



THE EPISCOPAL CHURCH OF THE REDEEMER



VISION STATEMENT

We have a vision of a worshipping community
that **knows Jesus and grows in love:**

- **United** in relationships of holy connection and communion;
- **Growing** with people of every age, race, gender, sexual orientation, socioeconomic situation, and political persuasion;
- **Inspired** by our understanding of why we are Christian, why we are Episcopalian, why Redeemer matters to us;
- **Sent** into the world, rooted and grounded in love, to serve all people with humility, compassion, and faithfulness.

THE EPISCOPAL CHURCH OF THE REDEEMER



The Sixth Sunday after the Epiphany

Holy Eucharist: Collaborative Rite I, Rite II, The Banquet & Celtic Worship

February 16, 2020 • 9 am

Welcome! In celebration of our Annual Parish Meeting, this morning's worship is a combination of our Sunday worship services. You will find liturgy and music from each of these services throughout. The music is a collaboration between our Banquet, Celtic, and Sanctuary musicians.

PRELUDE

FIRST PRELUDE

E. C. BAIRSTOW

LITURGY OF THE WORD

ENTRANCE HYMN

H 304 | COME WITH JOY TO MEET MY LORD

Please stand for the singing of the Entrance Hymn.

Those who wish to do so bow in reverence to acknowledge God's presence as the cross passes by.

Unison or harmony

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright ©1971 by Hope Publishing Company. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983) Copyright ©1938 by J. Fischer & Bro., a division of Belwin-Mills Publishing Corp. Copyright renewed. All rights reserved. Used with permission.

INVITATION TO CHILDREN

Children (grades 1-4) are invited to go to the Chapel for Children's Liturgy at this time. Each will also receive a snack while there, please let us know if there are any allergies. They will return at The Peace.

OPENING ACCLAMATION

from the Holy Eucharist, Rite I

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And Blessed be his kingdom, now and for ever. Amen.**

All **Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

Celebrant Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Jesus' summary of the Law (from Matthew 22:37-40) has been included at the outset of Episcopal services since 1789. It orients our worship and our life in the necessity of Love.

THE COLLECT OF THE DAY

from the Holy Eucharist, Rite I

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. O God, the strength of all those who put their trust in thee: Mercifully accept our prayers; and because, through the weakness of our mortal nature, we can do no good thing without thee, grant us the help of thy grace, that in keeping thy commandments we may please thee both in will and deed; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The Collect of the Day "collects" our individual thoughts into unified prayer that we might respond to the lessons we are about to hear.

Please be seated for the readings.

Deuteronomy
30:15-20

FIRST LESSON

Moses said, "See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob."

Reader The Word of the Lord.

People **Thanks be to God.**

THE RESPONSE



[Ant.]

Psalm 119:1-8

- 1 Happy are they whose way is blameless, *
who walk in the law of the Lord!
- 2 Happy are they who observe his decrees *
and seek him with all their hearts!
- 3 Who never do any wrong, *
but always walk in his ways.
- 4 You laid down your commandments, *
that we should fully keep them.

[Ant.]

5 Oh, that my ways were made so direct *
that I might keep your statutes!
6 Then I should not be put to shame, *
when I regard all your commandments.
7 I will thank you with an unfeigned heart, *
when I have learned your righteous judgments.
8 I will keep your statutes; *
do not utterly forsake me.

[Ant.]

SECOND LESSON

Brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human?

1 Corinthians 3:1
-9

What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God's servants, working together; you are God's field, God's building.

Reader The Word of the Lord.

People **Thanks be to God.**

GOSPEL SONG

H 517 HOW LOVELY IS THY DWELLING PLACE

Please stand as you are able for the singing of the Gospel Song.

The Gospel procession into the congregation reminds us that Jesus came among us.

