



THE EPISCOPAL CHURCH OF THE REDEEMER



Second Sunday of Advent
Holy Eucharist, Rite II
December 8, 2019 • 10 am

PRELUDE

NUN KOMM' DER HEIDEN HEILAND, BWV 659

J. S. BACH

INTROIT

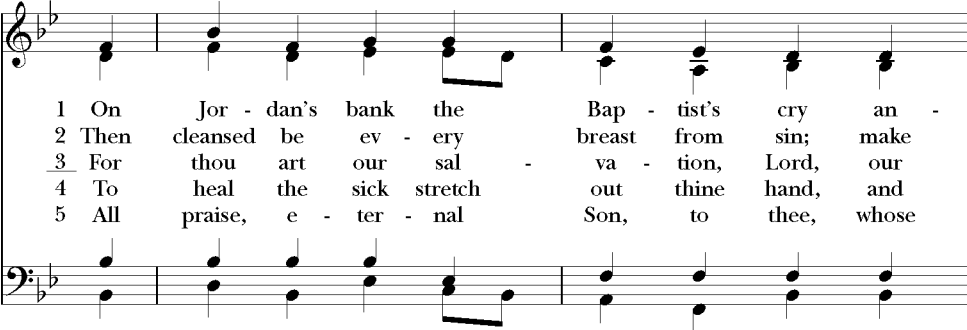
COMFORT, COMFORT YE MY PEOPLE

C. GAUDIMEL

LITURGY OF THE WORD

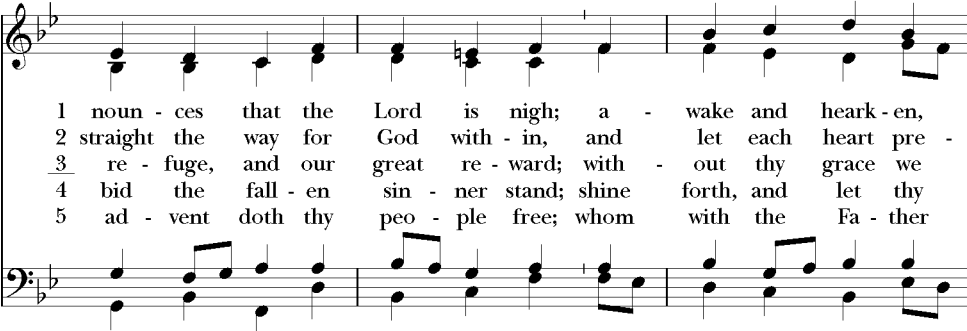
ENTRANCE HYMN

H 76 ON JORDAN'S BANK THE BAPTIST'S CRY



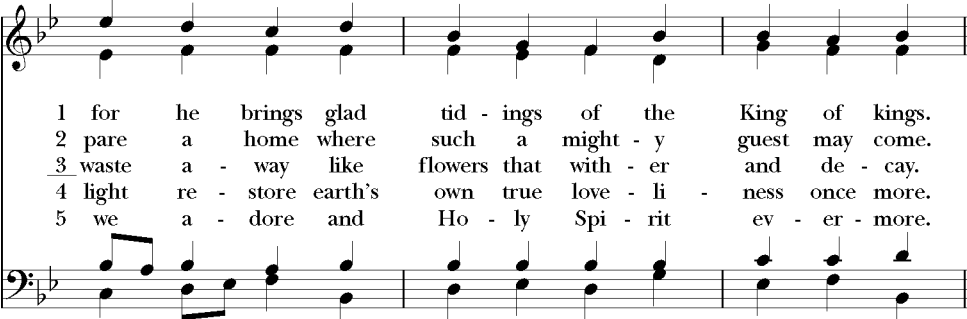
1 On Jor - dan's bank the Bap - tist's cry an -
2 Then cleansed be ev - ery breast from sin; make
3 For thou art our sal - va - tion, Lord, our
4 To heal the sick stretch out thine hand, and
5 All praise, e - ter - nal Son, to thee, whose

*Please stand as
you are able for
the singing of
the Entrance
Hymn.*



1 noun - ces that the Lord is nigh; a - wake and heark - en,
2 straight the way for God with - in, and let each heart pre -
3 re - fuge, and our great re - ward; with - out thy grace we
4 bid the fall - en sin - ner stand; shine forth, and let thy
5 ad - vent doth thy peo - ple free; whom with the Fa - ther

*Those who wish
to do so bow in
reverence to
acknowledge
God's presence
as the cross
passes by.*



1 for he brings glad tid - ings of the King of kings.
2 pare a home where such a might - y guest may come.
3 waste a - way like flowers that with - er and de - cay.
4 light re - store earth's own true love - li - ness once more.
5 we a - dore and Ho - ly Spi - rit ev - er - more.

