



# THE EPISCOPAL CHURCH OF THE REDEEMER

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*Then the manager said to himself, "What will I do, now . . .?"*

Luke 16:3b

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The Fifteenth Sunday after Pentecost  
Holy Eucharist, Rite II  
September 22, 2019 • 10 am



## LITURGY OF THE WORD

## ENTRANCE HYMN

## H 390 PRAISE TO THE LORD, THE ALMIGHTY

1 Praise to the Lord, the Al - might - y, the King of cre -  
 2 Praise to the Lord; o - ver all things he glo - rious - ly  
 3 Praise to the Lord, who doth pros - per thy way and de -  
 4 Praise to the Lord! O let all that is in me a -

*Please stand as  
 you are able for  
 the singing of  
 the Entrance  
 Hymn.*

a - tion; O my soul, praise him, for he is thy  
 reign - - eth; borne as on ea - gle - wings, safe - ly his  
 fend thee; sure - ly his good - ness and mer - cy shall  
 dore him! All that hath life and breath come now with

*Those who wish  
 to do so bow in  
 reverence to  
 acknowledge  
 God's presence  
 as the cross  
 passes by.*

health and sal - va - tion: join the great throng, psal - ter - y,  
 saints he sus - tain - eth. Hast thou not seen how all thou  
 ev - er at - tend thee; pon - der a - new what the Al -  
 prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound - ing in glad ad - o - ra - - tion.  
 need - est hath been grant - ed in what he or - dain - - eth?  
 might - y can do, who with his love doth be - friend thee.  
 peo - ple a - gain; glad - ly for ev - er a - dore him.

## INVITATION TO CHILDREN

Children (grades 1-4) are invited to the Chapel for Children's Liturgy. Each will also receive a donut snack, please let us know if there are any allergies. They will return at The Peace.

## OPENING ACCLAMATION

*Jesus' summary of the Law (from Matthew 22:37-40) has been included at the outset of Episcopal services since 1789. It orients our worship and our life in the necessity of Love.*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And Blessed be God's kingdom, now and for ever. Amen.**

*All* **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

*Celebrant* Hear what the Lord Jesus Christ says: Love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the greatest and first commandment. And the second is like it: Love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

## HYMN OF PRAISE

S278 GLORIA

*The Gloria is a song that describes the great majesty of God in Trinity, and dates back to at least the 4th Century.*

*The first verse is taken from the song of the angels at the birth of Jesus in Luke 2:14.*





praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,

*The second verse is addressed to God the Father and is said to be taken in part from a song sung by Sts. Augustine and Ambrose at the occasion of Augustine's baptism.*

*The third, fourth, and fifth verses address Jesus Christ, and incorporate the texts of the Eastern hymns "Agnus Dei" and "Kyrie".*

*The Gloria was a regular part of Christian worship services at least as early as the 5th Century, and became customary on Sundays in the 11th or 12th Century.*

## THE COLLECT OF THE DAY

*The Collect of the Day "collects" our individual thoughts into unified prayer that we might respond to the lessons we are about to hear.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## FIRST LESSON

*Amos 8:4-7*

Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." The LORD has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## THE RESPONSE



From the ri-sing of the sun, we will praise the Lord our God.

*Psalm 113*

[Ant.]

1 Hallelujah!

Give praise, you servants of the LORD; \*  
praise the Name of the LORD.

2 Let the Name of the LORD be blessed, \*  
from this time forth for evermore.

3 From the rising of the sun to its going down \*  
let the Name of the LORD be praised.

4 The LORD is high above all nations, \*  
and his glory above the heavens.

[Ant.]

5 Who is like the LORD our God, who sits enthroned on high \*  
but stoops to behold the heavens and the earth?

6 He takes up the weak out of the dust \*  
and lifts up the poor from the ashes.

7 He sets them with the princes, \*  
with the princes of his people.

8 He makes the woman of a childless house \*  
to be a joyful mother of children.

[Ant.]

