



THE EPISCOPAL CHURCH OF THE REDEEMER

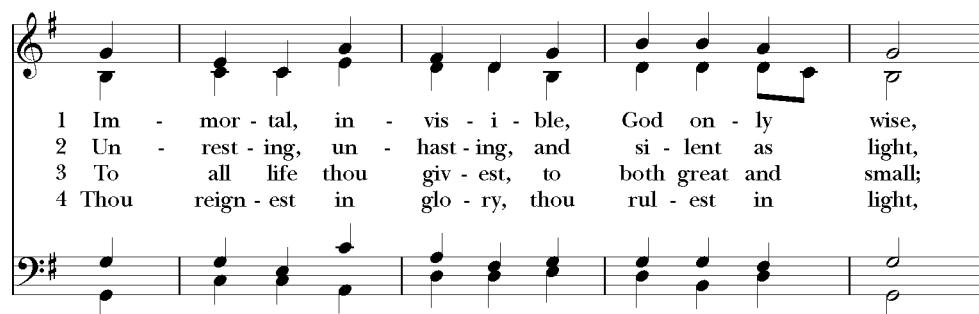


The Sixteenth Sunday after Pentecost
Holy Eucharist, Rite II
September 29, 2019 • 10 am

LITURGY OF THE WORD

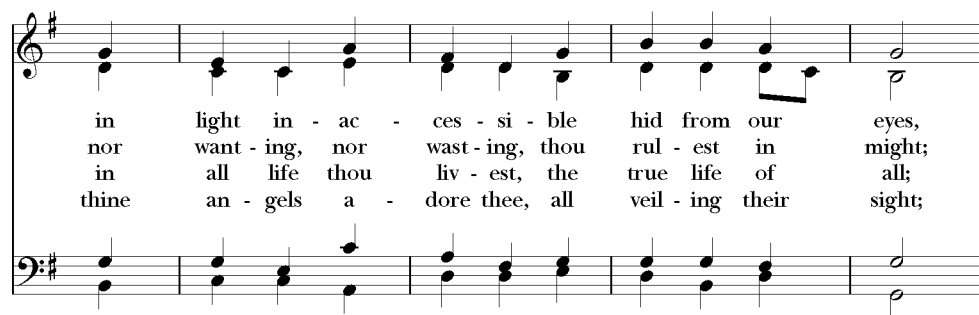
ENTRANCE HYMN

H 423 IMMORTAL, INVISIBLE, GOD ONLY WISE



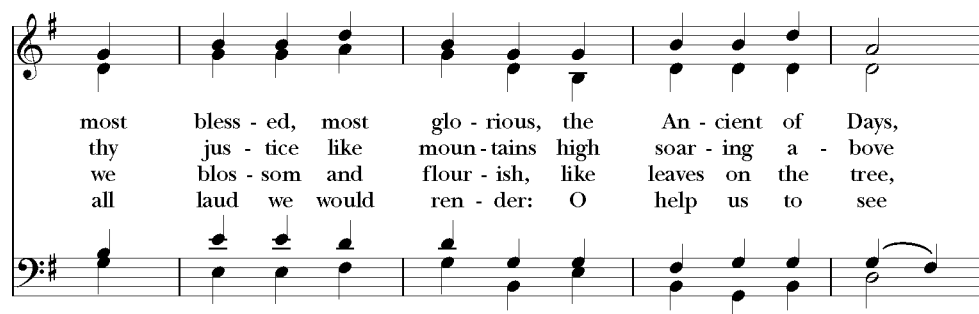
1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,

*Please stand as
you are able for
the singing of
the Entrance
Hymn.*

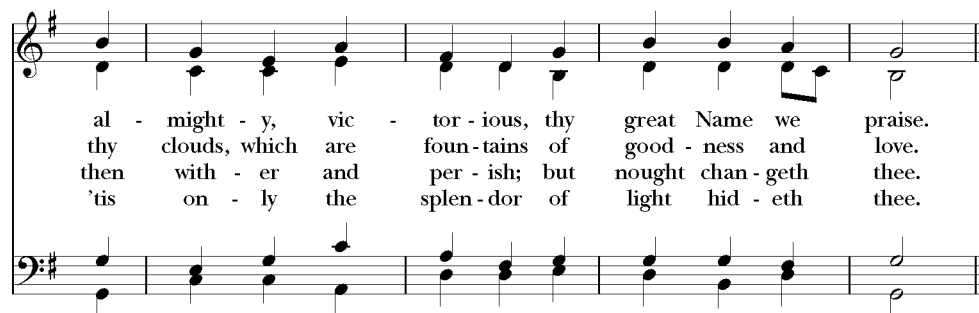


in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

*Those who wish
to do so bow in
reverence to
acknowledge
God's presence
as the cross
passes by.*



most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see



al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

OPENING ACCLAMATION

Jesus' summary of the Law (from Matthew 22:37-40) has been included at the outset of Episcopal services since 1789. It orients our worship and our life in the necessity of Love.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And Blessed be God's kingdom, now and for ever. Amen.**

