



THE EPISCOPAL CHURCH OF THE REDEEMER

Welcome to Holy Eucharist in the Celtic tradition. At this service, we offer music and liturgy based on principles of Celtic worship. Our services follow themes which change with the liturgical season. During the season of Epiphany the theme of light represents the enlightenment of the world with the spreading of the Gospel.



The First Sunday after the Epiphany
Celtic Holy Eucharist
January 12, 2020 • 5 pm

PRELUDE

KINGSFOLD BAIDIN
OFF IN THE STILLY NIGHT

TRADITIONAL IRISH TUNE
IRISH FOLK SONG

THE COLLECT

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

THE FIRST READING

Isaiah 42:1-9

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching.

Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

THE RESPONSE

Psalm 29

- 1 Ascribe to the Lord, you gods; *
ascribe to the Lord glory and strength.
- 2 Ascribe to the Lord the glory due his Name; *
worship the Lord in the beauty of holiness.
- 3 The voice of the Lord is upon the waters; the God of glory thunders; *
the Lord is upon the mighty waters.
- 4 The voice of the Lord is a powerful voice; *
the voice of the Lord is a voice of splendor.
- 5 The voice of the Lord breaks the cedar trees; *
the Lord breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf; *
and Mount Hermon like a young wild ox.
- 7 The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the wilderness; *
the Lord shakes the wilderness of Kadesh.
- 8 The voice of the lord makes the oak trees writhe *
and strips the forests bare.
- 9 And in the temple of the Lord *
all are crying, "Glory!"
- 10 The Lord sits enthroned above the flood; *
the Lord sits enthroned as King for evermore.
- 11 The Lord shall give strength to his people; *
the Lord shall give his people the blessing of peace.

THE SECOND READING

Acts 10:34-43

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from

the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

GOSPEL SONG

Al- le- lu- ia, al - le-
lu- ia! Al - le - lu_ ia al - le - lu -
- ia! The Word of the Lord lasts for ev- -er.
What is the Word that is li - ving? It is
brought to us through his Son Je- -sus Chnst.

F. O'Carroll and C. Walker ©1985, 1996; reprinted under license U5047 LicenSing Online

THE GOSPEL

Matthew 3:13-17

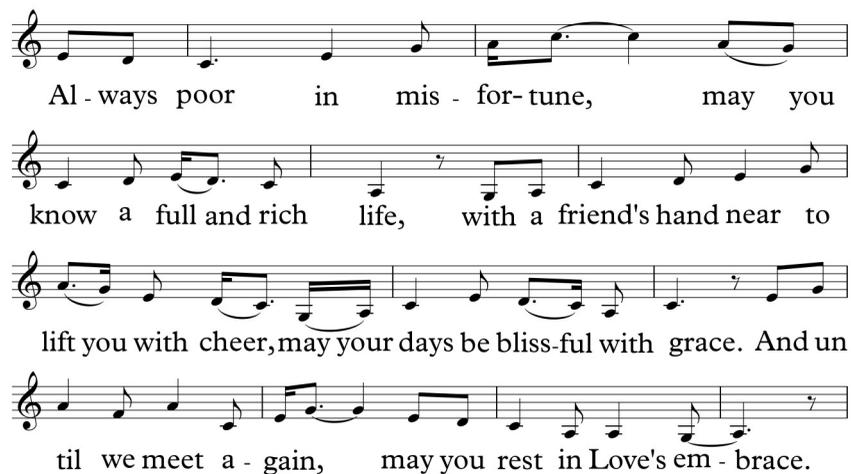
Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord. God of power and
might, heav'n and earth are filled with your glo-ry, Ho-
san - na in the high - est. Bless-ed is the One who comes
in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

Music: Land of Rest-traditional folk melody; reprinted under onelicense.net A709573

BLESSING SONG



Al - ways poor in mis - for - tune, may you
know a full and rich life, with a friend's hand near to
lift you with cheer, may your days be bliss - ful with grace. And un
til we meet a - gain, may you rest in Love's em - brace.

