



# THE EPISCOPAL CHURCH OF THE REDEEMER



Jesus Mural of Faith, Hope, Love, and Peace,  
from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN.

The Last Sunday after the Epiphany  
Holy Eucharist, Rite II  
February 23, 2020 • 10 am



## LITURGY OF THE WORD

## ENTRANCE HYMN

H 427 WHEN MORNING GILDS THE SKIES

1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,  
 2 When mirth for mu - sic longs, this is my song of songs:  
 3 No love - lier an - ti - phon in all high heaven is known  
 4 Ye na - tions of man - kind, in this your con - cord find:  
 5 Sing, suns and stars of space, sing, ye that see his face,

*Please stand as you are able for the singing of the Entrance Hymn.*

1 may Je - sus Christ be praised! When eve - ning sha - dows fall,  
 2 may Je - sus Christ be praised! God's ho - ly house of prayer  
 3 than, Je - sus Christ be praised! There to the e - ter - nal Word  
 4 may Je - sus Christ be praised! Let all the earth a - round  
 5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,

*Those who wish to do so bow in reverence to acknowledge God's presence as the cross passes by.*

1 this rings my cur - few call, may Je - sus Christ be praised!  
 2 hath none that can com - pare with: Je - sus Christ be praised!  
 3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!  
 4 ring joy - ous with the sound: may Je - sus Christ be praised!  
 5 both now and ev - er - more shall Je - sus Christ be praised!

## OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And Blessed be God's kingdom, now and for ever. Amen.**

*All* **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## INVITATION TO CHILDREN

*Children (grades 1-4) are invited to the Chapel for Children's Liturgy. Each will also receive a snack, please let us know if there are any allergies. They will return at The Peace.*

*The Gloria is a song that describes the great majesty of God in Trinity, and dates back to at least the 4th Century.*

*The first verse is taken from the song of the angels at the birth of Jesus in Luke 2:14.*

*The second verse is addressed to God the Father and is said to be taken in part from a song sung by Sts. Augustine and Ambrose at the occasion of Augustine's baptism.*

## SONG OF PRAISE

S280 GLORIA

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

*The third, fourth, and fifth verses address Jesus Christ, and incorporate the texts of the Eastern hymns "Agnus Dei" and "Kyrie".*

*The Gloria was a regular part of Christian worship services at least as early as the 5th Century, and became customary on Sundays in the 11th or 12th Century.*

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The Collect of the Day "collects" our individual thoughts into unified prayer that we might respond to the lessons we are about to hear.*

*Please be seated.*

## FIRST LESSON

*Exodus 24:12-18*

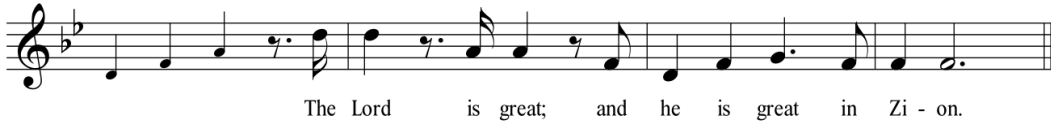
The Lord said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.”

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## THE RESPONSE



[Ant.] *Psalm 99*

1 The LORD is King;  
let the people tremble; \*  
he is enthroned upon the cherubim;  
let the earth shake.

2 The LORD is great in Zion; \*  
he is high above all peoples.

3 Let them confess his Name, which is great and awesome; \*  
he is the Holy One.

4 "O mighty King, lover of justice,  
you have established equity; \*  
you have executed justice and righteousness in Jacob."

5 Proclaim the greatness of the LORD our God  
and fall down before his footstool; \*  
he is the Holy One.

[Ant.]

6 Moses and Aaron among his priests,  
and Samuel among those who call upon his Name, \*  
they called upon the LORD, and he answered them.

7 He spoke to them out of the pillar of cloud; \*  
they kept his testimonies and the decree that he gave them.

8 O LORD our God, you answered them indeed; \*  
you were a God who forgave them,  
yet punished them for their evil deeds.

9 Proclaim the greatness of the LORD our God  
and worship him upon his holy hill; \*  
for the LORD our God is the Holy One.

[Ant.]