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Celebrant Hear what the Lord Jesus Christ says: Love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the greatest and first commandment. And the second is like it: Love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

INVITATION TO CHILDREN

Children (grades 1-4) are invited to the Chapel for Children's Liturgy. Each will also receive a snack, please let us know if there are any allergies. They will return at The Peace.

HYMN OF PRAISE

S278 GLORIA

The Gloria is a song that describes the great majesty of God in Trinity, and dates back to at least the 4th Century.

The first verse is taken from the song of the angels at the birth of Jesus in Luke 2:14.

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - men.

The second verse is addressed to God the Father and is said to be taken in part from a song sung by Sts. Augustine and Ambrose at the occasion of Augustine's baptism.

The third, fourth, and fifth verses address Jesus Christ, and incorporate the texts of the Eastern hymns "Agnus Dei" and "Kyrie".

The Gloria was a regular part of Christian worship services at least as early as the 5th Century, and became customary on Sundays in the 11th or 12th Century.

THE COLLECT OF THE DAY

The Collect of the Day "collects" our individual thoughts into unified prayer that we might respond to the lessons we are about to hear.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST LESSON

Amos 6:1a,4-7

Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria. Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

Reader The Word of the Lord.

People **Thanks be to God.**

THE RESPONSE

Psalm 146



[Ant.]

1 Hallelujah!

Praise the LORD, O my soul! *

I will praise the LORD as long as I live;

I will sing praises to my God while I have my being.

2 Put not your trust in rulers, nor in any child of earth, *

for there is no help in them.

3 When they breathe their last, they return to earth, *

and in that day their thoughts perish.

4 Happy are they who have the God of Jacob for their help!*

whose hope is in the LORD their God;

5 Who made heaven and earth, the seas, and all that is in them; *

who keeps his promise for ever;

6 Who gives justice to those who are oppressed, *

and food to those who hunger.

[Ant.]

7 The LORD sets the prisoners free;

the LORD opens the eyes of the blind; *

the LORD lifts up those who are bowed down;

8 The LORD loves the righteous;

the LORD cares for the stranger; *

he sustains the orphan and widow,

but frustrates the way of the wicked.

9 The LORD shall reign for ever, *

your God, O Zion, throughout all generations.

Hallelujah!

[Ant.]

SECOND LESSON

1 Timothy 6:6-19

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time~ he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader The Word of the Lord.

People **Thanks be to God.**

GOSPEL SONG

H 675 TAKE UP YOUR CROSS, THE SAVIOR SAID (V. 1-3)



1 Take up your cross, the Sa - vior said, if
2 Take up your cross, let not its weight fill
3 Take up your cross, heed not the shame, and



1 you would my dis - ci - ple be; take up your cross with
2 your weak spi - rit with a - larm; his strength shall bear your
3 let your fool - ish heart be still; the Lord for you ac -



1 will - ing heart, and hum - bly fol - low af - ter me.
2 spi - rit up, and brace your heart, and nerve your arm.
3 cept - ed death up - on a cross, on Cal - vary's hill.

Please stand as you are able for the singing of the Gospel Song

The Gospel procession into the congregation reminds us that Jesus came among us.

THE GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

All face the Gospel.

Luke 16:19-31

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from

there to us.' He said, 'Then, father, I beg you to send him to my father's house~ for I have five brothers~ that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

GOSPEL SONG H 675 TAKE UP YOUR CROSS, THE SAVIOR SAID (V. 4-5)



4 Take up your cross, then, in his strength, and
5 Take up your cross, and fol - low Christ, nor

4 calm - ly ev - ery dan - ger brave: it guides you to a -
5 think till death to lay it down; for on - ly those who

4 bun - dant life and leads to vic - tory o'er the grave.
5 bear the cross may hope to wear the glo - rious crown.

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THE HOMILY

There will be a pause for silent reflection immediately following the homily.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Nicene Creed is the most ancient and important corporate confession of our faith. We are joining ourselves to the great heritage of the holy (of God) catholic (universal) and apostolic (witnessing to the resurrection) church down through the centuries.

