



THE EPISCOPAL CHURCH OF THE REDEEMER

Welcome to Holy Eucharist in the Celtic tradition. At this service, we offer music and liturgy based on principles of Celtic worship. Our services follow themes which change with the liturgical season. During the season of Epiphany the theme of light represents the enlightenment of the world with the spreading of the Gospel.



The Third Sunday after the Epiphany
Celtic Holy Eucharist
January 26, 2020 • 5 pm

PRELUDE

SLANE
YE BANKS AND BRAES

TRADITIONAL IRISH TUNE
TRADITIONAL SCOTTISH AIR

THE COLLECT

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING

Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness

have seen a great light;

those who lived in a land of deep darkness-

on them light has shined.

You have multiplied the nation,

you have increased its joy;

they rejoice before you

as with joy at the harvest,

as people exult when dividing plunder.

For the yoke of their burden,

and the bar across their shoulders,

the rod of their oppressor,

you have broken as on the day of Midian.

THE RESPONSE

Psalm 27:1, 5-13

- 1 The Lord is my light and my salvation;
whom then shall I fear? *
the Lord is the strength of my life;
of whom then shall I be afraid?
- 5 One thing have I asked of the Lord;
one thing I seek; *
that I may dwell in the house of the Lord all the days of my life;
- 6 To behold the fair beauty of the Lord *
and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.
- 8 Even now he lifts up my head *
above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the Lord.
- 10 Hearken to my voice, O Lord, when I call; *
have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face." *
Your face, Lord, will I seek.
- 12 Hide not your face from me, *
nor turn away your servant in displeasure.
- 13 You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation

THE SECOND READING

1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were

baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

GOSPEL SONG



Al- le- lu- ia, al - le-
 lu- ia! Al - le - lu ia al - le - lu -
 ia! The Word of the Lord lasts for ev- -er.
 What is the Word that is li - ving? It is
 brought to us through his Son Je- -sus Chnst.

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THE GOSPEL

Matthew 4:12-23

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
 on the road by the sea, across the Jordan, Galilee of the Gentiles—
 the people who sat in darkness
 have seen a great light,
 and for those who sat in the region and shadow of death
 light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.” As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed

him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

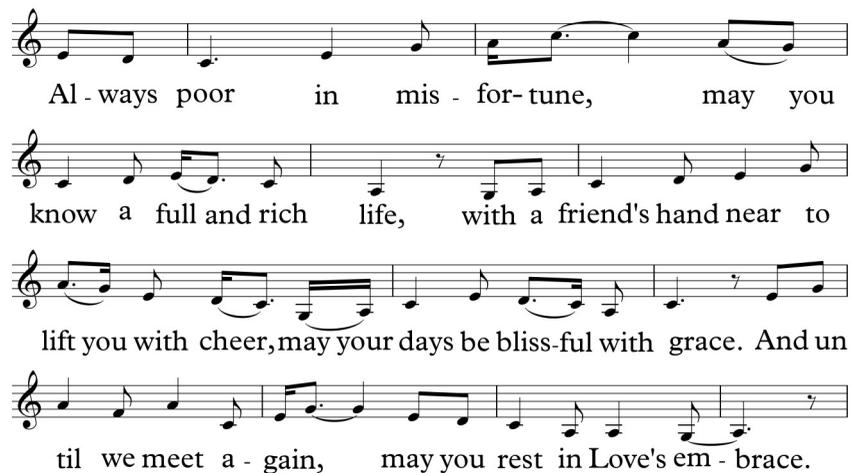
OFFERTORY

THE BANKS OF INVERNESS TRADITIONAL SCOTTISH MARCH

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord. God of power and
might, — heav'n and earth are filled with your glo-ry, Ho-
san - na in — the high - est. Bless-ed is — the One who comes
in the name of the Lord. — Ho - san - na in the
high - est, ho - san - na in — the high - est.

BLESSING SONG



Al - ways poor in mis - for - tune, may you
know a full and rich life, with a friend's hand near to
lift you with cheer, may your days be bliss - ful with grace. And un
til we meet a - gain, may you rest in Love's em - brace.