Words: Charles Coffin (1676-1749); tr. Charles Winfred Douglas (1867-1944), after John Chandler (1806-1876); alt.
Music: *Winchester New*, melody from *Musicalisches Hand-Buch*, 1690; harm. William Henry Monk (1823-1889), alt.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And Blessed be God's kingdom, now and for ever. Amen.**

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

INVITATION TO CHILDREN

Children (grades 1-4) are invited to the Chapel for Children's Liturgy. Each will also receive a snack, please let us know if there are any allergies. They will return at The Peace.

HOLY GOD

STO TRISAGION

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
mor - tal One, Have mer - cy up - on us. Ho - ly God,
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
up - on us. Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

An ancient hymn of the eastern church. "Holy God, Holy and Mighty, Holy Immortal One, Have mercy upon us"

Trisagion is from the Greek, meaning "thrice holy." It is mentioned in the acts of the Council of Chalcedon.

THE COLLECT OF THE DAY

The Collect of the Day "collects" our individual thoughts into unified prayer that we might respond to the lessons we are about to hear.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

FIRST LESSON

Isaiah 11:1-10

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins. The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord as the waters cover the sea. On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

Reader The Word of the Lord.

People **Thanks be to God.**

THE RESPONSE

*Psalm 72:1-7,
18-19*



[Ant.]

- 1 Give the King your justice, O God, *
and your righteousness to the King's Son;
- 2 That he may rule your people righteously *
and the poor with justice;
- 3 That the mountains may bring prosperity to the people, *
and the little hills bring righteousness.
- 4 He shall defend the needy among the people; *
he shall rescue the poor and crush the oppressor.
- 5 He shall live as long as the sun and moon endure, *
from one generation to another.
- 6 He shall come down like rain upon the mown field, *
like showers that water the earth.
- 7 In his time shall the righteous flourish; *
there shall be abundance of peace till the moon shall be no
more.
- 18 Blessed be the Lord God, the God of Israel, *
who alone does wondrous deeds!
- 19 And blessed be his glorious Name for ever! *
and may all the earth be filled with his glory.
Amen. Amen.

[Ant.]

[Ant.]

[Ant.]

SECOND LESSON

Romans 15:4-3

Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written, "Therefore I will confess you among the Gentiles, and sing praises to your name"; and again he says, "Rejoice, O Gentiles, with his people"; and again, "Praise the Lord, all you Gentiles, and let all the peoples praise him"; and again Isaiah says, "The root of Jesse shall come, the one who rises to rule the Gentiles; in him the Gentiles shall hope."

May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

Reader The Word of the Lord.

People **Thanks be to God.**

GOSPEL SONG

H 56 O COME, O COME, EMMANUEL

3 O come, O come, thou Lord of might, who to thy

3 tribes on Si - nai's height in an - cient times didst give the

3 law, in cloud, and ma - jes - ty, and awe. Re - joice! Re - joice!

Em - man - u - el shall come to thee, O Is - ra - el!

Please stand as you are able for the singing of the Gospel Song

The Gospel procession into the congregation reminds us that Jesus came among us.

Words: Latin, ca. 9th cent.; ver *Hymnal 1940*, alt. Copyright © The Church Pension Fund. Music: *Veni, Veni, Emmanuel*, plainsong, Mode 1, *Processionale*, 15th cent.; adpt. Thomas Helmore (1811-1890); acc. Richard Proulx (b. 1937) Copyright ©1975, G.I.A. Publications, Inc. All rights reserved. Used with permission.

THE GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

All turn toward the Gospel.

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, “Repent, for the kingdom of heaven has come near.” This is the one of whom the prophet Isaiah spoke when he said,

Matthew 3:1-12

“The voice of one crying out in the wilderness:

‘Prepare the way of the Lord,
make his paths straight.’”