## SECOND LESSON

*1 Timothy 2:1-7*

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ who gave himself a ransom for all -this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**



GOSPEL SONG H 675 TAKE UP YOUR CROSS, THE SAVIOR SAID (V. 1-3)



1 Take up your cross, the Sa - vior said, if  
2 Take up your cross, let not its weight fill  
3 Take up your cross, heed not the shame, and



1 you would my dis - ci - ple be; take up your cross with  
2 your weak spi - rit with a - larm; his strength shall bear your  
3 let your fool - ish heart be still; the Lord for you ac -



1 will - ing heart, and hum - bly fol - low af - ter me.  
2 spi - rit up, and brace your heart, and nerve your arm.  
3 cept - ed death up - on a cross, on Cal - vary's hill.

*Please stand as you are able for the singing of the Gospel Song*

*The Gospel procession into the congregation reminds us that Jesus came among us.*

THE GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

**All face the Gospel.**

*Luke 16:1-13*

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted

shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. "Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

*Deacon* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

GOSPEL SONG H 675 TAKE UP YOUR CROSS, THE SAVIOR SAID (V. 4-5)

4 Take up your cross, then, in his strength, and  
 5 Take up your cross, and fol - low Christ, nor

4 calm - ly ev - ery dan - ger brave: it guides you to a -  
 5 think till death to lay it down; for on - ly those who

4 bun - dant life and leads to vic - tory o'er the grave.  
 5 bear the cross may hope to wear the glo - rious crown.

Words: Charles William Everest (1814-1877), alt. Music: *Bourbon*, melody at. Freeman Lewis (1780-1859);  
 harm. John Leon Hooker (b. 1944) Copyright ©1984, John Hooker. All rights reserved. Used with permission.

## THE HOMILY

*There will be a pause for silent reflection immediately following the homily.*

## THE NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate  
from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*The Nicene Creed is the most ancient and important corporate confession of our faith. We are joining ourselves to the great heritage of the holy (of God) catholic (universal) and apostolic (witnessing to the resurrection) church down through the centuries. This heritage is vaster, richer, and more mysterious than any one individual can understand, but we, as the community of the members of the Body of Christ, share and commit ourselves to it.*

## THE PRAYERS OF THE PEOPLE

*Prayer is offered for the Universal Church, the Nation and all in authority, the welfare of the world, concerns of the local community, for those who suffer or are in any trouble, and for the departed.*

*We are reminded in worship that we are connected to a larger fellowship - the Church - the Body of Christ, on whose heart lies the cares and concerns of the world.*

*Celebrant* For love of God and love of neighbor, let us pray for the Church and for the World, saying: In the power of the Holy Spirit, fill us with Life.

*Silence*

*Leader* Infinite Creator, in the beginning, you made heaven and earth, and in time, you called us to care for creation in your name. Give us strength to steward the land, water, and air that gives us life. In the power of the Holy Spirit,  
**Fill us with Life.**

*Leader* Holy Trinity of Love, the human family hungers for harmony. Give the Church courage to profess with our lives the goodness of Christ that we confess in our hearts. In the power of the Holy Spirit,  
**Fill us with Life.**

*Leader* Source of Peace, our communities, our nation, and our world feast on the bread of anxiety; and feed violence with fear and isolation. Make us a shining light in these places of darkness, remembering especially (...). In the power of the Holy Spirit,  
**Fill us with Life.**

*Leader* Joy of our hearts, on this day, we give thanks for (...), and for all the blessings of this life, and we join the Church in voicing thanks to you for all the great and simple joys which we now name (...). In the power of the Holy Spirit,  
**Fill us with Life.**

*Leader* Suffering Servant, you know the depths of our distress. Many among us are in need of healing and wholeness. We seek restoration of life for all who are ill, all who are in pain, and all who endure the limitations of our bodies. We pray especially for: (...) and those you hold in prayer this day (...). In the power of the Holy Spirit,  
**Fill us with Life.**

*Leader* Risen Savior, we mourn the loss of those who have departed this world as believers of Jesus Christ, and those whose faith is known to you alone. We lift to you the names of the Saints who have touched our lives (...). May they change from glory to glory in your eternal presence. In the power of the Holy Spirit,  
**Fill us with Life.**

*Celebrant* Faithful God, you form and fill us with grace and love. Send us forth from this gathering inspired by Jesus Christ, our everlasting Life.

