



# THE EPISCOPAL CHURCH OF THE REDEEMER

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The Twenty-second Sunday after Pentecost  
Holy Eucharist, Rite II  
November 10, 2019 • 10 am



## LITURGY OF THE WORD

## ENTRANCE HYMN

H 625 YE HOLY ANGELS BRIGHT

*Descant*

4 My soul, bear thou thy part, tri - umph in God a - bove: and

1 Ye ho - ly an - gels bright, who wait at God's right hand, or  
 2 Ye bless - ed souls at rest, who ran this earth - ly race and  
 3 Ye saints, who toil be - low, a - dore your heaven - ly King, and  
 4 My soul, bear thou thy part, tri - umph in God a - bove: and

*Please stand as you are able for the singing of the Entrance Hymn.*

with a well - tuned heart sing thou the songs of love! Let all thy

through the realms of light fly at your Lord's com - mand, as - sist our  
 now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es  
 on - ward as ye go some joy - ful an - them sing; take what he  
 with a well - tuned heart sing thou the songs of love! Let all thy

*Those who wish to do so bow in reverence to acknowledge God's presence as the cross passes by.*

days till life shall end, what - e'er he send, be filled with praise.

song, for else the theme too high doth seem for mor - tal tongue.  
 sound, as in his sight with sweet de - light ye do a - bound.  
 gives and praise him still, through good or ill, who ev - er lives!  
 days till life shall end, what - e'er he send, be filled with praise.

## OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And Blessed be God's kingdom, now and for ever. Amen.**

*All* **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## INVITATION TO CHILDREN

*Children (grades 1-4) are invited to the Chapel for Children's Liturgy. Each will also receive a snack, please let us know if there are any allergies. They will return at The Peace.*

## HYMN OF PRAISE

S278 GLORIA

*The Gloria is a song that describes the great majesty of God in Trinity, and dates back to at least the 4th Century.*

*The first verse is taken from the song of the angels at the birth of Jesus in Luke 2:14.*

1. Glo-ry to God in the high-est, and  
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo-ry. 3. Lord Je-sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



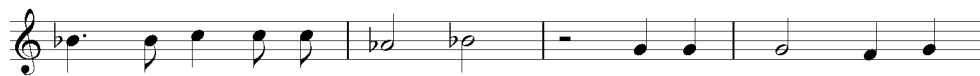
5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - men.

The second verse is addressed to God the Father and is said to be taken in part from a song sung by Sts. Augustine and Ambrose at the occasion of Augustine's baptism.

The third, fourth, and fifth verses address Jesus Christ, and incorporate the texts of the Eastern hymns "Agnus Dei" and "Kyrie".

The Gloria was a regular part of Christian worship services at least as early as the 5th Century, and became customary on Sundays in the 11th or 12th Century.

## THE COLLECT OF THE DAY

*The Collect of the Day "collects" our individual thoughts into unified prayer that we might respond to the lessons we are about to hear.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

***Please be seated.***

*Job 19:23-27a*

### FIRST LESSON

“O that my words were written down!

O that they were inscribed in a book!

O that with an iron pen and with lead  
they were engraved on a rock forever!

For I know that my Redeemer lives,  
and that at the last he will stand upon the earth;  
and after my skin has been thus destroyed,  
then in my flesh I shall see God,  
whom I shall see on my side,  
and my eyes shall behold, and not another.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

# THE RESPONSE

Psalm 17:1-9



God hears the cry of the right-eous; God's eyes are fixed on the just.

[Ant.]

1 Hear my plea of innocence, O Lord;  
give heed to my cry; \*  
listen to my prayer, which does not come from lying lips.

2 Let my vindication come forth from your presence; \*  
let your eyes be fixed on justice.

3 Weigh my heart, summon me by night, \*  
melt me down; you will find no impurity in me.

4 I give no offense with my mouth as others do; \*  
I have heeded the words of your lips.

[Ant.]