Now John wore clothing of camel’s hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins.

But when he saw many Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, ‘We have Abraham as our ancestor’; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

“I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.”

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

GOSPEL SONG

H 56 O COME, O COME, EMMANUEL

4 O come, thou Branch of Jesse's tree, free them from

4 Sa - tan's ty - ran - ny that trust thy might - y power to

4 save, and give them vic - tory o'er the grave. Re - joice! Re - joice!

Em - man - u - el shall come to thee, O Is - ra - el!

Words: Latin, ca. 9th cent.; ver *Hymnal 1940*, alt. Copyright © The Church Pension Fund. Music: *Veni, Veni, Emmanuel*, plainsong, Mode 1, *Processionale*, 15th. cent.; adpt. Thomas Helmore (1811-1890); acc. Richard Proulx (b. 1937) Copyright ©1975, G.I.A. Publications, Inc. All rights reserved. Used with permission.

THE HOMILY

There will be a pause for silent reflection immediately following the homily.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

***Please stand as
you are able.***

*The Nicene
Creed is the
most ancient
and
important
corporate
confession of
our faith. We
are joining
ourselves to
the great
heritage of
the holy (of
God)
catholic
(universal)
and apostolic
(witnessing to
the
resurrection)
church down
through the
centuries.*

*This heritage
is vaster,
richer, and
more
mysterious
than any one
individual
can under-
stand, but we,
as the
community of
the members
of the Body of
Christ, share
and commit
ourselves to
it.*

THE PRAYERS OF THE PEOPLE

*Prayer is
offered for
the*

*Universal
Church, the
Nation and
all in au-
thority, the
welfare of
the world,
concerns of
the local
communi-
ty, for
those who
suffer or
are in any
trouble,
and for the
departed.*

*We are reminded
in worship that
we are
connected to a
larger fellowship
- the Church - the
Body of Christ,
on whose heart
lies the cares and
concerns of the
world.*

Celebrant

Silence

Leader

Leader

Leader

Leader

Leader

Celebrant

As we eagerly await the coming of our Lord and Savior who brings light into our weary world, we turn to you, O God, with our concerns and thanksgivings, saying, Comfort your people, O God. Let your light shine in our hearts.

We pray for the church throughout the world, and for all who serve the world in Christ's name. Comfort your Church, O God.

Let your light shine in our hearts.

We pray for people everywhere, that division and hatred, poverty and ignorance may be cast out, and that where there is conflict, leaders may be strengthened and inspired to unite for peace. Comfort your Nations, O God.

Let your light shine in our hearts.

We pray that this Advent time of hopeful expectation may be for us a time of grace, reflection, and generosity. Open our hearts wide as we prepare for your coming. Comfort your World, O God

Let your light shine in our hearts.

We pray for those who are sick or frail and for those who feel alone. We pray especially for (...) and those for whom you wish to pray. Comfort your Children, O God.

Let your light shine in our hearts.

For the dying and the dead; that the souls of the departed may live in your eternal light. Comfort your Saints, O God.

Let your light shine in our hearts.

Comfort, comfort your people, O God. Cause a new light to shine in our hearts, and keep us in hopeful expectation that you will make yourself known to us in small and generous ways as we await the coming of Jesus Christ, your son, our Savior, who lives and reigns with you and the Holy Spirit, now and for ever.

Amen.

CONFESSION OF SIN

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.

The Celebrant, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit
keep you in eternal life. Amen.

*Having heard
the word of God
and having
prayed for
others, we are
led to
amendment of
life.*

***All kneel as
they are able***

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

***Please stand as
you are able.***

*The Peace is
an extension
of Christian
greeting and
teaching. It
symbolizes
our intent to
forgive as
we are
forgiven, to
live in peace
- shalom,
harmony -
with all
persons.*

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

A TENDER SHOOT

GOLDSCHMIDT

*The
offertory
sentence
reminds us
that our
offerings are
our response
to God's care
and nurture.*

*Please stand as
you are able
for the
Presentation
Hymn.*

PRESENTATION HYMN

H 380 (V 1, 3) DOXOLOGY

From all that dwell below the skies
let the Creator's praise arise!
Let the Redeemer's Name be sung
through every land, by every tongue!
Praise God from whom all blessings flow:
Praise him all creatures here below;
Praise him above ye heavenly hosts:
Praise Father, Son and Holy Ghost. Amen.

