



THE EPISCOPAL CHURCH OF THE REDEEMER



Ixthus Door, carving, Brite Divinity School

(Ixthus was a symbol for the early church, the letters making an acrostic which came out in Koine Greek as Jesus Christ, Son of God.),
from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN.

The Third Sunday after the Epiphany
Liturgy of the Word, Rite II
January 24, 2021

WELCOME AND ANNOUNCEMENTSTHE LITURGY OF THE WORDOPENING ACCLAMATION

Officiant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

S-280 GLORY TO GOD

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray. Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The word of the Lord came to Jonah a second time, saying, “Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.” So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, “Forty days more, and Nineveh shall be overthrown!” And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Reader The Word of the Lord.

People **Thanks be to God.**

THE RESPONSE

PSALM 62:6-14

- 6 For God alone my soul in silence waits; *
truly, my hope is in him.
- 7 He alone is my rock and my salvation, *
my stronghold, so that I shall not be shaken.
- 8 In God is my safety and my honor; *
God is my strong rock and my refuge.
- 9 Put your trust in him always, O people, *
pour out your hearts before him, for God is our refuge.
- 10 Those of high degree are but a fleeting breath, *
even those of low estate cannot be trusted.
- 11 On the scales they are lighter than a breath, *
all of them together.
- 12 Put no trust in extortion;
in robbery take no empty pride; *
though wealth increase, set not your heart upon it.
- 13 God has spoken once, twice have I heard it, *
that power belongs to God.
- 14 Steadfast love is yours, O Lord, *
for you repay everyone according to his deeds.

SECOND LESSON

1 CORINTHIANS 7:29-31

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Reader The Word of the Lord.

People **Thanks be to God.**

GOSPEL SONG

GIVE ME JESUS ARR. HELVEY

*I heard my mother say, I heard my mother say, I heard my mother say Give me Jesus. Give me Jesus. Give me Jesus,
You may have all this world, Give me Jesus.*

*Dark midnight was my cry, Dark midnight was my cry, Dark midnight was my cry, Give me Jesus. Give me Jesus.
Give me Jesus, you may have all this world, Give me Jesus.*

Oh, when I come to die, Oh, when I come to die, Oh, when I come to die, Give me Jesus.

Give me Jesus, Give me Jesus, You may have all this world, Give me Jesus.

THE GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark 1:14-20.

People **Glory to you, Lord Christ.**

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE HOMILY

There will be a pause for silent reflection immediately following the homily.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

Leader I ask your prayers for God's people throughout the world; for our Bishop, Ken; for this gathering; and for all ministers and people.
Pray for the Church.

Silence

Leader I ask your prayers for peace; for goodwill among nations; and for the well-being of all people;
Pray for justice and peace.

Silence

Leader I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison;
Pray for those in any need or trouble.

Silence

Leader I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

Silence

Leader I ask your prayers for the departed.
Pray for those who have died.

Silence

Leader Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.

Silence

The Officiant adds a concluding Collect.

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Officiant

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BLESSING

Following the Blessing, the people respond

Amen.

THE PEACE

Officiant The peace of the Lord be always with you.

People **And also with you.**

POSTLUDE

THOMAS HEIDENREICH

FUGUE IN G MAJOR, BWV 541

J. S. BACH

IN THANKSGIVING & MEMORY

WE GIVE THANKS FOR THOSE CELEBRATING:

Birthdays in the next week: Sue Wilkening, Pat Knoll, Paul Francis, Stewart Lewis, Grace Munique, Keith Goodwin, Noah Bass, Fitz Weathers, Mike Holbrook, Phil Smith, Josh Baur, Gary Lubin, Helen Kemper, William Babb, Emma Larsen.

Anniversaries in the coming week: Zulema & William Montgomery.

The **FLOWERS** that beautify our worship spaces are given to the glory of God in loving memory of Cliff & Jacque Weake by Gay Weake, Wilford Lawrence Romney by Nicky Bade, and David Knoll by Pat Knoll.

PARTICIPANTS IN TODAY'S WORSHIP

Officiant

The Rev. Gary Lubin

Preacher

The Rev. Philip DeVaul

Lector

Kelli Wisecup

Lay Reader

David Haffner

Intercessor

Liz Schildknecht

Gospel Song

Kathryn Albertson, Thomas Heidenreich

Altar Guild

Kathe Kissel, Jenny Gale, Pattie Kovach

Flower Guild

Melanie Schottelkotte, Pam Hackim, Marcia Shortt, Courtney Vice



The Episcopal Church of the Redeemer

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