Text from traditional Irish Blessing; music by John Grover

CLOSING HYMN

GOD OF THE WOMEN



God of the — wo - men who — an - swered your call,
God of the — wo - men who — walked Je - sus' way,
God of the — wo - men long — put to the test,
God of the — wo - men who — ran from the tomb,
O God of — Phoe - be and — min - is - ters all,



trust - ing your prom - ise, giv - ing their all,
giv - ing their re - sour - ces, learn - ing to pray,
left out of stor - ies, for - got - ten, op - pressed,
prayed with the o - thers in that up - per room,
may we ne joy - ful in answer - ing your call.



wo - men — like — Sar - ah and Han - nah and Ruth —
Ma - ry, — Jo - - an - na, Sus - an - na, and more —
qui - et - - ly — ask - ing: "Who smiled at my birth?" —
then felt — your — Spi - rit on Pen - te - cost Day —
Give us — the — strength of your Spi - rit so near —



give us their cour - age to — live in your truth. —
may we give free - ly as — they did be - fore. —
in Je - sus' dy - ing you — show us our worth. —
may we so glad - ly pro - claim you to - day. —
that we may share — in your — min - is - try here. —

Music: Irish melody. Lyrics: Carolyn Winfrey Gillette, © 1998

RECEIVING COMMUNION

The Church believes that in Holy Communion, the Body and Blood of Christ is given to God's people and received by faith. All who seek God and a deeper life in Christ are welcome here and invited either to participate in Communion or to receive a blessing. To receive the bread, please hold your hands out in front of you. To receive the wine, help guide the chalice to your lips. If you prefer, you may dip the bread in the wine and then place it in your mouth. If you do not wish to receive the bread and the wine, you are invited to come forward, cross your hands across your chest, and receive a blessing. **Gluten-free communion wafers are available upon request.**

COMMISSIONING OF LAY EUCHARISTIC VISITOR

Celebrant In the name of God and on behalf of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

Please use this poetry for your own contemplation during the service or to take with you for your own prayer life.

POETRY

The New Moon

O moon of the seasons, shining and bright,
New moon of the months and the tides so white,
In the name of the Holy Spirit of grace
In the Father's name of the City of peace
In Jesus' name who did death displace
in the name of the Three our shield without cease
If well thou hast found us to be tonight
O seven times better when waned thy light
Safe leave us unharmed, season-moon so bright
O moon of the seasons, shining and white.

-Carmen Gaedelica

From the Darkness

O gentle Christ, ever thanks to thee,
That thou from the dark hast raised me free
And from the coldness of last night's space
To the gentle light of this day's grace.

O God of all creatures, praise to thee,
As to each life thou hast poured on me,
My wish, my word, my sense, my praise,
My thought, my deed, my fame, and my ways.

-Carmen Gaedelica

New Moon

May thy light be fair to me,
May thy course be smooth to me!
If good to me is thy beginning,
Seven times better thine end,
Thou fair moon of the seasons,
Thou great lamp of grace.

