



THE EPISCOPAL CHURCH OF THE REDEEMER

Welcome to Holy Eucharist in the Celtic tradition. At this service, we offer music and liturgy based on principles of Celtic worship. Our services follow themes which change with the liturgical season. From All Saints' Day to the first Sunday in Advent, we celebrate the baptismal fellowship of the Saints through the theme of water.



The Twenty-second Sunday after Pentecost
Celtic Holy Eucharist
November 10, 2019 • 5 pm

PRELUDE

BEACH SPRING
A FIG FOR A KISS

THE COLLECT

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING

Job 19:23-27a

“O that my words were written down!
O that they were inscribed in a book!
O that with an iron pen and with lead
they were engraved on a rock forever!
For I know that my Redeemer lives,
and that at the last he will stand upon the earth;
and after my skin has been thus destroyed,
then in my flesh I shall see God,
whom I shall see on my side,
and my eyes shall behold, and not another.

THE RESPONSE

Psalm 17:1-9

- 1 Hear my plea of innocence, O Lord;
give heed to my cry; *
listen to my prayer, which does not come from lying lips.
- 2 Let my vindication come forth from your presence; *
let your eyes be fixed on justice.
- 3 Weigh my heart, summon me by night, *
melt me down; you will find no impurity in me.
- 4 I give no offense with my mouth as others do; *
I have heeded the words of your lips.
- 5 My footsteps hold fast to the ways of your law; *
in your paths my feet shall not stumble.
- 6 I call upon you, O God, for you will answer me; *
incline your ear to me and hear my words.
- 7 Show me your marvelous loving-kindness, *
O Savior of those who take refuge at your right hand
from those who rise up against them.
- 8 Keep me as the apple of your eye; *
hide me under the shadow of your wings,
- 9 From the wicked who assault me, *
from my deadly enemies who surround me.

THE SECOND READING

2 Thessalonians 2:1-5, 13-17

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of

mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

GOSPEL SONG

Al- le- lu- ia, al - le-
lu- ia! Al - le - lu_ ia al - le - lu -
- ia! The Word of the Lord lasts for ev- -er.
What is the Word that is li - ving? It is
brought to us through his Son Je- -sus Chnst.

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THE GOSPEL

Luke 20:27-38

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

OFFERTORY

LOC LOMOND

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord. God of power and
might, heav'n and earth are filled with your glo-ry, Ho-
san - na in the high - est. Bless-ed is the One who comes
in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

Music: Land of Rest—traditional folk melody; reprinted under onelicense.net A709573

BLESSING SONG

Verse

May the road rise to meet you, — and the wind be at — your



back; May the rains fall soft up - on — your fields, — and the



sun shine warm on your face. And un - til we meet a -



- gain, — may you rest in Love's em - brace.

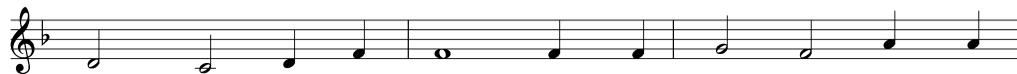
Text from traditional Irish Blessing; music by John Grover

CLOSING HYMN

HEALING RIVER OF THE SPIRIT



1. Heal - ing riv - er of the Spi - rit, bathe the
2. Well - spring of the heal - ing Spi - rit, stream that
3. Liv - ing stream that heals the na - tions, make us



wounds that liv - ing brings. Plunge our pain, our sin, our
flows to bring re - lease, as we gain our selves, our
chan - nels of your pow'r. All the world is torn by



sad - ness deep be - neath your sa - cred springs. Wea - ry
sens - es, may our lives re - flect your peace. Grate - ful
con - flict; wars are rag - ing at this hour. Sav - ing



from the rest - less search - ing that has lured us from — your
for the flood that heals us, may your church en - act — your
Spi - rit move a - mong us; guide our wind - ing hu - man



side, we dis - cov - er in your pres - ence peace the
grace. As we meet both friend and strang - er, may we
course, 'till we find our way to - geth - er, flow - ing



world can not pro - vide.
see our Sav - ior's face.
home - ward to our source.