1 How love - ly is thy dwell - ing - place, O Lord of hosts, to
 2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a

me! My thirst - y soul de - sires and longs with -
 nest; how hap - py they who dwell with thee and

in thy courts to be; my ve - ry heart and
 praise thee with - out rest, and hap - py they whose

flesh cry out, O liv - ing God, for thee.
 hearts are set up - on the pil - grim's quest.

Words: Para. of Psalm 84; sts 1-2, *The Psalm of David in Meeter*, 1650; sts. 3-4, Carl P. Daw, Jr. (b. 1944) Copyright ©1982, Carl P. Daw, Jr.
 Music: *Brother James' Air*, J. L. Macbeth Bain (1840?-1925) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

All turn toward the Gospel.

THE GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Matthew 5:21-27

Jesus said, "You have heard that it was said to those of ancient times, 'You shall not murder'; and 'whoever murders shall be liable to judgment.' But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say,

‘You fool,’ you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny.

‘You have heard that it was said, ‘You shall not commit adultery.’ But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell.

‘It was also said, ‘Whoever divorces his wife, let him give her a certificate of divorce.’ But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery.

‘Again, you have heard that it was said to those of ancient times, ‘You shall not swear falsely, but carry out the vows you have made to the Lord.’ But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be ‘Yes, Yes’ or ‘No, No’; anything more than this comes from the evil one.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

GOSPEL SONG

H 517 HOW LOVELY IS THY DWELLING PLACE

3 They who go through the des - ert vale will find it filled with
4 One day with - in thy courts ex - cels a thou-sand spent a -

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics provided below the notes. The lyrics are: '3 They who go through the des - ert vale will find it filled with / 4 One day with - in thy courts ex - cels a thou-sand spent a -'. The piano accompaniment consists of chords and single notes that support the vocal line.

springs, and they shall climb from height to height till
way; how hap - py they who keep thy laws nor

Zi - on's tem - ple rings with praise to thee, in
from thy pre - cepts stray, for thou shalt sure - ly

glo - ry throned, Lord God, great King of kings.
bless all those who live the words they pray.

Words: Para. of Psalm 84; sts 1-2, *The Psalm of David in Meeter*, 1650; sts. 3-4, Carl P. Daw, Jr. (b. 1944) Copyright ©1982, Carl P. Daw, Jr.
Music: *Brother James' Air*, J. L. Macbeth Bain (1840?-1925) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

THE HOMILY

There will be a pause for silent reflection immediately following the homily.

THE NICENE CREED

The Nicene Creed is the most ancient and important corporate confession of our faith. We are joining ourselves to the great heritage of the holy (of God) catholic (universal) and apostolic (witnessing to the resurrection) church down through the centuries.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

This heritage is vaster, richer, and more mysterious than any one individual can understand, but we, as the community of the members of the Body of Christ, share and commit ourselves to it.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Celebrant Let us now pray for the Church, and for the World.

Leader For the Church near and far, and for the reconciling love that she shares in your name.

We will arise, and shine, for our Light has come.

Leader For our country and for those who have been given authority among us.
We pray that all nations shall come to your light, and all leaders to the brightness of your dawn.

Leader For peace in all the world.

We pray for an end to violence, hatred, and war, and for the courage to be light in the darkness.

Leader For our neighbors.

May we bring our gifts into community, and find our lives enriched by the generosity of others.

Leader For those who suffer.

Give us strength to comfort all who endure the limitations of mind, body, and spirit.

Leader We give thanks for the many blessings of this life.

May we see the radiance of your grace in our daily lives.

Prayer is offered for the Universal Church, the Nation and all in authority, the welfare of the world, concerns of the local community, for those who suffer or are in any trouble, and for the departed.

We are reminded in worship that we are connected to a larger fellowship—the Church—the Body of Christ, on whose heart lies the cares and concerns of the world.

Leader For those who now rest in your glorious presence.
May we be guided by their example, as light perpetual shines upon them.