## SECOND LESSON

2 Peter 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader The Word of the Lord.

People **Thanks be to God.**

*Please stand  
as you are  
able for the  
singing of the  
Gospel Song*

## GOSPEL SONG

H 517 HOW LOVELY IS THY DWELLING PLACE

1 How love - ly is thy dwell - ing - place, O Lord of hosts, to  
2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a

me! My thirst - y soul de - sires and longs with -  
nest; how hap - py they who dwell with thee and

in thy courts to be; my ve - ry heart and  
praise thee with - out rest, and hap - py they whose



A musical score for a hymn, featuring a treble and bass clef with a key signature of one sharp (F#). The lyrics are: "flesh cry out, O liv - ing God, for thee. hearts are set up - on the pil - grim's quest." The melody is simple and hymn-like, with a steady rhythm.

*The Gospel procession into the congregation reminds us that Jesus came among us.*

Words: Para. of Psalm 84; sts 1-2, *The Psalm of David in Meeter*, 1650; sts. 3-4, Carl P. Daw, Jr. (b. 1944) Copyright ©1982, Carl P. Daw, Jr.  
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## THE GOSPEL

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* **Glory to you, Lord Christ.**

***All turn toward the Gospel.***

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone.

*Matthew 17:1-9*

As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

3 They who go through the des - ert vale will find it filled with  
 4 One day with - in thy courts ex - cels a thou-sand spent a -

springs, and they shall climb from height to height till  
 way; how hap - py they who keep thy laws nor

Zi - on's tem - ple rings with praise to thee, in  
 from thy pre - cepts stray, for thou shalt sure - ly

glo - ry throned, Lord God, great King of kings.  
 bless all those who live the words they pray.

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THE HOMILY

*There will be a pause for silent reflection immediately following the homily.*

## THE NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate  
from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

***Please stand as  
you are able.***

*The Nicene  
Creed is the  
most ancient  
and  
important  
corporate  
confession of  
our faith. We  
are joining  
ourselves to  
the great  
heritage of  
the holy (of  
God)  
catholic  
(universal)  
and apostolic  
(witnessing to  
the  
resurrection)  
church down  
through the  
centuries.*

*This heritage  
is vaster,  
richer, and  
more  
mysterious  
than any one  
individual  
can under-  
stand, but we,  
as the  
community of  
the members  
of the Body of  
Christ, share  
and commit  
ourselves to  
it.*

## THE PRAYERS OF THE PEOPLE

*Prayer is offered for the Universal Church, the Nation and all in authority, the welfare of the world, concerns of the local community, for those who suffer or are in any trouble, and for the departed.*

*We are reminded in worship that we are connected to a larger fellowship - the Church - the Body of Christ, on whose heart lies the cares and concerns of the world.*

*Celebrant* Let us now pray for the Church, and for the World.

*Leader* For the Church near and far, and for the reconciling love that she shares in your name.

**We will arise, and shine, for our Light has come.**

*Leader* For our country and for those who have been given authority among us.  
**We pray that all nations shall come to your light, and all leaders to the brightness of your dawn.**

*Leader* For peace in all the world.

**We pray for an end to violence, hatred, and war, and for the courage to be light in the darkness.**

*Leader* For our neighbors.

**May we bring our gifts into community, and find our lives enriched by the generosity of others.**

*Leader* For those who suffer.

**Give us strength to comfort all who endure the limitations of mind, body, and spirit.**

*Leader* We give thanks for the many blessings of this life.

**May we see the radiance of your grace in our daily lives.**

*Leader* For those who now rest in your glorious presence.

**May we be guided by their example, as light perpetual shines upon them.**

*The Celebrant concludes:*

Radiant God, you scatter the shadows by your holy presence. May the living of these prayers make us a reflection of your True and Eternal Light; the One who gives life, and illuminates our world, your Son our Savior, Jesus Christ. **Amen.**

*Having heard the word of God and having prayed for others, we are led to amendment of life.*

**All kneel as they are able**

## CONFESSION OF SIN

*Deacon* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*All* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways, to the glory of your Name. Amen.

*The Celebrant, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

***Please stand as you are able.***

*The Peace is an extension of Christian greeting and teaching. It symbolizes our intent to forgive as we are forgiven, to live in peace - shalom, harmony - with all persons.*

## WELCOME AND ANNOUNCEMENTS

## THE HOLY COMMUNION

### OFFERTORY

*THIS IS MY BELOVED SON*

NYSTEDT

*The offertory sentence reminds us that our offerings are our response to God's care and nurture.*

### PRESENTATION HYMN

H 380 (V 1, 3) DOXOLOGY

From all that dwell below the skies  
let the Creator's praise arise!  
Let the Redeemer's Name be sung  
through every land, by every tongue!  
Praise God from whom all blessings flow:  
Praise him all creatures here below;  
Praise him above ye heavenly hosts:  
Praise Father, Son and Holy Ghost. Amen.