Text from traditional Irish Blessing; music by John Grover

CLOSING HYMN

O BLAZING LIGHT OF WONDROUS LOVE



1. O ___ bla - zing light of won - drous love, O ___
2. Come ___ as the fire and purge out hearts like ___



flame that pier - ces night; burst ___ out in - to the
sac - ri - fi - cial flame; let ___ our whole lives an



dark and gloom and ___ fill our souls ___ with light. O ___
of - fring be to ___ our Re - deem - er's name. O ___



Lord of glo - ry burn in us your ___ flame as a ho - ly
Fire of Love, ___ O spark of God, your ___ heat our ___ souls re -



sign, that ___ as your peo - ple ___ in this world we may
- fine, that ___ as your peo - ple ___ in this world we may



glow with love ___ de - vine.
glow with love ___ de - vine.

Music: Ancient Celtic folk tune. Lyrics: unknown source.

RECEIVING COMMUNION

The Church believes that in Holy Communion, the Body and Blood of Christ is given to God's people and received by faith. All who seek God and a deeper life in Christ are welcome here and invited either to participate in Communion or to receive a blessing. To receive the bread, please hold your hands out in front of you. To receive the wine, help guide the chalice to your lips. If you prefer, you may dip the bread in the wine and then place it in your mouth. If you do not wish to receive the bread and the wine, you are invited to come forward, cross your hands across your chest, and receive a blessing. **Gluten-free communion wafers are available upon request.**

COMMISSIONING OF LAY EUCHARISTIC VISITOR

Celebrant In the name of God and on behalf of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

Please use this poetry for your own contemplation during the service or to take with you for your own prayer life.

POETRY

The New Moon

O moon of the seasons, shining and bright,
New moon of the months and the tides so white,
In the name of the Holy Spirit of grace
In the Father's name of the City of peace
In Jesus' name who did death displace
in the name of the Three our shield without cease
If well thou hast found us to be tonight
O seven times better when waned thy light
Safe leave us unharmed, season-moon so bright
O moon of the seasons, shining and white.

-Carmen Gaedelica

From the Darkness

O gentle Christ, ever thanks to thee,
That thou from the dark hast raised me free
And from the coldness of last night's space
To the gentle light of this day's grace.

O God of all creatures, praise to thee,
As to each life thou hast poured on me,
My wish, my word, my sense, my praise,
My thought, my deed, my fame, and my ways.

-Carmen Gaedelica

New Moon

May thy light be fair to me,
May thy course be smooth to me!
If good to me is thy beginning,
Seven times better thine end,
Thou fair moon of the seasons,
Thou great lamp of grace.