The Celebrant concludes:

Radiant God, you scatter the shadows by your holy presence. May the living of these prayers make us a reflection of your True and Eternal Light; the One who gives life, and illuminates our world, your Son our Savior, Jesus Christ. **Amen.**

Having heard the word of God and having prayed for others, we are led to amendment of life.

All kneel as they are able.

CONFESSION AND FORGIVENESS

from the Celtic Eucharist

Celebrant We gather together in search of wholeness, but our brokenness separates us from God and from one another. Let us confess our sin against God and our neighbor.

All **God of glory, you sent Jesus among us as the light of the world, to reveal your love for all people. We confess that our sin and pride hide the brightness of your light. We turn away from the poor, we ignore the cries for justice, and we do not strive for peace. In your mercy, cleanse us of our sin, and baptize us once again with your Spirit, that, forgiven and renewed, we may show forth your glory shining in the face of Jesus Christ. Amen.**

The Celebrant, stands and says

Almighty God, who forgives all who truly repent, have mercy on you and set you free from sin, strengthen you in goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace is an extension of Christian greeting and teaching. It symbolizes our intent to forgive as we are forgiven, to live in peace—shalom, harmony—with all persons.

THE PEACE

from the Celtic Eucharist

Celebrant God makes peace within us.

People **Let us claim it.**

Celebrant God makes peace between us.

People **Let us share it.**

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

ADULT CHOIR

IF YE LOVE ME

T. TALLIS

PRESENTATION HYMN

H 380 (V 1, 3) DOXOLOGY

From all that dwell below the skies
let the Creator's praise arise!
Let the Redeemer's Name be sung
through every land, by every tongue!

Praise God from whom all blessing flow:
Praise Him all creatures here below;
Praise Him above ye heavenly hosts:
Praise Father, Son and Holy Ghost. Amen.

The offertory sentence reminds us that our offerings are our response to God's care and nurture.

Please stand for the Presentation Hymn.

THE GREAT THANKSGIVING

from the Holy Eucharist, Rite II, Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of our Name:

Celebrant and People

SANCTUS

from the Celtic Eucharist

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav'n and Earth are
filled with your glo - ry, Ho - san - na in the high - est. Bless - ed is the One who comes
in the name of the Lord. Ho - san - na in the high - est, Ho - san - na in the high - est.

The Sanctus (Holy, Holy, Holy) exemplifies that the Eucharist is the action of the whole Church, even of the whole creation, by sharing the song of the angels and the company of heaven (Isaiah 6:1-3, Psalm 118:25 - 26, Revelation 4:8)

The Institution Narrative recalls the particular mighty act that is the focus of the service: the gift of Christ's body and blood to be our spiritual food and drink (1 Corinthians 11:23-26, Matthew 26:26-28, Mark 14:22-24, Luke 22:19-20).

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We ask that the Holy Spirit sanctify (bless or make holy) the bread and wine and also us who are to receive the sacrament of Christ's body and blood. Because it gives our assent ("So be it") to all the Eucharistic Prayer, the people's response is called The Great Amen.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

If you wish to receive the bread—the body of Christ, please come forward to one of the communion stations and hold out your hand to take the bread.

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

You may eat the bread immediately, and if you wish to receive the wine from the chalice, please assist the chalice to your lips for a sip of wine.

You may also leave the bread in your hand and dip it in the wine.

If you wish to receive the bread only, please know it is the historic position of the Church that receiving one of the elements is sufficient to complete communion.

Gluten -free communion wafers are available upon request.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION ANTHEM

ADULT CHOIR

TEACH ME, O LORD

BYRD

COMMUNION ANTHEM

BANQUET MUSICIANS

THE BEATITUDES

HILLSONG

COMMISSIONING OF EUCHARISTIC VISITORS

The People may kneel or stand as they are able for the commissioning and post communion prayer.

Celebrant In the name of God and on behalf of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

If a Lay Eucharistic Visitor will take communion to those not with us today, this commissioning is said.

