



THE EPISCOPAL CHURCH OF THE REDEEMER

Welcome to Holy Eucharist in the Celtic tradition. At this service, we offer music and liturgy based on principles of Celtic worship. Our services follow themes which change with the liturgical season. During the season of Pentecost we are guided by the theme of wind, which represents the breath of God which sweeps over the face of the whole creation and fills us with life.



The Eighteenth Sunday after Pentecost

Celtic Holy Eucharist

October 13, 2019 • 5 pm

PRELUDE

BEACH SPRING
LORD INCHIUIN

THE COLLECT

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING

2 Kings 5:1-3, 7-15c

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

THE RESPONSE

Psalm 111

1 Hallelujah!

I will give thanks to the LORD with my whole heart, *
in the assembly of the upright, in the congregation.

2 Great are the deeds of the LORD! *
they are studied by all who delight in them.

3 His work is full of majesty and splendor, *
and his righteousness endures for ever.

4 He makes his marvelous works to be remembered; *
the LORD is gracious and full of compassion.

5 He gives food to those who fear him; *
he is ever mindful of his covenant.

6 He has shown his people the power of his works *
in giving them the lands of the nations.

7 The works of his hands are faithfulness and justice; *
all his commandments are sure.

8 They stand fast for ever and ever, *
because they are done in truth and equity.

9 He sent redemption to his people;
he commanded his covenant for ever; *
holy and awesome is his Name.

10 The fear of the LORD is the beginning of wisdom; *
those who act accordingly have a good understanding;
his praise endures for ever.

THE SECOND READING

2 Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David~ that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful~for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

GOSPEL SONG

Al- le- lu- ia, al - le-
lu- ia! Al - le - lu_ ia al - le - lu -
- ia! The Word of the Lord lasts for ev- -er.
What is the Word that is li - ving? It is
brought to us through his Son Je- -sus Chnst.

The musical score is written on five staves. The first staff is in 4/4 time, the second in 8/8, the third in 8/8, the fourth in 4/4, and the fifth in 4/4. The lyrics are written below the staves, with some words split across lines. The score includes various musical notations such as notes, rests, and bar lines.

F. O'Carroll and C. Walker ©1985, 1996; reprinted under license U5047 Licensing Online

THE GOSPEL

Luke 17:11-19

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

OFFERTORY

KIRKNESS

THE SANCTUS



Ho - ly, ho - ly, ho - ly Lord. God of power and
might, heav'n and earth are filled with your glo-ry, Ho-
san - na in the high - est. Bless-ed is the One who comes
in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

Music: Land of Rest-traditional folk melody; reprinted under onelicense.net A709573

