

THE EPISCOPAL CHURCH OF THE REDEEMER

The Second Sunday after the Epiphany THE BANQUET · January 19, 2020 · 10 am

THE COLLECT

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

THE FIRST READING

1 Corinthians 1:1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,
To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind- just as the testimony of Christ has been strengthened among you- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

THE RESPONSE

Psalm 40:1-12

- 1 I waited patiently upon the Lord; *
he stooped to me and heard my cry.
- 2 He lifted me out of the desolate pit, out of the mire and clay; *
he set my feet upon a high cliff and made my footing sure.
- 3 He put a new song in my mouth,
a song of praise to our God; *
many shall see, and stand in awe,
and put their trust in the Lord.

- 4 Happy are they who trust in the Lord! *
they do not resort to evil spirits or turn to false gods.
- 5 Great things are they that you have done, O Lord my God!
how great your wonders and your plans for us! *
there is none who can be compared with you.
- 6 Oh, that I could make them known and tell them! *
but they are more than I can count.
- 7 In sacrifice and offering you take no pleasure *
(you have given me ears to hear you);
- 8 Burnt-offering and sin-offering you have not required, *
and so I said, "Behold, I come.
- 9 In the roll of the book it is written concerning me: *
'I love to do your will, O my God;
your law is deep in my heart.'
- 10 I proclaimed righteousness in the great congregation; *
behold, I did not restrain my lips;
and that, O Lord, you know.
- 11 Your righteousness have I not hidden in my heart;
I have spoken of your faithfulness and your deliverance; *
I have not concealed your love and faithfulness from the great congregation.
- 12 You are the Lord;
do not withhold your compassion from me; *
let your love and your faithfulness keep me safe for ever.

THE GOSPEL

John 1:29-42

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God."

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

RECEIVING COMMUNION

The Church believes that in Holy Communion, the Body and Blood of Christ is given to God's people and received by faith. All who seek God and a deeper life in Christ are welcome here and invited either to participate in Communion or to receive a blessing. To receive the bread, please hold your hands out in front of you. To receive the wine, help guide the chalice to your lips. If you prefer, you may dip the bread in the wine and then place it in your mouth. If you do not wish to receive the bread and the wine, you are invited to come forward, cross your hands across your chest, and receive a blessing. **Gluten-free communion wafers are available upon request.**

COMMISSIONING OF LAY EUCHARISTIC VISITOR

Celebrant In the name of God and on behalf of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

IN THANKSGIVING & MEMORY

WE GIVE THANKS FOR THOSE CELEBRATING:

Birthdays in the next week: Lizzie Boyle, Doris Crouch, Nancy Hodges, Richard Massey, Jerusha Riess-Smith, Stephanie Hughes, Karen Schlanz, Bill Flynn, Sue Wilkening, Pat Knoll, Paul Francis, Stewart Lewis.

The **FLOWERS** that beautify our worship spaces are given to the glory of God in loving memory of Joy Cavaliere by Chet Cavaliere and of Susan Schmidt by Gale Schmidt.

PARTICIPANTS IN TODAY'S WORSHIP

<i>Celebrant</i>	The Rev. Joyce Keeshin
<i>Preacher</i>	The Rev. Melanie W. J. Slane
<i>Acolytes</i>	Lilli Kirk
<i>Sacristan</i>	Mark Bass
<i>Lector</i>	Maria Cole
<i>Psalmist</i>	Julie Anne Baur
<i>Chalicians</i>	Julie Anne Baur
<i>Intercessor</i>	Maria Cole
<i>Healing Prayer</i>	
<i>AV</i>	Jacob Senter
<i>Ushers</i>	Hollis Bass, Mark Bass
<i>Greeters</i>	Richard Massey, Emeka Obianagha, Sharon Smith, Louisa Adams
<i>Bankers</i>	Chris Gorz, Larry Kissel, Polly Culp (alt.)
<i>Bread Guild</i>	Paul Callard, Hollis Bass , Emily von Allmen
<i>Flower Guild</i>	Blake Gustafson, Christine Bennett, Zule Montgomery, Marcia Shortt, Courtney Vice
<i>Altar Guild</i>	Kelli Wisecup, Adrea Beatty, Julia Joyce, Sheila Maxwell, Rachel Votaw
<i>Children's Liturgy</i>	Tommy Kirk, Kristin Theobald