This heritage is vaster, richer, and more mysterious than any one individual can understand, but we, as the community of the members of the Body of Christ, share and commit ourselves to it.

THE PRAYERS OF THE PEOPLE

Prayer is offered for the Universal Church, the Nation and all in authority, the welfare of the world, concerns of the local community, for those who suffer or are in any trouble, and for the departed.

We are reminded in worship that we are connected to a larger fellowship - the Church - the Body of Christ, on whose heart lies the cares and concerns of the world.

Celebrant

For love of God and love of neighbor, let us pray for the Church and for the World, saying: In the power of the Holy Spirit, fill us with Life.

Silence

Leader

Infinite Creator, in the beginning, you made heaven and earth, and in time, you called us to care for creation in your name. Give us strength to steward the land, water, and air that gives us life. In the power of the Holy Spirit,
Fill us with Life.

Leader

Holy Trinity of Love, the human family hungers for harmony. Give the Church courage to profess with our lives the goodness of Christ that we confess in our hearts. In the power of the Holy Spirit,
Fill us with Life.

Leader

Source of Peace, our communities, our nation, and our world feast on the bread of anxiety; and feed violence with fear and isolation. Make us a shining light in these places of darkness, remembering especially (...). In the power of the Holy Spirit,
Fill us with Life.

Leader

Joy of our hearts, on this day, we give thanks for (...), and for all the blessings of this life, and we join the Church in voicing thanks to you for all the great and simple joys which we now name (...). In the power of the Holy Spirit,
Fill us with Life.

Leader

Suffering Servant, you know the depths of our distress. Many among us are in need of healing and wholeness. We seek restoration of life for all who are ill, all who are in pain, and all who endure the limitations of our bodies. We pray especially for: (...) and those you hold in prayer this day (...). In the power of the Holy Spirit,
Fill us with Life.

Leader

Risen Savior, we mourn the loss of those who have departed this world as believers of Jesus Christ, and those whose faith is known to you alone. We lift to you the names of the Saints who have touched our lives (...). May they change from glory to glory in your eternal presence. In the power of the Holy Spirit,
Fill us with Life.

Celebrant Faithful God, you form and fill us with grace and love. Send us forth from this gathering inspired by Jesus Christ, our everlasting Life.
Amen.

Having heard the word of God and having prayed for others, we are led to amendment of life.

CONFESSION OF SIN

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.

All kneel as they are able

The Celebrant, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace is an extension of Christian greeting and teaching. It symbolizes our intent to forgive as we are forgiven, to live in peace - shalom, harmony - with all persons.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

O TASTE AND SEE

VAUGHAN WILLIAMS

The offertory sentence reminds us that our offerings are our response to God's care and nurture.

*Please stand as
you are able
for the
Presentation
Hymn.*

From all that dwell below the skies
let the Creator's praise arise!
Let the Redeemer's Name be sung
through every land, by every tongue!
Praise God from whom all blessings flow:
praise Him all creatures here below;
praise Him above ye heavenly hosts:
praise Father, Son and Holy Ghost. Amen.

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

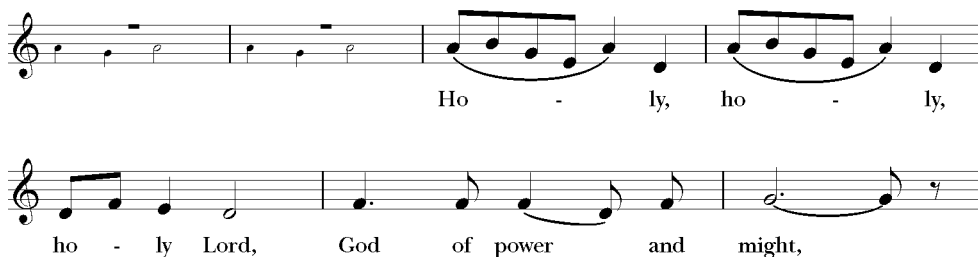
Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

S128 SANCTUS



heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

The Sanctus (Holy, Holy, Holy) exemplifies that the Eucharist is the action of the whole Church, even of the whole creation, by sharing the song of the angels and the company of heaven (Isaiah 6:1-3, Psalm 118:25-26, Revelation 4:8)

The People may kneel, then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore we proclaim the mystery of faith:

The Institution Narrative recalls the particular mighty act that is the focus of the service: the gift of Christ's body and blood to be our spiritual food and drink (1 Corinthians 11:23-26, Matthew 26:26-28, Mark 14:22-24, Luke 22:19-20).