***Please stand as you are able for the Presentation Hymn.***

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The Sanctus (Holy, Holy, Holy) exemplifies that the Eucharist is the action of the whole Church, even of the whole creation, by sharing the song of the angels and the company of heaven (Isaiah 6:1-3, Psalm 118:25-26, Revelation 4:8)*

*Celebrant and People*

S125 SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*The people may stand or kneel, then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be

the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those  
who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

*The Institution Narrative recalls the particular mighty act that is the focus of the service: the gift of Christ's body and blood to be our spiritual food and drink (1 Corinthians 11:23-26, Matthew 26:26-28, Mark 14:22-24, Luke 22:19-20).*

*We ask that the Holy Spirit sanctify (bless or make holy) the bread and wine and also us who are to receive the sacrament of Christ's body and blood. Because it gives our assent ("So be it") to all the Eucharistic Prayer, the people's response is called The Great Amen.*

# THE BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia.

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

***Please be seated until directed forward by the ushers.***

## COMMUNION ANTHEM

BEAUTIFUL SAVIOR

CHRISTIANSEN

## COMMUNION HYMN

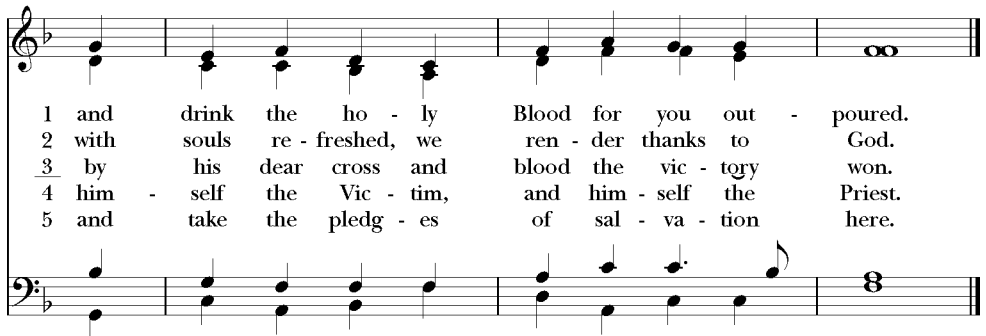
H 328 DRAW NIGH AND TAKE THE BODY OF THE LORD

*If you wish to receive the bread - the body of Christ, please come to the altar and hold out your hand to take the bread.*



1 Draw nigh and take the Bo - dy of the Lord,  
2 Saved by that Bo - dy and that ho - ly Blood,  
3 Sal - va - tion's giv - er, Christ, the on - ly Son,  
4 Of - fered was he for great - est and for least,  
5 Ap - proach ye then with faith - ful hearts sin - cere,

*You may eat the bread immediately, and if you wish to receive the wine from the chalice, please assist the chalice to your lips for a sip of wine.*



1 and drink the ho - ly Blood for you out - poured.  
2 with souls re - freshed, we ren - der thanks to God.  
3 by his dear cross and blood the vic - tory won.  
4 him - self the Vic - tim, and him - self the Priest.  
5 and take the pledg - es of sal - va - tion here.

6 He that his saints in this world rules and shields  
to all believers life eternal yields;

7 with heavenly bread he makes the hungry whole,  
gives living waters to the thirsting soul.