5 My footsteps hold fast to the ways of your law; \*  
in your paths my feet shall not stumble.

6 I call upon you, O God, for you will answer me; \*  
incline your ear to me and hear my words.

7 Show me your marvelous loving-kindness, \*  
O Savior of those who take refuge at your right hand  
from those who rise up against them.

[Ant.]

8 Keep me as the apple of your eye; \*  
hide me under the shadow of your wings,

9 From the wicked who assault me, \*  
from my deadly enemies who surround me.

[Ant.]

## SECOND LESSON

*2 Thessalonians*  
*2:1-5, 13-17*

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**



## GOSPEL SONG

H 188 LOVE'S REDEEMING WORK IS DONE (V. 1-2)



1 Love's re - deem - ing work is done, fought the fight, the bat - tle won.  
2 Lives a - gain our glo - rious King; where, O death, is now thy sting?



Death in vain for - bids him rise; Christ has o - pened par - a - dise.  
Once he died our souls to save, where thy vic - to - ry, O grave?

*Please stand as you are able for the singing of the Gospel Song*

*The Gospel procession into the congregation reminds us that Jesus came among us.*

## THE GOSPEL

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

*All face the Gospel.*

*Luke 20:27-38*

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

Jesus said to them, “Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive.”

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## GOSPEL SONG

H 188 LOVE'S REDEEMING WORK IS DONE (V. 3)



3 Soar we now where Christ has led, fol - lowing our ex - alt - ed Head;



made like him, like him we rise, ours the cross, the grave, the skies.

Words: Charles Wesley (1707-1788), alt. Music: *Savannah*, from *Harmonia Sacra*, ca. 1760

## THE HOMILY

*There will be a pause for silent reflection immediately following the homily.*

## THE NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate  
from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

***Please stand as  
you are able.***

*The Nicene  
Creed is the  
most ancient  
and  
important  
corporate  
confession of  
our faith. We  
are joining  
ourselves to  
the great  
heritage of  
the holy (of  
God)  
catholic  
(universal)  
and apostolic  
(witnessing to  
the  
resurrection)  
church down  
through the  
centuries.*

*This heritage  
is vaster,  
richer, and  
more  
mysterious  
than any one  
individual  
can under-  
stand, but we,  
as the  
community of  
the members  
of the Body of  
Christ, share  
and commit  
ourselves to  
it.*

## THE PRAYERS OF THE PEOPLE

*Prayer is offered for the Universal Church, the Nation and all in authority, the welfare of the world, concerns of the local community, for those who suffer or are in any trouble, and for the departed.*

*We are reminded in worship that we are connected to a larger fellowship - the Church - the Body of Christ, on whose heart lies the cares and concerns of the world.*

*Celebrant* For love of God and love of neighbor, let us pray for the Church and for the World, saying: In the power of the Holy Spirit, fill us with Life.

*Silence*

*Leader* Infinite Creator, in the beginning, you made heaven and earth, and in time, you called us to care for creation in your name. Give us strength to steward the land, water, and air that gives us life. In the power of the Holy Spirit,  
**Fill us with Life.**

*Leader* Holy Trinity of Love, the human family hungers for harmony. Give the Church courage to profess with our lives the goodness of Christ that we confess in our hearts. In the power of the Holy Spirit,  
**Fill us with Life.**

*Leader* Source of Peace, our communities, our nation, and our world feast on the bread of anxiety; and feed violence with fear and isolation. Make us a shining light in these places of darkness, remembering especially (...). In the power of the Holy Spirit,  
**Fill us with Life.**

*Leader* Joy of our hearts, on this day, we give thanks for (...), and for all the blessings of this life, and we join the Church in voicing thanks to you for all the great and simple joys which we now name (...). In the power of the Holy Spirit,  
**Fill us with Life.**

