



THE EPISCOPAL CHURCH OF THE REDEEMER

Welcome to Holy Eucharist in the Celtic tradition. At this service, we offer music and liturgy based on principles of Celtic worship. Our services follow themes which change with the liturgical season. From All Saints' Day to the first Sunday in Advent, we celebrate the baptismal fellowship of the Saints through the theme of water.



The Twenty-third Sunday after Pentecost
Celtic Holy Eucharist
November 17, 2019 • 5 pm

PRELUDE

HOLY MANNA
CAMPBELL'S FAREWELL TO REDCASTLE

THE COLLECT

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING

Malachi 4:1-2a

See, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the LORD of hosts, so that it will leave them neither root nor branch. But for you who revere my name the sun of righteousness shall rise, with healing in its wings.

THE RESPONSE

Psalm 98

1 Sing to the LORD a new song, *
for he has done marvelous things.
2 With his right hand and his holy arm *
has he won for himself the victory.
3 The LORD has made known his victory; *
his righteousness has he openly shown in the sight of the nations.
4 He remembers his mercy and faithfulness to
the house of Israel, *
and all the ends of the earth have seen the victory of our God.
5 Shout with joy to the LORD, all you lands; *
lift up your voice, rejoice, and sing.
6 Sing to the LORD with the harp, *
with the harp and the voice of song.
7 With trumpets and the sound of the horn *
shout with joy before the King, the LORD.
8 Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.
9 Let the rivers clap their hands, *
and let the hills ring out with joy before the LORD,
when he comes to judge the earth.
10 In righteousness shall he judge the world *
and the peoples with equity.

THE SECOND READING

2 Thessalonians 3:6-13

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

GOSPEL SONG

Al- le- lu- ia, al - le-
lu- ia! Al - le - lu_ ia al - le - lu -
- ia! The Word of the Lord lasts for ev- -er.
What is the Word that is li - ving? It is
brought to us through his Son Je- -sus Chnst.

The musical score is written on five staves. The first staff is in 4/4 time, the second in 8/8, the third in 8/8, the fourth in 8/8, and the fifth in 8/8. The lyrics are written below the staves, with some words split across lines. The score includes various musical notations such as notes, rests, and bar lines.

F. O'Carroll and C. Walker ©1985, 1996; reprinted under license U5047 Licensing Online

THE GOSPEL

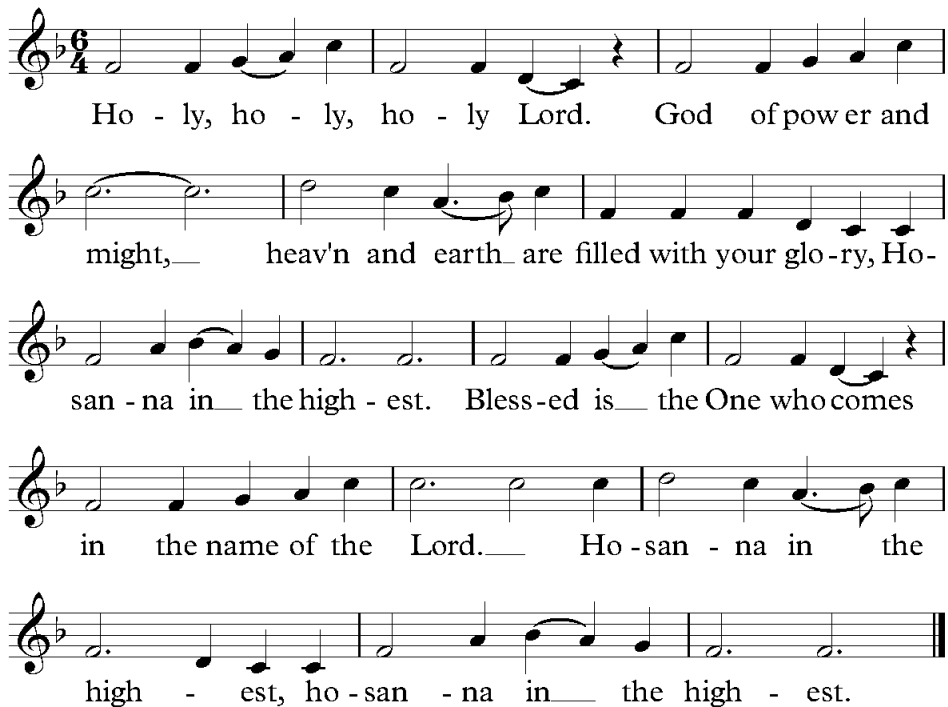
Luke 21:5-19

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down." They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them. "When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven. "But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

OFFERTORY

COME AND FIND THE QUIET CENTER

THE SANCTUS



Ho - ly, ho - ly, ho - ly Lord. God of power and
might, heav'n and earth are filled with your glo-ry, Ho-
san - na in the high - est. Bless-ed is the One who comes
in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

Music: Land of Rest-traditional folk melody; reprinted under onelicense.net A709573

BLESSING SONG

Verse



May the road rise to meet you, — and the wind be at — your



back; May the rains fall soft up - on — your fields, — and the



sun shine warm on your face. And un - til we meet a -



- gain, — may you rest in Love's em - brace.