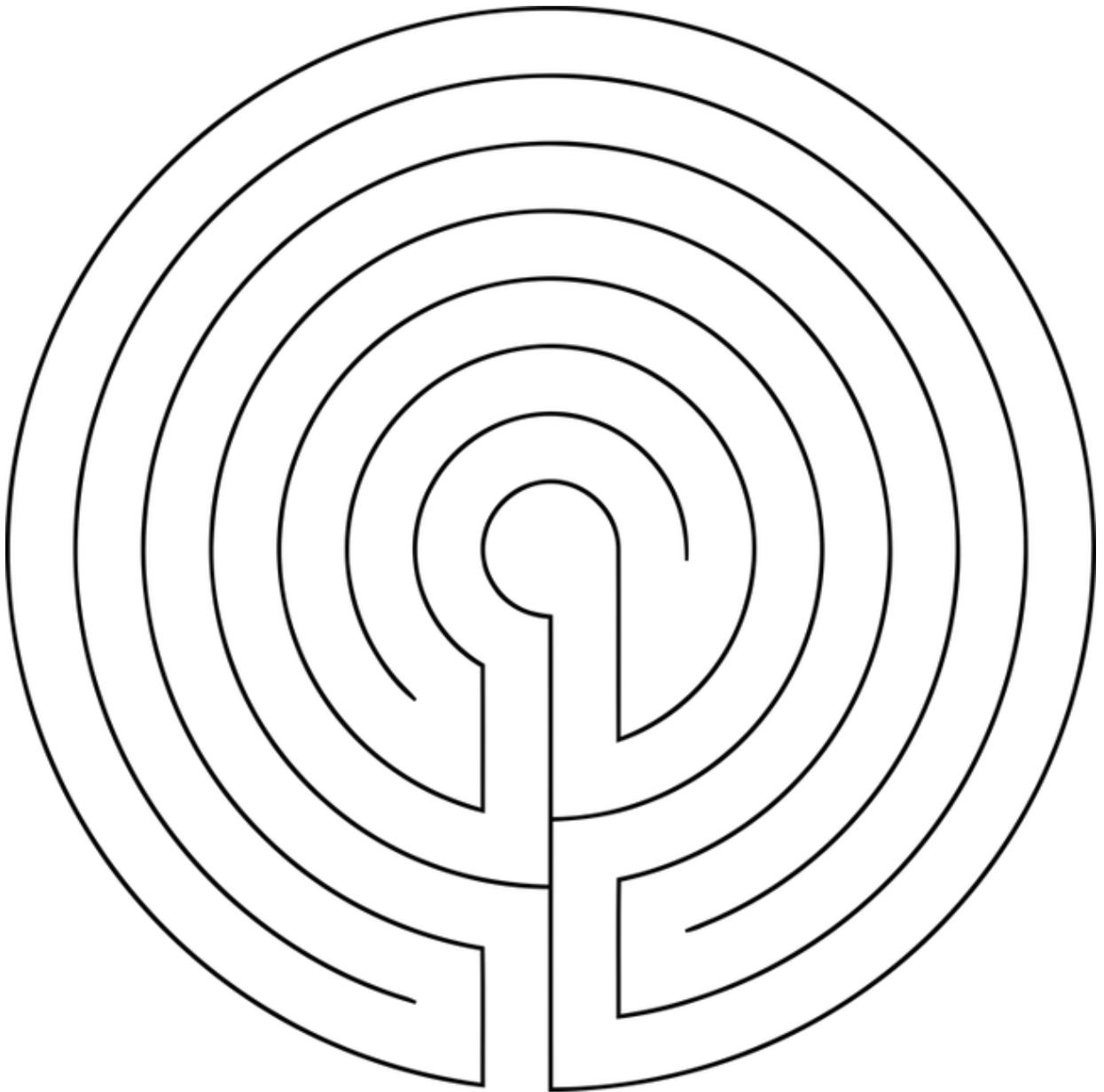
He who created thee
Created me likewise;
He who gave thee weight and light
Gave to me life and death.
And the joy of the seven satisfactions,
Thou great lamp of grace,
Thou fair moon of the seasons.

-Anonymous

This Candle Flame

In this candle flame I see
The heart of God watching me
The love of God bringing peace to me
The compassion of God encircling me
The humility of God sensing me
The strength of God bringing hope to me
In this candle flame I see
God's fire that burns in the heart of me.

-Anonymous



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A Labyrinth is not a maze; as a maze has dead ends that are used to confuse and trick the mind. A labyrinth is a spiral course having a single, winding unobstructed path from the outside to the center.

IN THANKSGIVING & MEMORY

WE GIVE THANKS FOR THOSE CELEBRATING:

Birthdays in the next week: Robert Holzman, Ethan Ledford, Jack Ledford, Lee Campbell, Amy Kattman, Caroline Walton, Lucy Callard, Rick Ciambro, Carter Kemper, John Krug, Steve Perez, John Schenk, Ian Wilt, Elizabeth Wilson, Emily Kuper, David Haffner, Mike Harris, Scot Harris.

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The Second Sunday after the Epiphany
Celtic Holy Eucharist
January 19, 2020 • 5 pm

PRELUDE

ST. CLEMENT
SLOW SCOTTISH WALTZ

C. SCHOLEFIELD
J. PATERSON

THE COLLECT

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

THE FIRST READING

Isaiah 62:1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

THE RESPONSE

Psalm 36:5-10

5 Your love, O Lord, reaches to the heavens, *
and your faithfulness to the clouds.

6 Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O Lord.