8 Alpha-Omega, unto whom shall bow  
all nations at the doom, is with us now.



## THE COMMISSIONING OF STEPHEN MINISTERS

- Presider* Are you prepared to serve God and assist your clergy in the care and nurture of the congregation?
- Stephen Ministers* I am.
- Presider* Will you continue to develop the skills you have learned so that you might bring presence and prayer to those who are going through difficult times, sharing God's love, comfort, and hope with a listening heart?
- Stephen Ministers* I will, with God's help.
- Presider* Will you, members of the congregation of the Episcopal Church of the Redeemer, open your hearts to the Holy Spirit and pray for these Stephen Ministers, that they may be effective servants of Christ?
- People* **We will.**
- Presider* Will you allow these individuals to nurture you as you face struggles in your life?
- People* **We will.**
- Presider* Will you go from this place to serve as Stephen Ministers, bringing hope, joy, love, and healing to all people in Christ?
- Stephen Ministers* I will, with God's help.
- Presider* You are now commissioned as Stephen Ministers. Whatever you do, in word or deed, do everything in the name of our Lord Jesus Christ.
- People* **Amen.**

*If you wish to receive the bread only, please know it is the historic position of the Church that receiving one of the elements is sufficient to complete communion.*

***Gluten-free communion wafers are available upon request.***

## THE COMMISSIONING OF EUCHARISTIC VISITORS

*The People may kneel or stand as they are able for the commissioning and post communion prayer.*

- Celebrant* In the name of God and on behalf of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.
- People* **We who are many are one body, because we all share one bread, one cup.**

*If a Lay Eucharistic Visitor will take communion to those not with us, this commissioning is said.*

## POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*All* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

*The people stand as they are able for the Blessing.*

## THE BLESSING

*Following the Blessing, the people respond*

**Amen.**

## CLOSING HYMN

H 460 ALLELUIA! SING TO JESUS!

*Please stand as you are able for the singing of the Closing Hymn.*

1 Al - le - lu - ia! sing to Je - sus! his the  
\*2 Al - le - lu - ia! not as or - phans are we  
3 Al - le - lu - ia! bread of Hea - ven, Thou on  
4 Al - le - lu - ia! King e - ter - nal, thee the  
\*5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the  
2 left in sor - row now; Al - le - lu - ia! he is  
3 earth our food, our stay! Al - le - lu - ia! here the  
4 Lord of lords we own; Al - le - lu - ia! born of  
5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the  
 2 near us, faith be - lieves, nor ques - tions how: though the  
 3 sin - ful flee to thee from day to day: In - ter -  
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our  
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more?"  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898) Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

## THE DISMISSAL

Deacon Go in peace to love and serve the Lord.  
 People Thanks be to God.

*The dismissal asserts the relationship between worship and living. It is a call to mission, a call to live the baptismal and Eucharistic life in the world.*

IN THANKSGIVING & MEMORY

**WE GIVE THANKS FOR THOSE CELEBRATING:**

**Birthdays** in the next week: Dawn Neely, Paul Rogers, Ellen Zemke, Brad Gough, Darcey Murphy, Augustus Joyce, Chris Orr, Joey Roth, Carolyn Ludwig, Jim Votaw, Nip Becker, Sherri Brokamp, Megan Feichtner, Monroe Helvie.

The **FLOWERS** that beautify our worship spaces are given to the glory of God in thanksgiving for Megan Darling Feichtner’s & Charles D. Darling IV’s birthdays by Missy and Chuck Darling.

PARTICIPANTS IN TODAY’S WORSHIP

<i>Celebrant</i>	The Rev. Melanie W.J. Slane
<i>Preacher</i>	The Rev. Gary Lubin
<i>Deacon</i>	The Rev. Gary Lubin
<i>Acolytes</i>	Drew Mills, Ryan Mills, Ceileigh Rodway, Kieran Rodway, Quinn Rodway
<i>Sacristan</i>	Liz Schildknecht
<i>Lector</i>	Steve Carlton-Ford
<i>Lay Reader</i>	Maggie Gough
<i>Chalichists</i>	Brad Gough, Tom Hill
<i>Intercessor</i>	Cindy Powell
<i>Ushers</i>	Lucy Fellows, Larry Kissel, Jane Mashburn, Liz Schildknecht
<i>Greeters</i>	Louisa Adams, Kathy Krug, Amanda Rasche
<i>Bankers</i>	Bob Campbell, Dick Adams, Michael Staffiera (alt.)
<i>Bread Guild</i>	Paul Callard, Blake Gustafson, <b>Pattie Kovach</b>
<i>Flower Guild</i>	Melanie Schottelkotte, Jenny Gale, Zule Montgomery, Francie Morrison
<i>Altar Guild</i>	Karen Murphy, Nip Becker, Jenny Gale, Kathe Kissel, Katy Mallon
<i>Children’s Liturgy</i>	The Rev. Philip DeVaul, Kristin Theobald



**The Episcopal Church of the Redeemer**

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