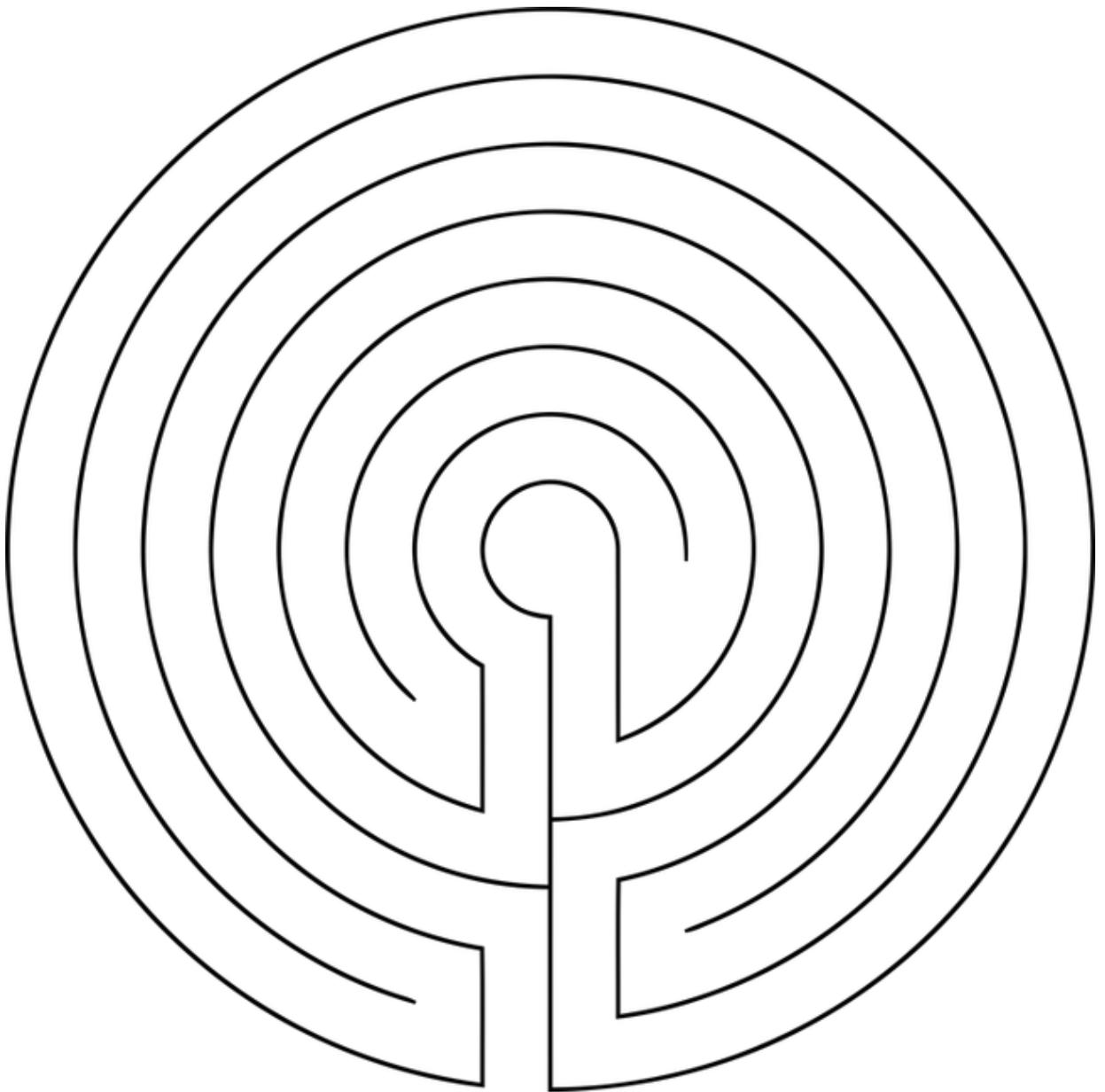
He who created thee
Created me likewise;
He who gave thee weight and light
Gave to me life and death.
And the joy of the seven satisfactions,
Thou great lamp of grace,
Thou fair moon of the seasons.

-Anonymous

This Candle Flame

In this candle flame I see
The heart of God watching me
The love of God bringing peace to me
The compassion of God encircling me
The humility of God sensing me
The strength of God bringing hope to me
In this candle flame I see
God's fire that burns in the heart of me.

-Anonymous



During periods of silence throughout this service, or in your personal times of prayers and reflection outside of worship, this labyrinth is a gift of peace to all who seek deeper relationship with God in their life's journey.

Using your finger, journey on this labyrinth toward inner-contentedness with the Divine, spend some time with God there, in the center, and then re-trace your journey outward with the knowledge that God is ever with you.

A Labyrinth is not a maze; as a maze has dead ends that are used to confuse and trick the mind. A labyrinth is a spiral course having a single, winding unobstructed path from the outside to the center.

IN THANKSGIVING & MEMORY

WE GIVE THANKS FOR THOSE CELEBRATING:

Birthdays in the next week: Grace Munique, Keith Goodwin, Noah Bass, Fitz Weathers, Mike Holbrook, Phil Smith, Josh Baur, Janice Lubin, Gary Lubin, Kim Morrison, Helen Kemper, William Babb, Emma Larsen, Nicky Bade, Doug Henderson, Angie Lovejoy, Kathryn Albertson, Sid Haralson, Charlie Krug.

Anniversaries in the coming week: Zulema & William Montgomery, Lynn Bergquist & Bob Kindel.

The **FLOWERS** that beautify our worship spaces are given to the glory of God in honor of their 58th wedding anniversary by Bill Killen.

PARTICIPATING IN TODAY'S WORSHIP

Celebrant & Preacher

The Rev. Mitchell Bojarski

Lector

Gordon Christenson

Lay Reader

Andrea Rogers

Intercessor

Pattie Jamison

Bread Guild

Carol Hesser, Cherie Wallpe, Ryan Andrews

Flower Guild

Melanie Schottelkotte, Christy Bornemann, Vicky Carroll, Sharon Smith,
Edie Zimmerman

Altar Guild

Karen Murphy, Nip Becker, Missy Darling, Jenny Gale, Katy Mallon

Celtic Guild

Deb Kapuscinski, Steve Kapuscinski

