and said to them, "I have compassion for the crowd, because they have been with me now for three days and have nothing to eat. If I send them away hungry to their homes, they will faint on the way—and some of them have come from a great distance." His disciples replied, "How can one feed these people with bread here in the desert?" He asked them, "How many loaves do you have?" They said, "Seven." Then he ordered the crowd to sit down on the ground; and he took the seven loaves, and after giving thanks he broke them and gave them to his disciples to distribute; and they distributed them to the crowd. They had also a few small fish; and after blessing them, he ordered that these too should be distributed. They ate and were filled; and they took up the broken pieces left over, seven baskets full. Now there were about four thousand people. And he sent them away. And immediately he got into the boat with his disciples and went to the district of Dalmanutha.

The Word of the Lord.

People **Thanks be to God.**

THE HOMILY

THE APOSTLES' CREED

Officiant and People together

I believe in God, the Father almighty,
creator of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,

the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Officiant and People

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses, as we forgive those
who trespass against us.**

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Suffrage A

V Show us your mercy, O Lord;.

R **And grant us your salvation.**

V Clothe your ministers with righteousness;.

R **Let your people sing with joy.**

V Give peace, O Lord, in all the world;.

R **For only in you can we live in safety.**

V Lord, keep this nation under your care;.

R **And guide us in the way of justice and truth.**

V Let your way be known upon earth;.

R **Your saving health among all nations.**

V Let not the needy, O Lord, be forgotten;.

R **Nor the hope of the poor be taken away.**

V Create in us clean hearts, O God;.

R **And sustain us with Holy Spirit.**

The Collect of the Day

Gracious Father, whose blessed Son came down from heaven to be the true bread which gives life to the world; evermore give us this bread that he may live in us and we in him, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Collect for Grace

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord.

Amen.

A Collect for Guidance

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. **Amen.**

The People are invited to share their prayers and thanksgivings at this time.

The Officiant says to the people

O God, the strength of the weak and the comfort of sufferers, mercifully accept our prayers and grant us the help of your power that illness may be turned into health and our sorrow into joy, through Jesus Christ our Lord. **Amen.**

God of the present moment, God who, in Jesus, stills the storm and soothes the frantic heart; bring hope and courage to us as we wait in uncertainty; bring hope that you will make us the equal of whatever lies ahead; bring us courage to endure what cannot be avoided for your will is health and wholeness, you are God and we need you. **Amen.**

CLOSING PRAYER

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with us all, evermore and everyone. **Amen.**

Let us go in peace and everlasting hope to love and server the Lord.
Thanks be to God. Amen.



The Episcopal Church of the Redeemer

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