*Leader* Suffering Servant, you know the depths of our distress. Many among us are in need of healing and wholeness. We seek restoration of life for all who are ill, all who are in pain, and all who endure the limitations of our bodies. We pray especially for: (...) and those you hold in prayer this day (...). In the power of the Holy Spirit,  
**Fill us with Life.**

*Leader* Risen Savior, we mourn the loss of those who have departed this world as believers of Jesus Christ, and those whose faith is known to you alone. We lift to you the names of the Saints who have touched our lives (...). May they change from glory to glory in your eternal presence. In the power of the Holy Spirit,  
**Fill us with Life.**

*Leader* O Judge of the nations, we remember before you with grateful hearts the men and women of our country who in the day of decision ventured much for the liberties we now enjoy. Grant that we may not rest until all the people of this land share the benefits of true freedom and gladly accept its disciplines. This we ask in the Name of Jesus Christ our Lord.

**Amen.**

*Celebrant* Faithful God, you form and fill us with grace and love. Send us forth from this gathering inspired by Jesus Christ, our everlasting Life.

**Amen.**

*We include this Thanksgiving for Heroic Service (BCP p. 839) in honor of Veteran's Day tomorrow..*

*Having heard the word of God and having prayed for others, we are led to amendment of life.*

## CONFESSION OF SIN

*Deacon* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*All* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways, to the glory of your Name. Amen.**

**All kneel as they are able**

*The Celebrant, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The Peace is an extension of Christian greeting and teaching. It symbolizes our intent to forgive as we are forgiven, to live in peace - shalom, harmony - with all persons.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

**Please stand as you are able.**

## WELCOME AND ANNOUNCEMENTS

*The  
offertory  
sentence  
reminds us  
that our  
offerings are  
our response  
to God's care  
and nurture.*

### THE HOLY COMMUNION

#### OFFERTORY

*O PRAISE THE LORD*

BATTEN

***Please stand as  
you are able  
for the  
Presentation  
Hymn.***

#### PRESENTATION HYMN

H380 (V. 1, 3) DOXOLOGY

**From all that dwell below the skies  
let the Creator's praise arise!  
Let the Redeemer's Name be sung  
through every land, by every tongue!  
Praise God from whom all blessings flow:  
praise Him all creatures here below;  
praise Him above ye heavenly hosts:  
praise Father, Son and Holy Ghost. Amen.**

### THE GREAT THANKSGIVING

EUCHARISTIC PRAYER A

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

*The Sanctus (Holy, Holy, Holy) exemplifies that the Eucharist is the action of the whole Church, even of the whole creation, by sharing the song of the angels and the company of heaven (Isaiah 6:1-3, Psalm 118:25-26, Revelation 4:8)*

*The people may stand or kneel, then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

*The Institution Narrative recalls the particular mighty act that is the focus of the service: the gift of Christ's body and blood to be our spiritual food and drink (1 Corinthians 11:23-26, Matthew 26:26-28, Mark 14:22-24, Luke 22:19-20).*

*Celebrant and People*

**Christ has died.  
 Christ is risen.  
 Christ will come again.**

*We ask that the Holy Spirit sanctify (bless or make holy) the bread and wine and also us who are to receive the sacrament of Christ's body and blood. Because it gives our assent ("So be it") to all the Eucharistic Prayer, the people's response is called The Great Amen.*

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those  
who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

***Please be seated until directed forward by the ushers.***

COMMUNION ANTHEM

AVE VERUM

E. ELGAR



COMMUNION HYMN

H 608 ETERNAL FATHER, STRONG TO SAVE

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the  
 2 O Christ, whose voice the wa - ters heard and hushed their ra - ging  
 3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os  
 4 O Trin - i - ty of love and power, thy chil - dren shield in

rest - less wave, who bidd'st the might - y o - cean deep its  
 at thy word, who walk - edst on the foam - ing deep, and  
 dark and rude, and bid its an - gry tu - mult cease, and  
 dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we  
 calm a - mid its rage didst sleep: O hear us when we  
 give, for wild con - fu - sion, peace; O hear us when we  
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 rise to thee glad hymns of praise from land and sea.