Music: attrib. to B. F. White, 1844. Lyrics: Ruth C. Duck, b. 1947.

RECEIVING COMMUNION

The Church believes that in Holy Communion, the Body and Blood of Christ is given to God's people and received by faith. All who seek God and a deeper life in Christ are welcome here and invited either to participate in Communion or to receive a blessing. To receive the bread, please hold your hands out in front of you. To receive the wine, help guide the chalice to your lips. If you prefer, you may dip the bread in the wine and then place it in your mouth. If you do not wish to receive the bread and the wine, you are invited to come forward, cross your hands across your chest, and receive a blessing. **Gluten-free communion wafers are available upon request.**

COMMISSIONING OF LAY EUCHARISTIC VISITOR

Celebrant In the name of God and on behalf of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

Please use this poetry for your own contemplation during the service or to take with you for your own prayer life.

POETRY

Extract from the poem *Life Giving Water*

Life leaves us thirsty, longing for more.
And in the parched streets
and arid busyness a single voice cries out,
'Let anyone who is thirsty come to me,
whether rich or poor,
happy or sad,
satisfied or frustrated,
privileged or marginalised.
Young or old, wanted or unwanted,
sick or healthy,
full of faith or wrestling with doubt.'

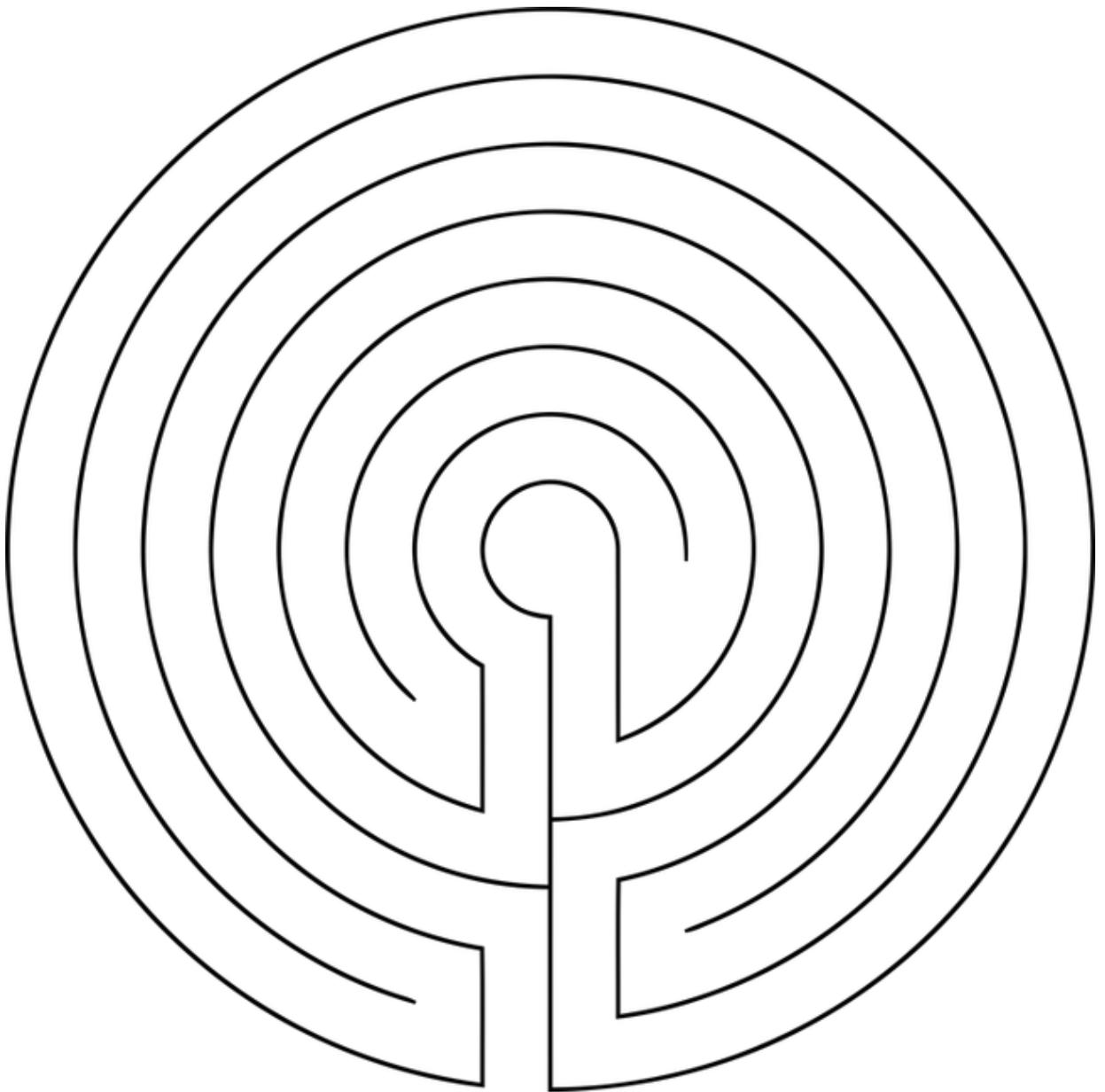
Life leaves us thirsty, longing for more.
And in the parched streets
and arid busyness a single voice cries out,
'The water I give, will become a life-giving spring,
welling up to eternal life.
Offering purpose, meaning, hope and direction.
So come to me and drink, and from your being will flow rivers of living water,
streaming out to those around.