7 How priceless is your love, O God! *
your people take refuge under the shadow of your wings.

8 They feast upon the abundance of your house; *
you give them drink from the river of your delights.

9 For with you is the well of life, *
and in your light we see light.

10 Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

THE SECOND READING

1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another

the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

GOSPEL SONG



Al- le- lu- ia, al - le-
lu- ia! Al - le - lu_ ia al - le - lu -
- ia! The Word of the Lord lasts for ev- -er.
What is the Word that is li - ving? It is
brought to us through his Son Je- -sus Chnst.

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THE GOSPEL

John 2:1-11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward

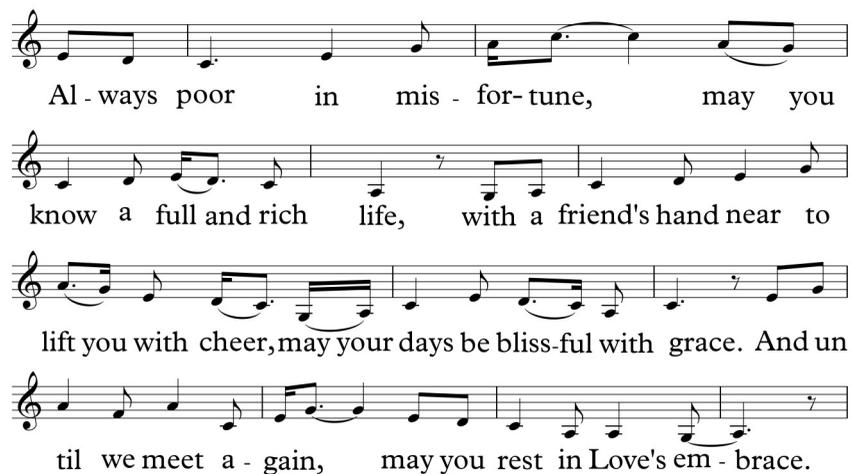
THE SANCTUS



Ho - ly, ho - ly, ho - ly Lord. God of power and
might, heav'n and earth are filled with your glo - ry, Ho -
san - na in the high - est. Bless - ed is the One who comes
in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

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BLESSING SONG



Al - ways poor in mis - for - tune, may you
know a full and rich life, with a friend's hand near to
lift you with cheer, may your days be bliss - ful with grace. And un
til we meet a - gain, may you rest in Love's em - brace.

Text from traditional Irish Blessing; music by John Grover

CLOSING HYMN

O LIGHT WHOSE SPLENDOR



1. O ___ bla - zing light of won - drous love, O ___
2. Come ___ as the fire and purge out hearts like ___



flame that pier - ces night; burst ___ out in - to the
sac - ri - fi - cial flame; let ___ our whole lives an



dark and gloom and ___ fill our souls ___ with light. O ___
of - fring be to ___ our Re - deem - er's name. O ___



Lord of glo - ry burn in us your ___ flame as a ho - ly
Fire of Love, ___ O spark of God, your ___ heat our ___ souls re -



sign, that ___ as your peo - ple ___ in this world we may
- fine, that ___ as your peo - ple ___ in this world we may



glow with love ___ de - vine.
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POETRY

The New Moon

O moon of the seasons, shining and bright,
New moon of the months and the tides so white,
In the name of the Holy Spirit of grace
In the Father's name of the City of peace
In Jesus' name who did death displace
in the name of the Three our shield without cease
If well thou hast found us to be tonight
O seven times better when waned thy light
Safe leave us unharmed, season-moon so bright
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From the Darkness

O gentle Christ, ever thanks to thee,
That thou from the dark hast raised me free
And from the coldness of last night's space
To the gentle light of this day's grace.

O God of all creatures, praise to thee,
As to each life thou hast poured on me,
My wish, my word, my sense, my praise,
My thought, my deed, my fame, and my ways.

-Carmen Gaedelica

New Moon

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May thy course be smooth to me!
If good to me is thy beginning,
Seven times better thine end,
Thou fair moon of the seasons,
Thou great lamp of grace.