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER B

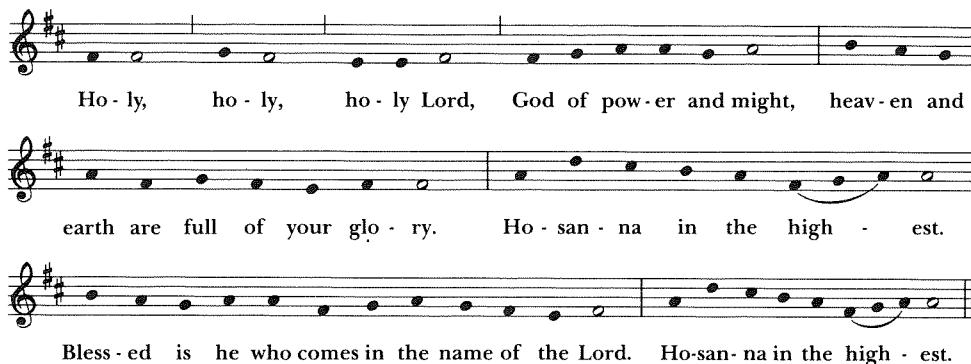
Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

*The
Sanctus
(Holy,
Holy, Holy)
exemplifies
that the
Eucharist
is the
action of
the whole
Church,
even of the
whole
creation,
by sharing
the song of
the angels
and the
company
of heaven
(Isaiah 6:1
-3, Psalm
118:25-26,
Revelation
4:8)*

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeemer us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

S124 SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

The people may stand or kneel, then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Institution Narrative recalls the particular mighty act that is the focus of the service: the gift of Christ's body and blood to be our spiritual food and drink (1 Corinthians 11:23-26, Matthew 26:26-28, Mark 14:22-24, Luke 22:19-20).

We ask that the Holy Spirit sanctify (bless or make holy) the bread and wine and also us who are to receive the sacrament of Christ's body and blood. Because it gives our assent ("So be it") to all the Eucharistic Prayer, the people's response is called The Great Amen.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those
who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

***Please be
seated until
directed
forward by the
ushers.***

COMMUNION ANTHEM

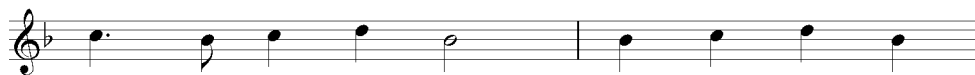
THERE SHALL A STAR FROM JACOBE COME FORTH FROM CHRISTUS MENDELSSOHN

COMMUNION HYMN

H 54 SAVIOR OF THE NATIONS, COME!



1 Sa - vior of the na - tions, come! Vir - gin's
2 Won - drous birth! Oh, won - drous child of the
3 Thus on earth the Word ap - pears, grac - ing
4 Come, O Fa - ther's sav - ing Son, who o'er



Son, make here your home. Mar - vel now, both
Vir - gin un - de - filed! Might - y God and
his cre - a - ted spheres; hence to death and
sin the vic - tory won. Bound - less shall your



heaven and earth, that the Lord chose such a birth.
Ma - ry's son, ea - ger now his race to run!
hell de - scends, then the heaven - ly throne a - scends.
king - dom be; grant that we its glo - ries see.

Words: Martin Luther (1483-1546) after Ambrose of Milan (340-397); tr. William M. Reynolds (1812-1876) and James Waring McCrady (b. 1938)
St. 3-4, Copyright ©1982, James Waring McCrady. All rights reserved. Used with permission. Music: *Nun komm, der Heiden Heiland*, melody from
Erfurt Enchiridia, 1524; harm. Melchoir Vulpius (1560?-1616)

*If you wish
to receive
the bread -
the body of
Christ,
please
come to
the altar
and hold
out your
hand to
take the
bread.*

*You may
eat the
bread
immedi-
ately, and
if you wish
to receive
the wine
from the
chalice,
please
assist the
chalice to
your sip of
wine.*

*You may
also leave
the bread
in your
hand and
dip it in the
wine.*

*If you wish
to receive
the bread
only,
please
know it is
the historic
position of
the Church
that
receiving
one of the
elements is
sufficient
to
complete
commu-
nion.*

*The people may
stand or kneel.*

*If a Lay
Eucharistic
Visitor will
take
communion
to those not
with us, the
first post-
communion
prayer is
said.*

POSTCOMMUNION PRAYERS

Celebrant In the name of God and on behalf of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

Celebrant Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Following the Blessing, the people respond

Amen.