- Dave Hopwood

At Blackwater Pond

Look, the trees
are turning
their own bodies
into pillars
of light,
are giving off the rich
fragrance of cinnamon
and fulfillment,
the long tapers
of cattails
are bursting and floating away over
the blue shoulders
of the ponds,
and every pond,
no matter what its
name is, is
nameless now.
Every year
everything
I have ever learned
in my lifetime
leads back to this: the fires
and the black river of loss
whose other side
is salvation,
whose meaning
none of us will ever know.
To live in this world
you must be able
to do three things:
to love what is mortal;
to hold it
against your bones knowing
your own life depends on it;
and, when the time comes to let it go,
to let it go.”

-Mary Oliver



During periods of silence throughout this service, or in your personal times of prayers and reflection outside of worship, this labyrinth is a gift of peace to all who seek deeper relationship with God in their life's journey.

Using your finger, journey on this labyrinth toward inner-contentedness with the Divine, spend some time with God there, in the center, and then re-trace your journey outward with the knowledge that God is ever with you.

A Labyrinth is not a maze; as a maze has dead ends that are used to confuse and trick the mind. A labyrinth is a spiral course having a single, winding unobstructed path from the outside to the center.

IN THANKSGIVING & MEMORY

WE GIVE THANKS FOR THOSE CELEBRATING:

Birthdays in the next week: John Schenk, David Cook, Cynthia Walker, Ryan Griffith, Kathy Hendren, DeWitt Cook, Kim Schenk, Benn McNeill, Jeff Baur, Lee Bulger, Sarah Blemker, Sarah Louise Martin, Ceileigh Rodway, Liam Hebbeler, Mary Southworth Shaffer.

Anniversaries in the coming week: Rachel & Jim Votaw.

The **FLOWERS** that beautify our worship spaces are given to the glory of God in thanksgiving for their anniversary by Rachel and Jim Votaw.

PARTICIPATING IN TODAY'S WORSHIP

Celebrant & Preacher

The Rev. Philip DeVaul

Lector

Peter Merten

Lay Reader

Bill Culp

Intercessor

Pattie Jamison

Bread Guild

Cheryl Fast, Emily von Allmen, Carol Hesser

Flower Guild

Francie Morrison, Christine Bennett, Jenny Gale, Zule Montgomery

Altar Guild

Karen Staffiera, Kathy Behne, Jan Hill, Pattie Kovach, Katy Mallon,

Amanda Rasche

Celtic Guild

Dave Howard