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

*We ask
that the
Holy Spirit
sanctify
(bless or
make holy)
the bread
and wine
and also us
who are to
receive the
sacrament
of Christ's
body and
blood.
Because it
gives our
assent ("So
be it") to
all the
Eucharistic
Prayer, the
people's
response is
called The
Great
Amen.*

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those
who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

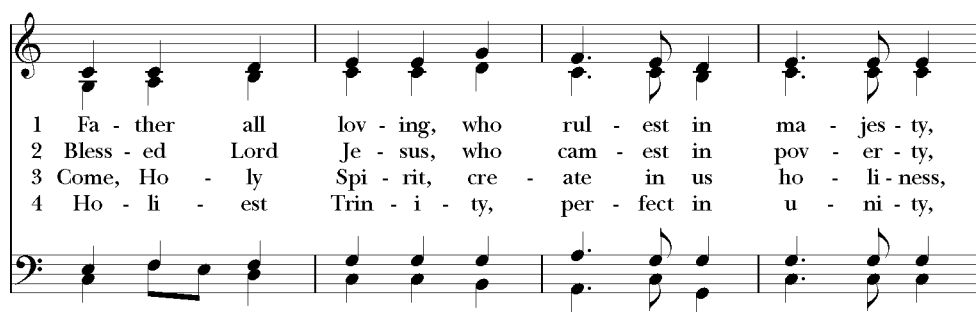
The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

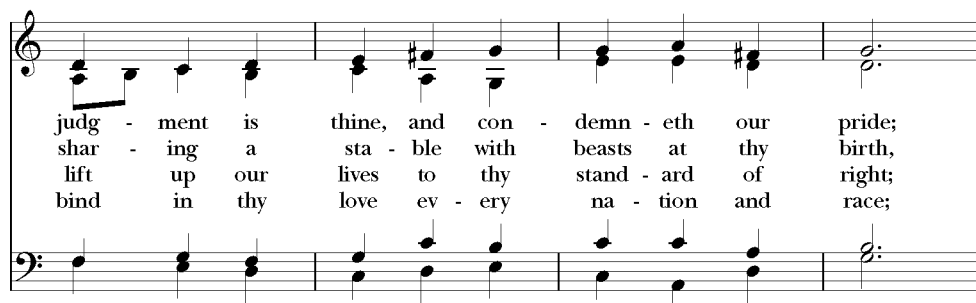
COMMUNION ANTHEM LET NOTHING EVER GRIEVE THEE BRAHMS

COMMUNION HYMN

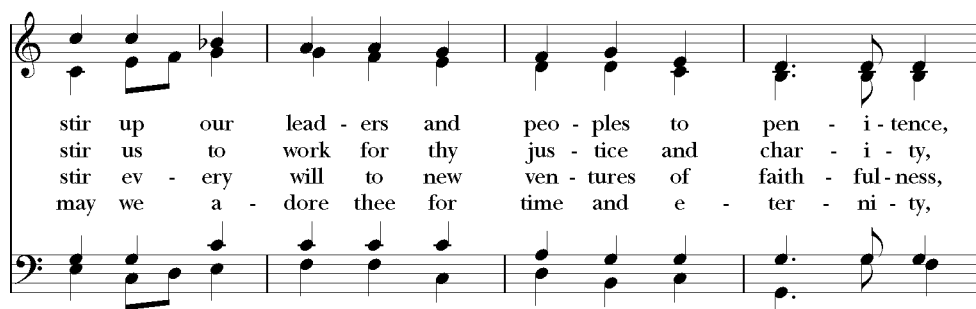
H 568 FATHER ALL LOVING, WHO RULEST IN MAJESTY



1 Fa - ther all lov - ing, who rul - est in ma - jes - ty,
 2 Bless - ed Lord Je - sus, who cam - est in pov - er - ty,
 3 Come, Ho - ly Spi - rit, cre - ate in us ho - li - ness,
 4 Ho - li - est Trin - i - ty, per - fect in u - ni - ty,



judg - ment is thine, and con - demn - eth our pride;
 shar - ing a sta - ble with beasts at thy birth,
 lift up our lives to thy stand - ard of right;
 bind in thy love ev - ery na - tion and race;



stir up our lead - ers and peo - ples to pen - i - tence,
 stir us to work for thy jus - tice and char - i - ty,
 stir ev - ery will to new ven - tures of faith - ful - ness,
 may we a - dore thee for time and e - ter - ni - ty,



sor - row for sins that for ven - geance have cried.
 tru - ly to care for the poor of the earth.
 flood the whole Church with thy glo - ri - ous light.
 Fa - ther, Re - deem - er, and Spi - rit of grace.