*If you wish to receive the bread - the body of Christ, please come to the altar and hold out your hand to take the bread.*

*You may eat the bread immediately, and if you wish to receive the wine from the chalice, please assist the chalice to your lips for a sip of wine.*

*You may also leave the bread in your hand and dip it in the wine.*

*If you wish to receive the bread only, please know it is the historic position of the Church that receiving one of the elements is sufficient to complete communion.*

Words: William Whiting (1825-1878), alt. Music: *Melita*, John Bacchus Dykes (1823-1876)

*The people may stand or kneel.*

## POSTCOMMUNION PRAYERS

*If a Lay Eucharistic Visitor will take communion to those not with us, the first post-communion prayer is said.*

*Celebrant* In the name of God and on behalf of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People* **We who are many are one body, because we all share one bread, one cup.**

*Celebrant* Let us pray.

*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

*Following the Blessing, the people respond*

**Amen.**

*Please stand as you are able for the singing of the Closing Hymn.*

## CLOSING HYMN

H 525 THE CHURCH'S ONE FOUNDATION

1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
3 Though with a scorn - ful won - der men see her sore op - pressed,  
4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word;  
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
 4 she waits the con - sum - ma - tion of peace for ev - er - more;  
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;  
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.  
 2 and to one hope she press - es, with ev - ery grace en - dued.  
 3 and soon the night of weep - ing shall be the morn of song.  
 4 and the great Church vic - to - rious shall be the Church at rest.  
 5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900) Music: *Aurelia*, Samuel Sebastian Wesley (1810-1876)

## THE DISMISSAL

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

*The dismissal asserts the relationship between worship and living. It is a call to mission, a call to live the baptismal and Eucharistic life in the world.*

## POSTLUDE

FUGUE IN D MAJOR, BWV 532/2

J. S. BACH

# IN THANKSGIVING & MEMORY

## WE GIVE THANKS FOR THOSE CELEBRATING:

**Birthdays** in the next week: John Schenk, David Cook, Cynthia Walker, Ryan Griffith, Kathy Hendren, DeWitt Cook, Kim Schenk, Benn McNeill, Jeff Baur, Lee Bulger, Sarah Blemker, Sarah Louise Martin, Ceileigh Rodway, Liam Hebbeler, Mary Southworth Shaffer.

**Anniversaries** in the coming week: Rachel & Jim Votaw.

The **FLOWERS** that beautify our worship spaces are given to the glory of God in thanksgiving for their anniversary by Rachel and Jim Votaw.

## PARTICIPANTS IN TODAY'S WORSHIP

<i>Celebrant</i>	The Rev. Mitchell Bojarski
<i>Preacher</i>	The Rev. Melanie W. J. Slane
<i>Acolytes</i>	Luke Leopard
<i>Sacristan</i>	Liz Schildknecht
<i>Lector</i>	Steve Carlton-Ford
<i>Lay Reader</i>	Andrea Rogers
<i>Chalicians</i>	Andrew Cole, Missy Darling
<i>Intercessor</i>	John Mosher
<i>Ushers</i>	Bob Boling, Missy Holzman, Bill Schildknecht, Liz Schildknecht
<i>Greeters</i>	Bain Massey, Richard Massey, Maggie Gough
<i>Bankers</i>	Michael Hardy, Missy Holzman, Cynthia Walker (alt.)
<i>Bread Guild</i>	Cheryl Fast, Emily von Allmen, <b>Carol Hesser</b>
<i>Flower Guild</i>	Francie Morrison, Christine Bennett, Jenny Gale, Zule Montgomery
<i>Altar Guild</i>	Karen Staffiera, Kathy Behne, Jan Hill, Pattie Kovach, Katy Mallon, Amanda Rasche
<i>Children's Liturgy</i>	Brad Gough, Lisa Senter



## The Episcopal Church of the Redeemer

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