Text from traditional Irish Blessing; music by John Grover

CLOSING HYMN

ALL WHO HUNGER GATHER GLADLY



1. All who hun - ger gath - er glad - ly; ___
2. All who hun - ger, nev - er stran - gers, ___
3. All who hun - ger, sing to geth - er, ___



ho - ly man - na is our bread. Come from wil - der -
 seek - er, be a wel - come guest! Come from rest - less -
 Je - sus Christ is liv - ing bread. Come from lone - li -



-ness and wan - d'ring. Here in truth we will be fed.
 -ness and roam - ing. Here, in joy we keep the feast.
 -ness and long - ing. Here, in peace, we have been fed.



You that yearn for days of full - ness, all a - round us
 We that once were lost and scat - tered in com - mun - ion's
 Blest are those who from this ta - ble live their days in



is our food. Taste and see the grace e - ter - nal. ___
 love have stood. Taste and see the grace e - ter - nal. ___
 grat - i - tude. Taste and see the grace e - ter - nal. ___



Taste and see that God is good.
 Taste and see that God is good.
 Taste and see that God is good.

RECEIVING COMMUNION

The Church believes that in Holy Communion, the Body and Blood of Christ is given to God's people and received by faith. All who seek God and a deeper life in Christ are welcome here and invited either to participate in Communion or to receive a blessing. To receive the bread, please hold your hands out in front of you. To receive the wine, help guide the chalice to your lips. If you prefer, you may dip the bread in the wine and then place it in your mouth. If you do not wish to receive the bread and the wine, you are invited to come forward, cross your hands across your chest, and receive a blessing. **Gluten-free communion wafers are available upon request.**

COMMISSIONING OF LAY EUCHARISTIC VISITOR

Celebrant In the name of God and on behalf of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

Please use this poetry for your own contemplation during the service or to take with you for your own prayer life.

POETRY

Extract from the poem **Life Giving Water**

Life leaves us thirsty, longing for more.

And in the parched streets

and arid busyness a single voice cries out,

'Let anyone who is thirsty come to me,

whether rich or poor,

happy or sad,

satisfied or frustrated,

privileged or marginalised.

Young or old, wanted or unwanted,

sick or healthy,

full of faith or wrestling with doubt.'

Life leaves us thirsty, longing for more.

And in the parched streets

and arid busyness a single voice cries out,

'The water I give, will become a life-giving spring,

well up to eternal life.

Offering purpose, meaning, hope and direction.