POSTCOMMUNION PRAYER

from Enriching our Worship 1

Celebrant Let us pray.

All **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

The people stand as they are able for the Blessing.

THE BLESSING SONG

from Celtic Eucharist



May the road rise to meet you, — and the wind be at — your back; May the
May blue skies soar a - bove you, — the grass green where - ev - er you walk; May all
Al - ways poor in mis - for - tune, — may you know a full and rich life, with a



rains fall soft up - on — your fields, — and the sun shine warm on your face. And un-
hearts be true that ev - er love you, — may you see a grand - child's sweet face. And un-
friend's hand near to lift you with cheer, — may your days be bliss - ful with grace. And un-



- til we meet a - gain, — may you rest in Love's em - brace.
- til we meet a - gain, — may you rest in Love's em - brace.
- til we meet a - gain, — may you rest in Love's em - brace.

THE BLESSING

Following the Blessing, the people respond

Amen.

CLOSING HYMN

657 LOVE DIVINE, ALL LOVES EXCELLING

ALL MUSICIANS

Please remain standing for the Closing Hymn.

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - might - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 more thy tem - ples leave. Thee we would be al - way bless - ing,
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

 pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our

 thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788) Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Holy Spirit.
 People **Thanks be to God.**

The dismissal asserts the relationship between worship and living. It is a call to mission, a call to live the baptismal and Eucharistic life in the world.

POSTLUDE

TOCCATA QUINTA

G. FRESCOBALDI

THOMAS HEIDENREICH, ORGANIST

IN THANKSGIVING & MEMORY

WE GIVE THANKS FOR THOSE CELEBRATING:

Birthdays in the next week: Rob Hebbeler, Matthew Senter, Heather Ledford, Fiona Allred, Bobbie Ford, Christy Borneman, Margaret Johnson, Denise Beauchamp, Eleanor Hardy.

Anniversaries in the coming week: Sue & Frederic Mosher, Linda Busken Jergens & Andrew MacAoidh Jergens.

The **FLOWERS** that beautify our worship spaces are given to the glory of God in thanksgiving for their anniversary by Linda Busken Jergens & Andrew MacAoidh Jergens.

PARTICIPANTS IN TODAY'S WORSHIP

<i>Celebrant</i>	The Rev. Melanie W. J. Slane
<i>Preacher</i>	The Rev. Philip DeVaul
<i>Assisting Priests</i>	The Rev. Joyce Keeshin, The Rev. Mitchell Bojarski
<i>Deacon</i>	The Rev. Gary Lubin
<i>Acolytes</i>	Cece Grisi, Chase Grisi, Caroline McKernan, James McKernan
<i>Sacristan</i>	Stewart Lewis
<i>Lector</i>	Gordan Christenson
<i>Lay Reader</i>	Andrea Rogers
<i>Chalicians</i>	Bill Culp, Jeanne Plunkett
<i>Intercessor</i>	Chet Cavaliere
<i>Ushers</i>	Tom Kirkwood, Kathe Kissel, Larry Kissel, Susan Wilkening
<i>Greeters</i>	Emeka Obianagha, Sharon Smith, Carter Kemper
<i>Bankers</i>	Polly Culp, Betsy Schram, Larry Kissel (alt.)
<i>Bread Guild</i>	Hollis Bass, Emily von Allmen
<i>Flower Guild</i>	Blake Gustafson, Christy Borneman, Vicky Carroll, Sharon Smith, Edie Zimmerman
<i>Altar Guild</i>	Kelli Wisecup, Sharon Smith, Julia Joyce, Sheila Maxwell, Rachel Votaw
<i>Children's Liturgy</i>	Tommy Kirk, Lisa Senter



The Episcopal Church of the Redeemer

2944 ERIE AVENUE | CINCINNATI, OH 45208
(513)321-6700 | WWW.REDEEMER-CINCY.ORG