*Please stand as
you are able for
the singing of
the Closing
Hymn.*

CLOSING HYMN

H 67 COMFORT, COMFORT YE MY PEOPLE



1 Com - fort, com - fort ye my peo - ple, speak ye peace, thus
2 Hark, the voice of one that cri - eth in the des - ert
3 Make ye straight what long was crook - ed, make the rough - er



saith our God; com - fort those who sit in dark - ness
far and near, call - ing us to new re - pent - ance
pla - ces plain; let your hearts be true and hum - ble,



mourn - ing 'neath their sor - rows' load. Speak ye to Je -
since the king - dom now is here. Oh, that warn - ing
as be - fits his ho - ly reign. For the glo - ry

ru - sa - lem of the peace that waits for them;
cry o - bey! Now pre - pare for God a way;
of the Lord now o'er earth is shed a - broad;

tell her that her sins I cov - er,
let the val - leys rise to meet him
and all flesh shall see the to - ken

and her war - fare now is o - ver.
and the hills bow down to greet him.
that the word is nev - er bro - ken.

Words: Johann G. Olearius (1611-1684); tr. Catherine Winkworth (1827-1878), alt. Music: *Psalm 42*, melody and bass Claude Goudimel (1514-1572); harm.
Hymnal 1982

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

The dismissal asserts the relationship between worship and living. It is a call to mission, a call to live the baptismal and Eucharistic life in the world.

POSTLUDE

VOLUNTARY ON WINCHESTER NEW

CHRISTOPHER TAMBLING

IN THANKSGIVING & MEMORY

WE GIVE THANKS FOR THOSE CELEBRATING:

Birthdays in the next week: Livie Vatter, Lee Cowan, Sharon Holbrook, Lynne Wagoner, Carter Gaither, Mike Walther, Thomas Robinson, Linda Busken Jergens, Paul Shortt, Jim Miller, Kurt Palmquist, Lela Robinson, Whitten Massey, Gretchen Webb, Bonnie Helvie, Aristotle Slane, Quina Schmidlapp, George Nielson, Melanie Schottelkotte, John McKernan, Andrew Sesler, James Bojarski, Bradley Herndon, Emily Rowe.

Anniversaries in the coming week: Amy & Jim Kattman, Angela & David Lyman, Pattie & Andy Jamison, Frank & Josephine Keenan.

PARTICIPANTS IN TODAY'S WORSHIP

<i>Celebrant</i>	The Rev. Mitchell Bojarski
<i>Preacher</i>	The Rev. Melanie W. J. Slane
<i>Deacon</i>	The Rev. Gary Lubin
<i>Acolytes</i>	Luke Leopard, Jaffa Oden, Jorie Oden, Sophia Ross, William Wallpe
<i>Sacristan</i>	Tom Kirkwood
<i>Lector</i>	Kathy Krug
<i>Lay Reader</i>	Jeanne Plunkett
<i>Chalicians</i>	David Haffner, Steve Zimmerman
<i>Intercessor</i>	Chet Cavaliere
<i>Ushers</i>	Matthew W. Carey, Missy Holzman, Janet Simpkinson, John Simpkinson
<i>Greeters</i>	Keenan Beauchamp, Sharon Smith, Elise Allred
<i>Bankers</i>	Bob Campbell, Larry Kissel, Chris Gorz (alt.)
<i>Bread Guild</i>	Courtney Vice, Emily von Allmen
<i>Flower Guild</i>	Blake Gustafson, Christy Bornemann, Vicky Carroll, Melanie Schottelkotte, Sharon Smith
<i>Altar Guild</i>	Karen Staffiera, Kathy Behne, Jan Hill, Pattie Kovach, Katy Mallon, Amanda Rasche
<i>Children's Liturgy</i>	The Rev. Mitchell Bojarski, Lisa Senter



The Episcopal Church of the Redeemer

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