**Amen.**

*Having heard the word of God and having prayed for others, we are led to amendment of life.*

## CONFESSION OF SIN

*Deacon* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*All* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways, to the glory of your Name. Amen.**

**All kneel as they are able**

*The Celebrant, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The Peace is an extension of Christian greeting and teaching. It symbolizes our intent to forgive as we are forgiven, to live in peace - shalom, harmony - with all persons.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## WELCOME AND ANNOUNCEMENTS

## THE HOLY COMMUNION

*The offertory sentence reminds us that our offerings are our response to God's care and nurture.*

## OFFERTORY

*FROM THE RISING OF THE SUN*

*OUSLEY*

*Please stand as  
you are able  
for the  
Presentation  
Hymn.*

PRESENTATION HYMN

H380 (V. 3) DOXOLOGY

From all that dwell below the skies  
let the Creator's praise arise!  
Let the Redeemer's Name be sung  
through every land, by every tongue!  
praise God from whom all blessings flow:  
praise Him all creatures here below;  
praise Him above ye heavenly hosts:  
praise Father, Son and Holy Ghost. Amen.

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

S128 SANCTUS

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

*The Sanctus (Holy, Holy, Holy) exemplifies that the Eucharist is the action of the whole Church, even of the whole creation, by sharing the song of the angels and the company of heaven (Isaiah 6:1-3, Psalm 118:25-26, Revelation 4:8)*

*The People may kneel, then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
 Christ is risen.  
 Christ will come again.**

*The Institution Narrative recalls the particular mighty act that is the focus of the service: the gift of Christ's body and blood to be our spiritual food and drink (1 Corinthians 11:23-26, Matthew 26:26-28, Mark 14:22-24, Luke 22:19-20).*

*We ask that the Holy Spirit sanctify (bless or make holy) the bread and wine and also us who are to receive the sacrament of Christ's body and blood. Because it gives our assent ("So be it") to all the Eucharistic Prayer, the people's response is called The Great Amen.*

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those  
who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION ANTHEM

I WILL ARISE AND GO TO JESUS



# COMMUNION HYMN

## H 676 THERE IS A BALM IN GILEAD

*Refrain*

There is a balm in Gil - e - ad, to make the wound - ed  
 whole, there is a balm in Gil - e - ad, to  
 heal the sin - sick soul. 1 2  
 1 Some - times I feel dis - cour - aged, and  
 2 If you can - not preach like Pe - ter, if you  
 think my work's in vain, but then the Ho - ly  
 can - not pray like Paul, you can tell the love of  
*Repeat Refrain*  
 Spi - rit re - vives my soul a - gain.  
 Je - sus, and say, "He died for all."

Words: Afro-American spiritual

Music: *Balm in Gilead*, Afro-American spiritual; acc. David Hurd (b. 1950) Copyright ©1982, David Hurd. All rights reserved. Used with permission.

*If you wish to receive the bread - the body of Christ, please come to the altar and hold out your hand to take the bread.*

*You may eat the bread immediately, and if you wish to receive the wine from the chalice, please assist the chalice to your lips for a sip of wine.*

*You may also leave the bread in your hand and dip it in the wine.*

*If you wish to receive the bread only, please know it is the historic position of the Church that receiving one of the elements is sufficient to complete communion.*

## POSTCOMMUNION PRAYERS

*If a Lay  
Eucharistic  
Visitor will  
take  
communion  
to those not  
with us, the  
first post-  
communion  
prayer is  
said.*

*Celebrant* In the name of God and on behalf of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People* **We who are many are one body, because we all share one bread, one cup.**

*Celebrant* Let us pray.