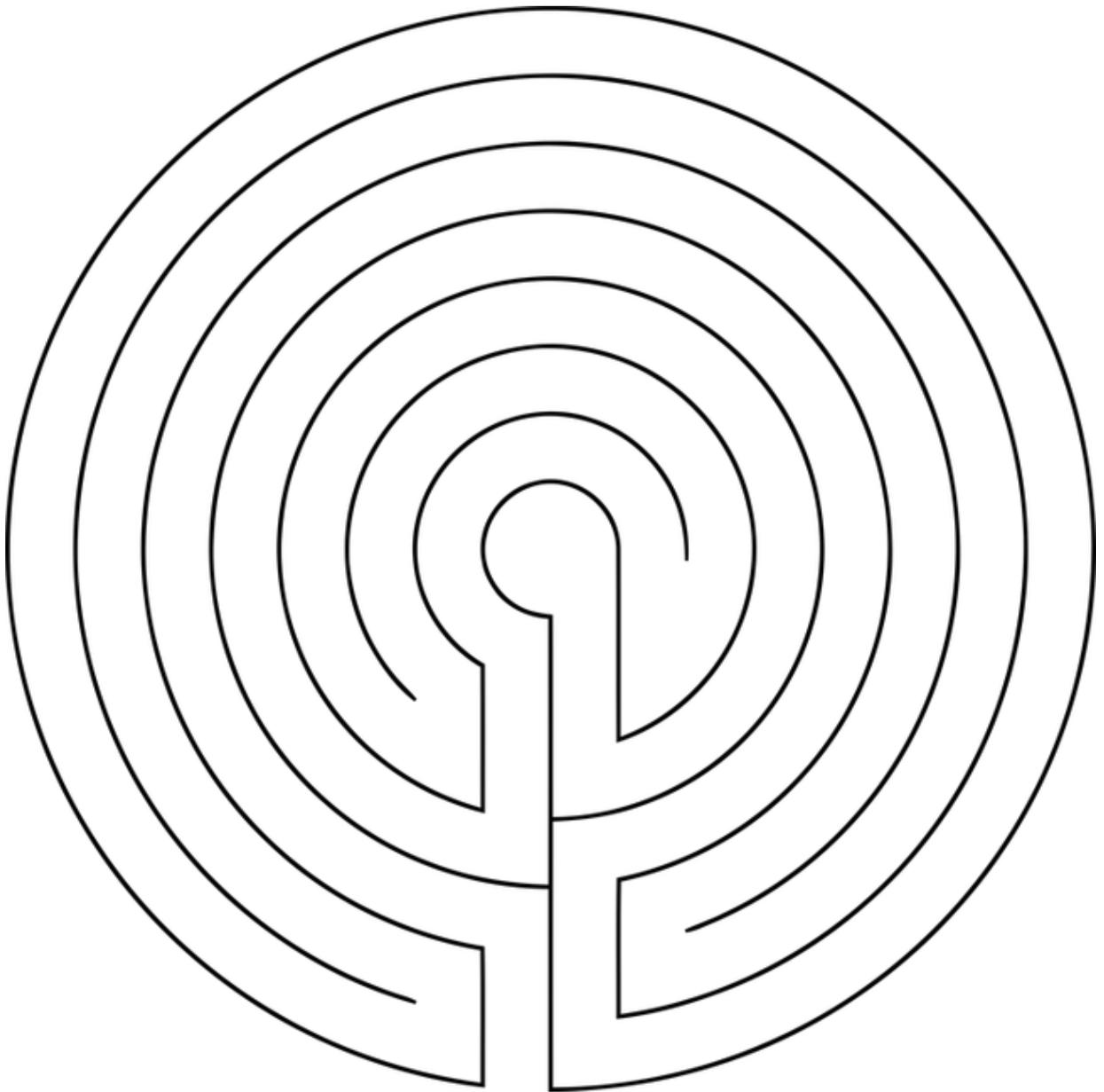
He who created thee
Created me likewise;
He who gave thee weight and light
Gave to me life and death.
And the joy of the seven satisfactions,
Thou great lamp of grace,
Thou fair moon of the seasons.