So come to me and drink, and from your being will flow rivers of living water,

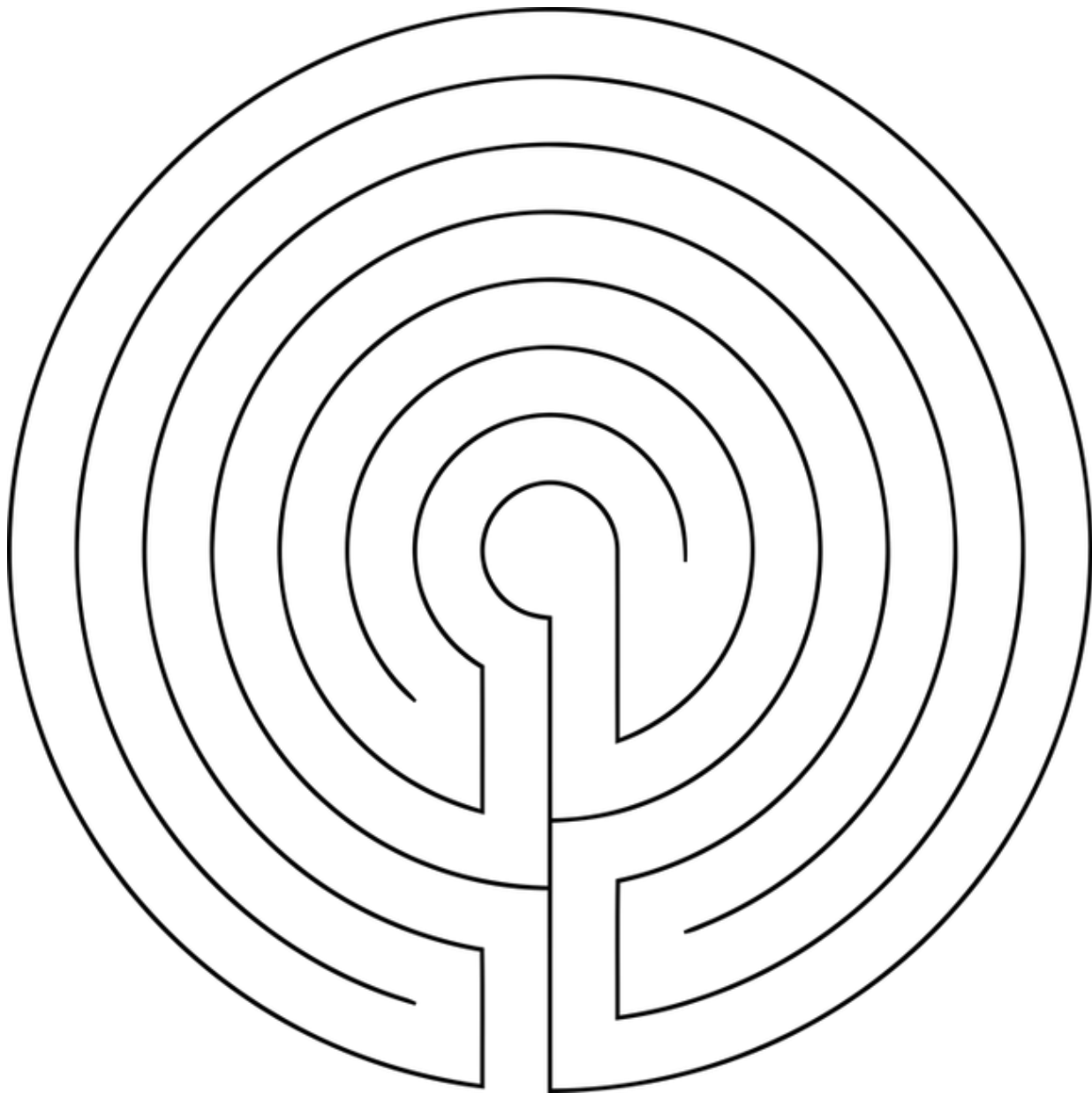
streaming out to those around.

- Dave Hopwood

At Blackwater Pond

Look, the trees
are turning
their own bodies
into pillars
of light,
are giving off the rich
fragrance of cinnamon
and fulfillment,
the long tapers
of cattails
are bursting and floating away over
the blue shoulders
of the ponds,
and every pond,
no matter what its
name is, is
nameless now.
Every year
everything
I have ever learned
in my lifetime
leads back to this: the fires
and the black river of loss
whose other side
is salvation,
whose meaning
none of us will ever know.
To live in this world
you must be able
to do three things:
to love what is mortal;
to hold it
against your bones knowing
your own life depends on it;
and, when the time comes to let it go,
to let it go."

-Mary Oliver



During periods of silence throughout this service, or in your personal times of prayers and reflection outside of worship, this labyrinth is a gift of peace to all who seek deeper relationship with God in their life's journey.

Using your finger, journey on this labyrinth toward inner-contentedness with the Divine, spend some time with God there, in the center, and then re-trace your journey outward with the knowledge that God is ever with you.

A Labyrinth is not a maze; as a maze has dead ends that are used to confuse and trick the mind. A labyrinth is a spiral course having a single, winding unobstructed path from the outside to the center.

IN THANKSGIVING & MEMORY

WE GIVE THANKS FOR THOSE CELEBRATING:

Birthdays in the next week: Elise Allred, Francie Morrison, Isabella Harris, Ann MacDonald, Don Jacobs, Steve Kent, Laurie Fairlie Weil, Dave Shirey, Crosley Gough, Jan Hill, David Cook, John Hassel, Heather Vance, Keith Beatty, Lindsey Jennings, Constantine Slane.

Anniversaries in the coming week: Beth & Bill Flynn, Kristin & Mike Theobald.

PARTICIPATING IN TODAY'S WORSHIP

Celebrant & Preacher

The Rev. Melanie W. J. Slane

Lector

V'Ann Ryther

Lay Reader

Gale Sheldon

Intercessor

Pamela Popp

Bread Guild

Carol Hall, Ryan Andrews, Les McNeill

Flower Guild

Blake Gustafson, Christy Bornemann, Vicky Carroll, Francie Morrison

Altar Guild

Kelli Wisecup, Adrea Beatty, Julia Joyce, Sheila Maxwell, Rachel Votaw

Celtic Guild

Pamela Popp