*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

*Following the Blessing, the people respond*

**Amen.**

# CLOSING HYMN

## H 550 JESUS CALLS US; O'ER THE TUMULT

*Please stand as you are able for the singing of the Closing Hymn.*

*Unison or harmony*

1 Je - sus calls us; o'er the tu - mult  
2 as, of old, Saint An - drew heard it  
3 Je - sus calls us from the wor - ship  
4 In our joys and in our sor - rows,  
5 Je - sus calls us! By thy mer - cies,

1 of our life's wild, rest - less sea, day by day his  
2 by the Gal - i - le - an lake, turned from home and  
3 of the vain world's gold - en store; from each i - dol  
4 days of toil and hours of ease, still he calls, in  
5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"  
2 toil and kin - dred, leav - ing all for his dear sake.  
3 that would keep us, say - ing, "Chris - tian, love me more."  
4 cares and plea - sures, "Chris - tian, love me more than these."  
5 thine o - be - dience, serve and love thee best of all.

Words: Cecil Frances Alexander (1818-1895), alt.

Music: *Restoration*, melody from *The Southern Harmony*, 1835; harm. *Hymnal 1982*, after *The Southern Harmony*, 1835

# THE DISMISSAL

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

*The dismissal asserts the relationship between worship and living. It is a call to mission, a call to live the baptismal and Eucharistic life in the world.*

# POSTLUDE

PRAEBULUM PRIMI TONI A 5 MATTHIAS WECKMANN

# IN THANKSGIVING & MEMORY

## WE GIVE THANKS FOR THOSE CELEBRATING:

**Birthdays** in the next week: Mindy LaNouette, Emily von Allmen, Maddie Barter, Mike Staffiera, Justin Precht, Josie Thayer, Daniel Mallon, Charlie Zack, Gale Sheldon, David Riddle, Claire Trucco, Cindy Powell, Polk Laffoon, Karen Staffiera, John Glass, Lissa Grubbs, Linnea Gault.

**Anniversaries** in the coming week: Ginger & Steve Kent, Heather & Hugh Ledford, Janet & John Simpkinson, Bob & Naomi Gerwin, Randol & David Haffner, Barbara & Scott Bennewitz, Rebecca & Kevin Kappers, Heather & Lee Krombholz.

The **FLOWERS** that beautify our worship spaces are given to the glory of God in loving memory of Mary Lou & Bill Alexander by Betsy Berry and in thanksgiving for Kirtley & Isabelle Krombholz by Heather & Lee Krombholz, Celeste & John Warrington.

## PARTICIPANTS IN TODAY'S WORSHIP

<i>Celebrant</i>	The Rev. Melanie W. J. Slane
<i>Preacher</i>	The Rev. Gary Lubin
<i>Deacon</i>	The Rev. Gary Lubin
<i>Acolytes</i>	Luke Leopard, Caroline McKernan
<i>Sacristan</i>	Stewart Lewis
<i>Lector</i>	Gordon Christianson
<i>Lay Reader</i>	Jeanne Plunkett
<i>Chalicians</i>	Brad Gough, Maggie Gough
<i>Intercessor</i>	Joan Burrow
<i>Ushers</i>	Anna Grisi, Mike Grisi, Kathe Kissel, Larry Kissel
<i>Greeters</i>	Carter Kemper, Sharon Smith, Amanda Rasche
<i>Bankers</i>	Chris Gorz, Betsy Schram, Michael Staffiera (alt.)
<i>Bread Guild</i>	Paul Callard, Cheryl Fast, <b>Courtney Vice</b>
<i>Flower Guild</i>	Kathe Kissel, Vicky Carroll, Laurie Maguire, Susan Wilkening
<i>Altar Guild</i>	Missy Darling, Nip Becker, Krista DeVaul, Jenny Gale, Kathe Kissel
<i>Children's Liturgy</i>	The Rev. Mitchell Bojarski, Brad Gough



## The Episcopal Church of the Redeemer

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