-Anonymous

This Candle Flame

In this candle flame I see
The heart of God watching me
The love of God bringing peace to me
The compassion of God encircling me
The humility of God sensing me
The strength of God bringing hope to me
In this candle flame I see
God's fire that burns in the heart of me.

-Anonymous



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The Third Sunday after the Epiphany
Celtic Holy Eucharist
January 26, 2020 • 5 pm

PRELUDE

SLANE

YE BANKS AND BRAES

THE COLLECT

Amen.

THE FIRST READING

Nehemiah 8:1-3, 5-6, 8-10

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and

THE RESPONSE

Psalm 19

1 The heavens declare the glory of God, *
and the firmament shows his handiwork.
2 One day tells its tale to another, *
and one night imparts knowledge to another.
3 Although they have no words or language, *
and their voices are not heard,
4 Their sound has gone out into all lands, *
and their message to the ends of the world.
5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.
7 The law of the LORD is perfect
and revives the soul; *
the testimony of the LORD is sure
and gives wisdom to the innocent.
8 The statutes of the LORD are just
and rejoice the heart; *
the commandment of the LORD is clear
and gives light to the eyes.
9 The fear of the LORD is clean

THE SECOND READING

1 Corinthians 12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As

it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we

GOSPEL SONG

Al- le- lu- ia, al - le-
 lu- ia! Al - le - lu_ ia al - le - lu -
 - ia! The Word of the Lord lasts for ev- -er.
 What is the Word that is li - ving? It is
 brought to us through his Son Je- -sus Chnst.

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THE GOSPEL

Luke 4:14-21

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then

OFFERTORY

GAELIC AIR

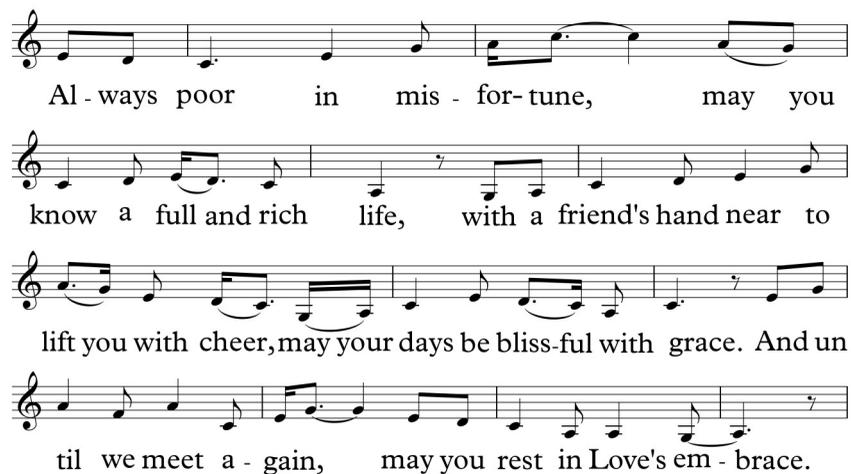
THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord. God of power and
might, — heav'n and earth are filled with your glo-ry, Ho-
san - na in the high - est. Bless-ed is — the One who comes
in the name of the Lord. — Ho - san - na in the
high - est, ho - san - na in the high - est.

Music: Land of Rest—traditional folk melody; reprinted under onelicense.net A709573

COMMUNION MUSIC

BLESSING SONG



Al - ways poor in mis - for - tune, may you
know a full and rich life, with a friend's hand near to
lift you with cheer, may your days be bliss - ful with grace. And un
til we meet a - gain, may you rest in Love's em - brace.

Text from traditional Irish Blessing; music by John Grover

CLOSING HYMN

GOD OF THE WOMEN



1. O ___ bla - zing light of won - drous love, O ___
2. Come ___ as the fire and purge out hearts like ___



flame that pier - ces night; burst ___ out in - to the
sac - ri - fi - cial flame; let ___ our whole lives an



dark and gloom and ___ fill our souls ___ with light. O ___
of - fring be to ___ our Re - deem - er's name. O ___



Lord of glo - ry burn in us your ___ flame as a ho - ly
Fire of Love, ___ O spark of God, your ___ heat our ___ souls re -



sign, that ___ as your peo - ple ___ in this world we may
- fine, that ___ as your peo - ple ___ in this world we may



glow with love ___ de - vine.
glow with love ___ de - vine.