BLESSING SONG

Verse



May the road rise to meet you, — and the wind be at — your



back; May the rains fall soft up - on — your fields, — and the



sun shine warm on your face. And un - til we meet a -

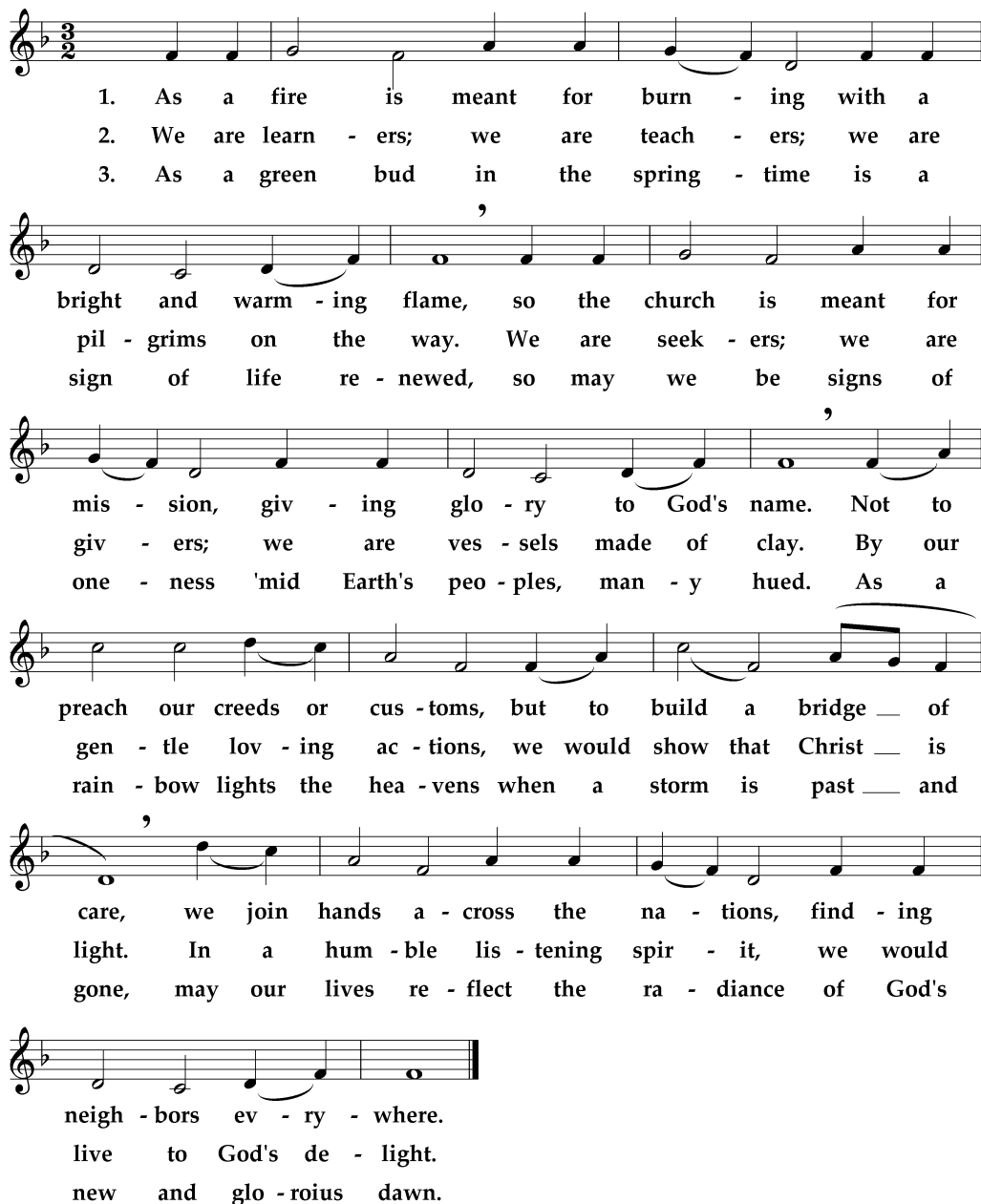


- gain, — may you rest in Love's em - brace.

Text from traditional Irish Blessing; music by John Grover

CLOSING HYMN

AS A FIRE IS MEANT FOR BURNING



1. As a fire is meant for burn - ing with a
 2. We are learn - ers; we are teach - ers; we are
 3. As a green bud in the spring - time is a
 ,
 bright and warm - ing flame, so the church is meant for
 pil - grims on the way. We are seek - ers; we are
 sign of life re - newed, so may we be signs of
 ,
 mis - sion, giv - ing glo - ry to God's name. Not to
 giv - ers; we are ves - sels made of clay. By our
 one - ness 'mid Earth's peo - ples, man - y hues. As a
 preach our creeds or cus - toms, but to build a bridge — of
 gen - tle lov - ing ac - tions, we would show that Christ — is
 rain - bow lights the hea - vens when a storm is past — and
 ,
 care, we join hands a - cross the na - tions, find - ing
 light. In a hum - ble lis - tening spir - it, we would
 gone, may our lives re - flect the ra - diance of God's
 neigh - bors ev - ry - where.
 live to God's de - light.
 new and glo - rious dawn.

