



THE EPISCOPAL CHURCH OF THE REDEEMER

Welcome to Holy Eucharist in the Celtic tradition. At this service, we offer music and liturgy based on principles of Celtic worship. Our services follow themes which change with the liturgical season. During the season of Pentecost we are guided by the theme of wind, which represents the breath of God which sweeps over the face of the whole creation and fills us with life.



The Seventeenth Sunday after Pentecost
The Blessing of the Animals and Celtic Holy Eucharist
October 6, 2019 • 5 pm

PRELUDE

IRISH ROVER

OLD TOWSER

OPENING HYMN

LET ALL THINGS NOW LIVING



1. Let all things now liv - ing a song of thanks - giv - ing to

2. His law he en - for - ces, the stars in their cours - es and



God the cre - a - tor tri - um - phant - ly raise, who fash - ioned and
sun in its or - bit o - be - dient - ly shine; the hills and the



made us, pro - tec - ted and stayed us, who still guides us
moun - tains, the riv - ers and foun - tains, the deeps of the



on to the end of our days. God's ban - ners are o'er us, his
o - cean pro - claim him di - vine. We too should be voic - ing our



light goes be - fore us, a pil - lar of fire shin - ing forth in the
love and re - joic - ing; with glad a - dor - a - tion a song let us



night, 'till shad - ows have van - quished and dark - ness is
raise, 'till all things now liv - ing u - nite in thanks -



ban - ished, as for - ward we trav - el from light in - to light.
- giv - ing: "to God in the high - est, ho - san - na and praise!"

OPENING SENTENCES

Celebrant Alleluia! Let us give thanks for creation!

People Alleluia! Bless God for all the creatures of the earth!

THE COLLECT

Celebrant The Lord be with you

People **And also with you.**

Celebrant Let us pray. Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

GOSPEL SONG

Al- le- lu- ia, al - le-
lu- ia! Al - le - lu_ ia al - le - lu -
- ia! The Word of the Lord lasts for ev- -er.
What is the Word that is li - ving? It is
brought to us through his Son Je- -sus Chnst.

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THE GOSPEL

Luke 17:5-10

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you Lord Christ**

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you. "Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

Celebrant The Gospel of the Lord.

People **Praise to you Lord Christ**

HOMILY

REMEMBRANCE OF PETS DEPARTED

Celebrant Let us pray. O God of all creation, we thank you for the gift of companionship in the animals who have throughout our lives shared our earthly journey. Make us ever mindful of the love and devotion bestowed on us by the creatures we accept into our lives. Help us to remember and honor the gift of companionship which they have given so generously. Heal the deep grief and sorrow we feel at the death of beloved pets, especially those we now name, either silently or aloud. . . Help us to share our love and lives abundantly as we go forward. In Jesus' name. **Amen.**

BLESSING OF THE ANIMALS

Celebrant O Lord, who looks upon all creation and declares it to be very good: we thank you for the animals with whom we share this earth, and particularly those you have given into our care. Guard them, we pray. Tend to their necessities, relieve their suffering, and protect them from exploitation. Help us to see in them the beauty and glory of your creative hand. As you raised your servant, St. Francis, to declare the oneness of your work, help us to be instruments of your loving providence, that all creation may sing your praises. In God's name. **Amen.**

† *Here all animals present receive a blessing.* †

SHARING THE PEACE

Celebrant God make peace within us;
People **Let us claim it.**
Celebrant God make peace between us;
People **Let us share it.**

OFFERTORY

MO GHILE MEAR

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**
Celebrant All things are yours, O God of all creation,
People **And so we return our gifts of treasure to you.**
Celebrant Blessed are you, O God of all creation, through whose goodness we have this bread to offer, which earth has given and human hands have made.
People **May it become for us the bread of life.**
Celebrant Blessed are you, O God of all creation, through whose goodness we have this wine to offer, fruit of the vine and work of human hands;
People **May it become for us the cup of blessing.**
Celebrant Receive these gifts, dear God, and accept in them the sacrifice of ourselves.
People **In life and in death may we be an offering to you for ever.**
Celebrant We offer you praise and hearts lifted high, O God, by whose Word the heavens were created, the earth was brought forth from the waters, and all your creatures were formed. The reflection of your glory shines in each created thing, including the animals we know and love. Therefore with all who live in the Spirit, we join in the song of your unending greatness:

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord. God of power and
might, heav'n and earth are filled with your glo-ry, Ho-
san - na in the high - est. Bless-ed is the One who comes
in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

Music: Land of Rest-traditional folk melody; reprinted under onelicense.net A709573

Celebrant Blessed are you, O God, for the great day of salvation prepared from the beginning of the world, when Christ, though rejected on earth, will be seen by all to be chosen and precious in your sight. Through Christ you inspire in us the hope that earth's forces of darkness will be scattered, and angels of glory and principalities of light will bring a new heaven and a new earth.

On the night when Jesus was betrayed, he took bread, blessed it, broke the bread, and gave it to his disciples, saying: "Take, eat; this is my body which is broken for you. Do this in remembrance of me."

In the same way he took the cup of wine, and having given thanks, gave it to his disciples, saying: "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." And so,

People Remembering his eternal self-giving, we proclaim the mystery of Christ among us. Made one with him and thus one with each other, we offer these gifts, and with them ourselves, a single, holy living sacrifice.