Music: Ancient Celtic folk tune. Lyrics: unknown source.

RECEIVING COMMUNION

The Church believes that in Holy Communion, the Body and Blood of Christ is given to God's people and received by faith. All who seek God and a deeper life in Christ are welcome here and invited either to participate in Communion or to receive a blessing. To receive the bread, please hold your hands out in front of you. To receive the wine, help guide the chalice to your lips. If you prefer, you may dip the bread in the wine and then place it in your mouth. If you do not wish to receive the bread and the wine, you are invited to come forward, cross your hands across your chest, and receive a blessing. **Gluten-free communion wafers are available upon request.**

COMMISSIONING OF LAY EUCHARISTIC VISITOR

Celebrant In the name of God and on behalf of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

Please use this poetry for your own contemplation during the service or to take with you for your own prayer life.

POETRY

The New Moon

O moon of the seasons, shining and bright,
New moon of the months and the tides so white,
In the name of the Holy Spirit of grace
In the Father's name of the City of peace
In Jesus' name who did death displace
in the name of the Three our shield without cease
If well thou hast found us to be tonight
O seven times better when waned thy light
Safe leave us unharmed, season-moon so bright
O moon of the seasons, shining and white.

-Carmen Gaedelica

From the Darkness

O gentle Christ, ever thanks to thee,
That thou from the dark hast raised me free
And from the coldness of last night's space
To the gentle light of this day's grace.

O God of all creatures, praise to thee,
As to each life thou hast poured on me,
My wish, my word, my sense, my praise,
My thought, my deed, my fame, and my ways.

-Carmen Gaedelica

New Moon

May thy light be fair to me,
May thy course be smooth to me!
If good to me is thy beginning,
Seven times better thine end,
Thou fair moon of the seasons,
Thou great lamp of grace.

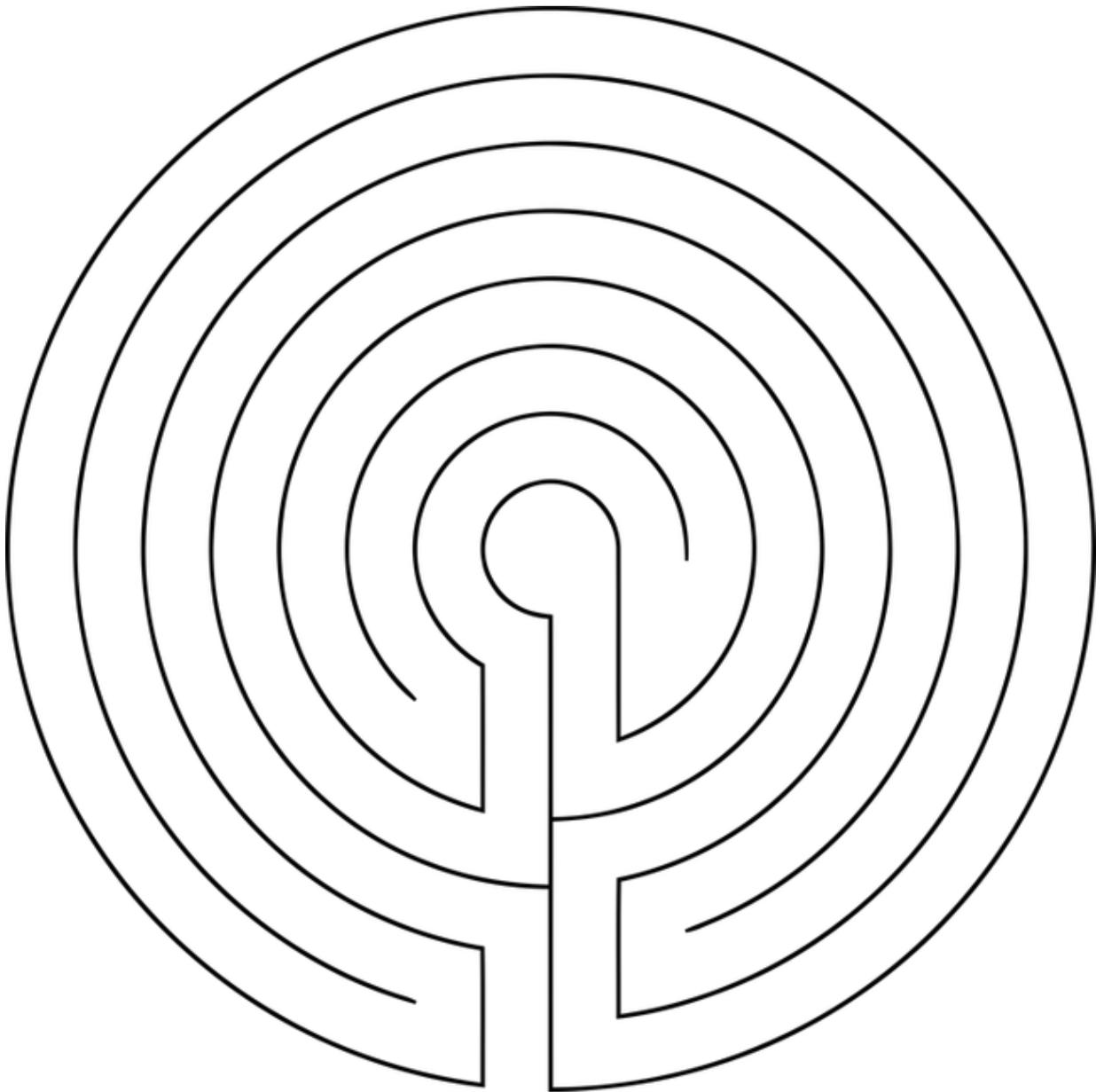
He who created thee
Created me likewise;
He who gave thee weight and light
Gave to me life and death.
And the joy of the seven satisfactions,
Thou great lamp of grace,
Thou fair moon of the seasons.