If you wish to receive the bread - the body of Christ, please come to the altar and hold out your hand to take the bread.

You may eat the bread immediately, and if you wish to receive the wine from the chalice, please assist the chalice to your lips for a sip of wine.

You may also leave the bread in your hand and dip it in the wine.

If you wish to receive the bread only, please know it is the historic position of the Church that receiving one of the elements is sufficient to complete communion.

POSTCOMMUNION PRAYERS

*If a Lay
Eucharistic
Visitor will
take
communion
to those not
with us, the
first post-
communion
prayer is
said.*

Celebrant In the name of God and on behalf of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

Following the Blessing, the people respond

Amen.

CLOSING HYMN

H 438 TELL OUT, MY SOUL, THE GREATNESS OF THE

*Please stand as
you are able for
the singing of
the Closing
Hymn.*



1 Tell out, my soul, the great-ness of the Lord!
2 Tell out, my soul, the great-ness of his Name!
3 Tell out, my soul, the great-ness of his might!
4 Tell out, my soul, the glo - ries of his word!



Un - num - bered bless - ings give my spi - rit voice;
Make known his might, the deeds his arm has done;
Powers and do - min - ions lay their glo - ry by.
Firm is his prom - ise, and his mer - cy sure.



ten - der to me the prom - ise of his word;
his mer - cy sure, from age to age the same;
Proud hearts and stub - born wills are put to flight,
Tell out, my soul, the great - ness of the Lord



in God my Sa - vior shall my heart re - joice.
his ho - ly Name— the Lord, the Might - y One.
the hun - gry fed, the hum - ble lift - ed high.
to chil - dren's chil - dren and for ev - er - more!

Words: Timothy Dudley-Smith (b. 1926); based on *The Song of Mary* Copyright ©1962, Hope Publishing Company.
Music: *Woodlands*, Walter Greatorex (1877-1949), alt. Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

THE DISMISSAL

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

*The dismissal
asserts the
relationship
between worship
and living. It is a
call to mission, a
call to live the
baptismal and
Eucharistic life
in the world.*

POSTLUDE

ALLEGRO MODERATO E SERIOSO FROM SONATA 1 FELIX MENDELSSOHN

IN THANKSGIVING & MEMORY

WE GIVE THANKS FOR THOSE CELEBRATING:

Birthdays in the next week: Joan Lewis, Kit Perez, Allison Pico, Ian Firesheets, Daniel Startzman, Rachel Votaw, Luke Robinson, Liz Ovelman, Missy Darling, Beth Weinewuth, James Carlson, Eliza Kappers, Beatrice Nepomuceno, Alexandra Thienprayoon, Amy Harris, Caroline McKernan, Carolyn Martin, Tom Schram, Corie Kirkwood, Lucy Beauchamp, Henry Bekins.

Anniversaries in the coming week: Therese & Rob Kranz, Anne & Philip Cone, Lisa & Matthew Senter, Elizabeth & Paul Wilson, Nancy & Glenn Gollobin, Christina & David Gault, Alyssa & Nate Taylor, Edie & Steve Zimmerman.

The **FLOWERS** that beautify our worship spaces are given to the glory of God in loving memory of Isabel Mackoy Robinson by Betsy & Tom Schram.

PARTICIPANTS IN TODAY'S WORSHIP

<i>Celebrant</i>	The Rev. Joyce Keeshin
<i>Preacher</i>	The Rev. Philip DeVaul
<i>Acolytes</i>	Chase Grisi, Ceileigh Rodway, Kieran Rodway
<i>Sacristan</i>	William Montgomery
<i>Lector</i>	Angela Lyman
<i>Lay Reader</i>	Mark Sesler
<i>Chalicians</i>	David Haffner, Andrea Rogers
<i>Intercessor</i>	Cindy Powell
<i>Ushers</i>	Missy Holzman, Tom Kirkwood, Dan Walker, Ginnie Walker
<i>Greeters</i>	Keenan Beauchamp, Elise Allred
<i>Bankers</i>	Michael Hardy, Cynthia Walker, Missy Holzman (alt.)
<i>Bread Guild</i>	Carol Hesser, Guy Byars
<i>Flower Guild</i>	Melanie Schottelkotte, Christy Bornemann, Sharon Smith, Edie Zimmerman
<i>Altar Guild</i>	Kathy Behne, Sheila Maxwell, Liz Schildknecht, Kelly Schleker, Sharon Smith
<i>Children's Liturgy</i>	Brad Gough, Lisa Senter



The Episcopal Church of the Redeemer

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