Music: B. F. White (1800-1879), publ. in The Sacred Harp, 1844. Lyrics: Ruth Duck © 1992; tr. by G. Pando-Connolly, © 2008

RECEIVING COMMUNION

The Church believes that in Holy Communion, the Body and Blood of Christ is given to God's people and received by faith. All who seek God and a deeper life in Christ are welcome here and invited either to participate in Communion or to receive a blessing. To receive the bread, please hold your hands out in front of you. To receive the wine, help guide the chalice to your lips. If you prefer, you may dip the bread in the wine and then place it in your mouth. If you do not wish to receive the bread and the wine, you are invited to come forward, cross your hands across your chest, and receive a blessing. **Gluten-free communion wafers are available upon request.**

COMMISSIONING OF LAY EUCHARISTIC VISITOR

Celebrant In the name of God and on behalf of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

Please use this poetry for your own contemplation during the service or to take with you for your own prayer life.

POETRY

Selections from A Prayer for Pentecost

Holy Spirit, Lord and Giver of Life:

At the beginning of time
you moved over the face of the waters;
you breathe into every living being

the breath of life.

Come, Creator Spirit,
and renew the whole creation.

Holy Spirit, Advocate, Teacher:

You speak to us of our Lord,
and show us the depth of his love.

Come, Spirit of Truth,
abide in us and lead us in the way of Christ.

Holy Spirit, wind and flame,
You filled disciples with joy and courage,
empowering them to preach your word
and to share your good news.

Come, Spirit of Power,
make us bold witnesses
of your redeeming love .

- Reformed Church in America

Selection from In Praise of Air

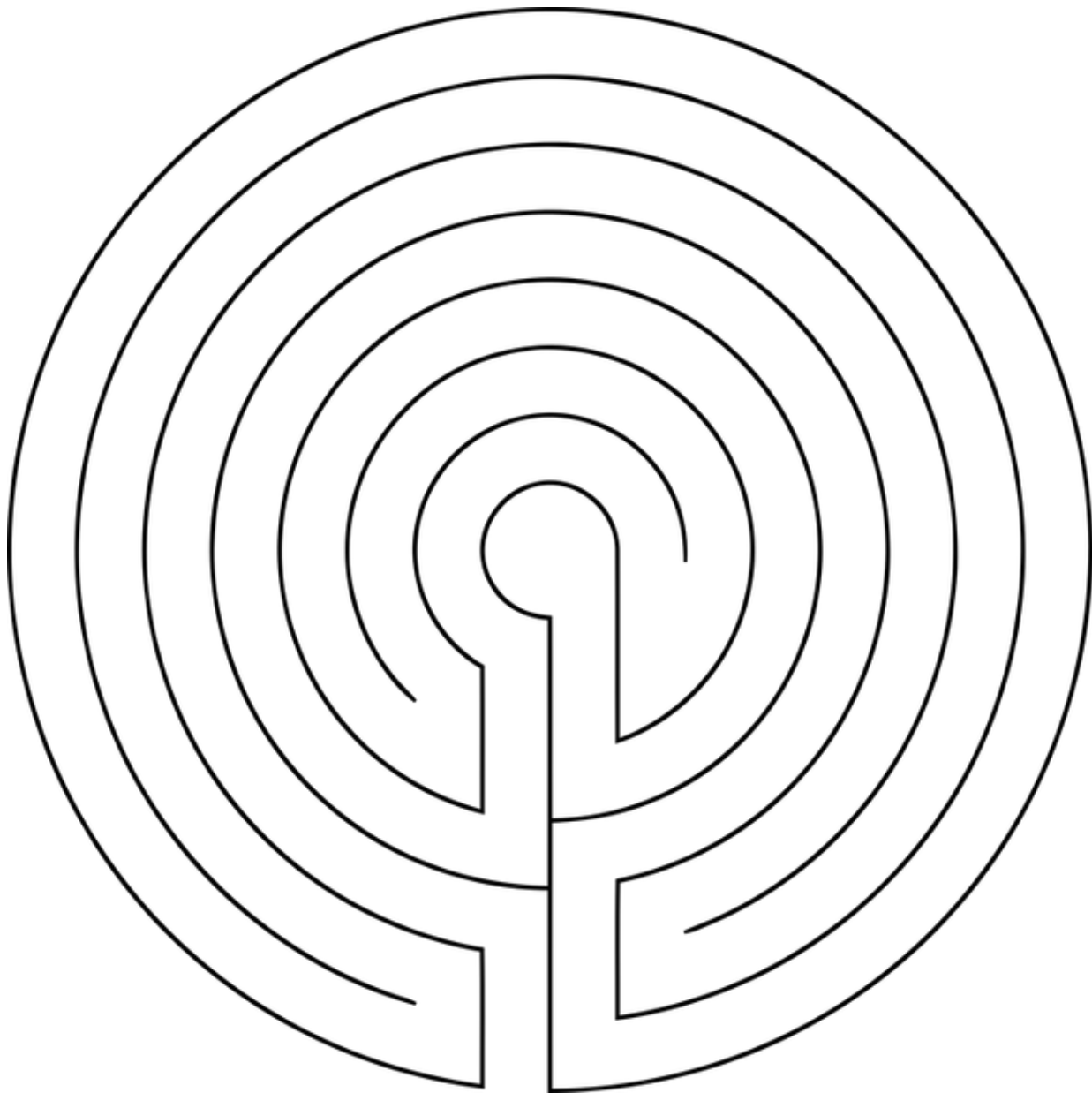
Let us bless the air,
Benefactor of breath,
Keeper of the fragile bridge
We breathe across
Air waiting outside
The womb, to funnel
A first breath
That lets us begin
To be here,
Each moment
Drawn from
Its invisible stock.