-Anonymous

This Candle Flame

In this candle flame I see
The heart of God watching me
The love of God bringing peace to me
The compassion of God encircling me
The humility of God sensing me
The strength of God bringing hope to me
In this candle flame I see
God's fire that burns in the heart of me.

-Anonymous



During periods of silence throughout this service, or in your personal times of prayers and reflection outside of worship, this labyrinth is a gift of peace to all who seek deeper relationship with God in their life's journey.

Using your finger, journey on this labyrinth toward inner-contentedness with the Divine, spend some time with God there, in the center, and then re-trace your journey outward with the knowledge that God is ever with you.

A Labyrinth is not a maze; as a maze has dead ends that are used to confuse and trick the mind. A labyrinth is a spiral course having a single, winding unobstructed path from the outside to the center.

IN THANKSGIVING & MEMORY

WE GIVE THANKS FOR THOSE CELEBRATING:

Birthdays in the next week: Robert Holzman, Ethan Ledford, Jack Ledford, Lee Campbell, Amy Kattman, Caroline Walton, Lucy Callard, Rick Ciambro, Carter Kemper, John Krug, Steve Perez, John Schenk, Ian Wilt, Elizabeth Wilson, Emily Kuper, David Haffner, Mike Harris, Scot Harris.

The **FLOWERS** that beautify our worship spaces are given to the glory of God in loving memory of Amy Catherine Bendixen by Mary & Tony Osterlund and of Frank Keyes Cone by Anne Lilly & Philip Cone.

PARTICIPATING IN TODAY'S WORSHIP

Celebrant & Preacher

The Rev. Melanie W. J. Slane

Lector

Steve Carlton-Ford

Lay Reader

Jeanne Plunkett

Intercessor

Pamela Popp

Bread Guild

Blake Gustafson, Guy Byars, Courtney Vice

Flower Guild

Kathleen Stengel, Denise Beauchamp, Pam Hickim, Laurie Maguire

Altar Guild

Karen Staffiera, Kathy Behne, Jan Hill, Pattie Kovach, Amanda Rasche

Celtic Guild

Bonnie Dowers, Philip Dowers