Celebrant Bless us with your Holy Spirit, O God, and bless this bread and wine, that through them we may be made strong again with the strength that only you supply. May our inner selves be nourished that in the outward things of life we may follow the way of Christ and grow more and more into your love; through Christ, by whom, with whom, and in whom, in the unity of the Holy Spirit, all glory and honor is yours, almighty God, for ever and ever.

People Amen.

THE LORD'S PRAYER

Celebrant And now, as our Savior Jesus Christ taught us, we pray:

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Wise and gracious God, you spread a table before us;

People Nourish your people with the cup of life and the bread of heaven. Amen.

COMMUNION MUSIC

BLIND MARY
THE PARTING GLASS

RECEIVING COMMUNION

The Church believes that in Holy Communion, the Body and Blood of Christ is given to God's people and received by faith. All who seek God and a deeper life in Christ are welcome here and invited either to participate in Communion or to receive a blessing. To receive the bread, please hold your hands out in front of you. To receive the wine, help guide the chalice to your lips. If you prefer, you may dip the bread in the wine and then place it in your mouth. If you do not wish to receive the bread and the wine, you are invited to come forward, cross your hands across your chest, and receive a blessing. **Gluten-free communion wafers are available upon request.**

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

People O God, who has renewed the earth by the gift of creation, we thank you for opening our hearts and making us new with this holy meal. As we have shared this bread and wine, may we also generously share our lives with others and with the animals we care for. May we be the light of your love to them and to all your creatures, in God's name. Amen.

THE BLESSING

Celebrant Through our nights and days,
 through our sleeping and waking,
 through our resting and working,
 keep us mindful of your holy presence.
 Through places of darkness,
 when we cannot see, when we stumble,
 keep us mindful of your faithful love.
 And the blessing of God, Father, Son, and Holy Spirit,
 be upon you and all those you love
 and upon all of God's creatures
 now and for ever. **Amen.**

CLOSING HYMN

LORD, MAKE US SERVANTS OF YOUR PEACE

Lord, make us ser - vants of your peace; - where there is
Where all is doubt, - may we sow faith; - where all is
Je - sus, our Lord, - may we not seek - - to be con -
May we not look - for love's re - turn, - - but seek to
Dy - ing, we live, - and are re - born - through death's dark
hate, ___ may we sow love; - - where there is hurt, - may we for -
gloom, ___ may we sow hope; - where all is night, - may we sow
- so - led, but to con sole; - - nor look to un - der - stan - ding -
love ___ un - sel - fish - ly, - - for in our giv - ing we re -
night ___ to end - less day; - - Lord, make us ser - vants of your
- give; ___ where there is strife, - may we make one - - .
light; ___ where all is tears, - may we sow joy - - .
- hearts, ___ but look to hearts - - to un - der - stand - - .
- ceive, ___ and in for - giv - - ing are for - giv'n - - .
peace, ___ to wake at last - - in hea - ven's light - - .

THE DISMISSAL

Celebrant Let us bless the Lord.

People Thanks be to God!

A NOTE ABOUT ST. FRANCIS OF ASSISI

Francis, the son of a prosperous merchant of Assisi, was born in 1182. His early youth was spent in harmless revelry and fruitless attempts to win military glory. During an imprisonment in Perugia, he had a conversion experience, and upon his release, he totally renounced all material values and took the Gospels as the rule of his life. He visited hospitals, preached in the streets, lived with animals, cared for lepers, and cleaned churches. He attracted followers, and in 1210 with a papal blessing, founded the Franciscans, which he called the Friars Minor. The order did not prosper, however, because Francis's ideal of strict and absolute poverty was found to be too difficult to maintain. In 1212 Clare of Assisi became his spiritual student and eventually started an order called the Poor Clares. On Holy Cross Day in 1224, while in meditation of Mount Alvernia, Francis received the marks of the Lord's wounds, the stigmata, which periodically bled during the remaining two years of his life. He died on October 4, 1226. Pope Gregory IX, a former patron of the Franciscans, canonized Francis in 1228.

*The liturgy of this evening's service is a compilation of prayers from
A Celtic Liturgy for Every Season by Elizabeth Grover.*

IN THANKSGIVING & MEMORY

WE GIVE THANKS FOR THOSE CELEBRATING:

Birthdays in the next week: Charles Fellows, Hollis Bass, Jenson Geesner, Joyce Keeshin, Jim Lawrence, Jennifer Manzler, Caroline Millard, Lilli Kirk, Missy Holzman, Patty Hassel, Maggie Gough, Nancy Helton, David Gault, Chris Schulhoff, Dot Haralson, Otto Kindel, Sara Breiel, Stephan Jackson.

Anniversaries in the coming week: Blake & Craig Gustafson, Sarah Sanderson & Ross Bextermueller, Allison & Justin Precht, Millie & Brandon Vatter, Stephanie & Carter Gaither.

The **FLOWERS** that beautify our worship spaces are given to the glory of God in loving memory of Alan Rosswaag by Janice & Gary Lubin; in loving memory of Carolyn Giesel by the Giesel family; and in thanksgiving for George, Jack, Emma, & Charlie by Anne & John Krug.

PARTICIPATING IN TODAY'S WORSHIP

Celebrant & Preacher

The Rev. Philip DeVaul

Intercessor

Pamela Popp

Bread Guild

Brett Flodder, Cheryl Fast, Ryan Andrews

Flower Guild

Angela Lyman, Christine Bennett, Laurie Maguire, Zule Montgomery

Altar Guild

Ellen Zemke, Judy Frey, Lisa Frey, Kelly Schleker, Sharon Smith

Celtic Guild

Lynne Lingrel-Partin, Pamela Popp