-John O'Donohue

Selection from The Voice

I hear your voice on the wind
And I hear you call out my name:
“Listen, my child,” you say to me
“I am the voice of your history.
Be not afraid, come follow me;
Answer my call and I'll set you free.
I am the voice in the wind and the rain.
I am the voice of your hunger and pain.
I am the voice that always is calling you.
I am the voice, I will remain.

-from Brendan Grahame



During periods of silence throughout this service, or in your personal times of prayers and reflection outside of worship, this labyrinth is a gift of peace to all who seek deeper relationship with God in their life's journey.

Using your finger, journey on this labyrinth toward inner-contentedness with the Divine, spend some time with God there, in the center, and then re-trace your journey outward with the knowledge that God is ever with you.

A Labyrinth is not a maze; as a maze has dead ends that are used to confuse and trick the mind. A labyrinth is a spiral course having a single, winding unobstructed path from the outside to the center.

IN THANKSGIVING & MEMORY

WE GIVE THANKS FOR THOSE CELEBRATING:

Birthdays in the next week: Anni Macht, Chris Wasik, Gale Schmidt, Jack Roehr, Cy Zack, Brad Franz, Beth Bojarski, Blair Barter, Susie Gaynor, Hobey Hinchman, Kathleen Shepard, Ellie Ross, William Esselen, Beth Flynn, Baer Huttenbauer, Everly Gough.

Anniversaries in the coming week: Sara & Mark Pearce, Sherri & Jeff Brokamp, Kate & PJ Cosgrove, Carol & Ed Ewbank, Megan & Doug Feichtner, Lee & Make Hardy.

PARTICIPATING IN TODAY'S WORSHIP

Celebrant & Preacher

The Rev. Joyce Keeshin

Lector

Gordon Christenson

Lay Reader

Jim Vance

Intercessor

Lynne Lingrel-Partin

Bread Guild

Carol Hesser, Hollis Bass, Guy Byars

Flower Guild

Angela Lyman, Denise Beauchamp, Kathleen Stengel, Courtney Vice

Altar Guild

Karen Staffiera, Missy Darling, Pattie Kovach, Katy Mallon, Amanda Rasche,

Rachel Votaw

Celtic Guild

Bonnie Dowers, Philip Dowers



2944 ERIE AVENUE | CINCINNATI, OH 45208 | (513) 321-6700
WWW.REDEEMER-CINCY.ORG