



THE EPISCOPAL CHURCH OF THE REDEEMER

Welcome to Holy Eucharist in the Celtic tradition. At this service, we offer music and liturgy based on principles of Celtic worship. Our services follow themes which change with the liturgical season. During the season of Pentecost we are guided by the theme of wind, which represents the breath of God which sweeps over the face of the whole creation and fills us with life.



The Fifteenth Sunday after Pentecost
Celtic Holy Eucharist
September 22, 2019 • 5 pm

PRELUDE

KINGSFOLD
PLANXTY IRWIN

THE COLLECT

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING

Amos 8:4-7

Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." The LORD has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

THE RESPONSE

Psalm 113

1 Hallelujah!

Give praise, you servants of the LORD; *
praise the Name of the LORD.

2 Let the Name of the LORD be blessed, *
from this time forth for evermore.

3 From the rising of the sun to its going down *
let the Name of the LORD be praised.

4 The LORD is high above all nations, *
and his glory above the heavens.

5 Who is like the LORD our God, who sits enthroned on high *
but stoops to behold the heavens and the earth?

6 He takes up the weak out of the dust *
and lifts up the poor from the ashes.

7 He sets them with the princes, *
with the princes of his people.

8 He makes the woman of a childless house *
to be a joyful mother of children.

THE SECOND READING

1 Timothy 2:1-7

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ who gave himself a ransom for all -this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

GOSPEL SONG

Al- le- lu- ia, al - le-
lu- ia! Al - le - lu - ia al - le - lu -
-ia! The Word of the Lord lasts for ev- -er.
What is the Word that is li - ving? It is
brought to us through his Son Je- -sus Chnst.

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THE GOSPEL

Luke 16:1-13

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. "Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

OFFERTORY

THE SOUND OF MULL

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord. God of power and
might, heav'n and earth are filled with your glo-ry, Ho-
san - na in the high - est. Bless-ed is the One who comes
in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

Music: Land of Rest-traditional folk melody; reprinted under onelicense.net A709573

BLESSING SONG

Verse



May the road rise to meet you, — and the wind be at — your



back; May the rains fall soft up - on — your fields, — and the



sun shine warm on your face. And un - til we meet a -



- gain, — may you rest in Love's em - brace.

Text from traditional Irish Blessing; music by John Grover

CLOSING HYMN

I FEEL THE WIND OF GOD TODAY



1. I ___ feel the wind of God to - day; to -
2. The ___ wind of God re - fresh - es me and ___
3. If ___ ev - er I for - get God's love and ___



- day my sail ___ I lift. Though ___ hea - vy oft with
guides me on ___ my way, Its ___ strength can dry my
how that love ___ was shown, I'll ___ raise a ban - ner



drench - ing spray and ___ torn with ma - ny a rift. If ___
tears of woe and ___ blow my fears ___ a - way. Great ___
high a - bove that bears his name ___ a - lone. It will



hope but lights ___ the wa - ter's crest and ___ God with ___ me will
pi - lot of ___ my on - ward way, he ___ will not ___ let me
call us forth - in com - mon cause to ___ heal Earth's ___ in - ju -



be, I'll ___ brave - ly face ___ that ___ wind and spray as ___
drift. I ___ feel the wind ___ of ___ God to - day; to ___
- ry, and ___ bring the realm ___ of ___ hu - man - kind to ___



I sail on ___ life's sea.
day my sail ___ I lift.
love in u - - ni - ty.

Music: Ancient Celtic folk tune. Lyrics: from J. Adams, adapted by J. N. Berck and J. E. Grover

RECEIVING COMMUNION

The Church believes that in Holy Communion, the Body and Blood of Christ is given to God's people and received by faith. All who seek God and a deeper life in Christ are welcome here and invited either to participate in Communion or to receive a blessing. To receive the bread, please hold your hands out in front of you. To receive the wine, help guide the chalice to your lips. If you prefer, you may dip the bread in the wine and then place it in your mouth. If you do not wish to receive the bread and the wine, you are invited to come forward, cross your hands across your chest, and receive a blessing. **Gluten-free communion wafers are available upon request.**

COMMISSIONING OF LAY EUCHARISTIC VISITOR

Celebrant In the name of God and on behalf of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

Please use this poetry for your own contemplation during the service or to take with you for your own prayer life.

POETRY

Selections from A Prayer for Pentecost

Holy Spirit, Lord and Giver of Life:

At the beginning of time
you moved over the face of the waters;
you breathe into every living being
the breath of life.

Come, Creator Spirit,
and renew the whole creation.

Holy Spirit, Advocate, Teacher:

You speak to us of our Lord,
and show us the depth of his love.
Come, Spirit of Truth,
abide in us and lead us in the way of Christ.

Holy Spirit, wind and flame,
You filled disciples with joy and courage,
empowering them to preach your word
and to share your good news.

Come, Spirit of Power,
make us bold witnesses
of your redeeming love .

Selection from In Praise of Air

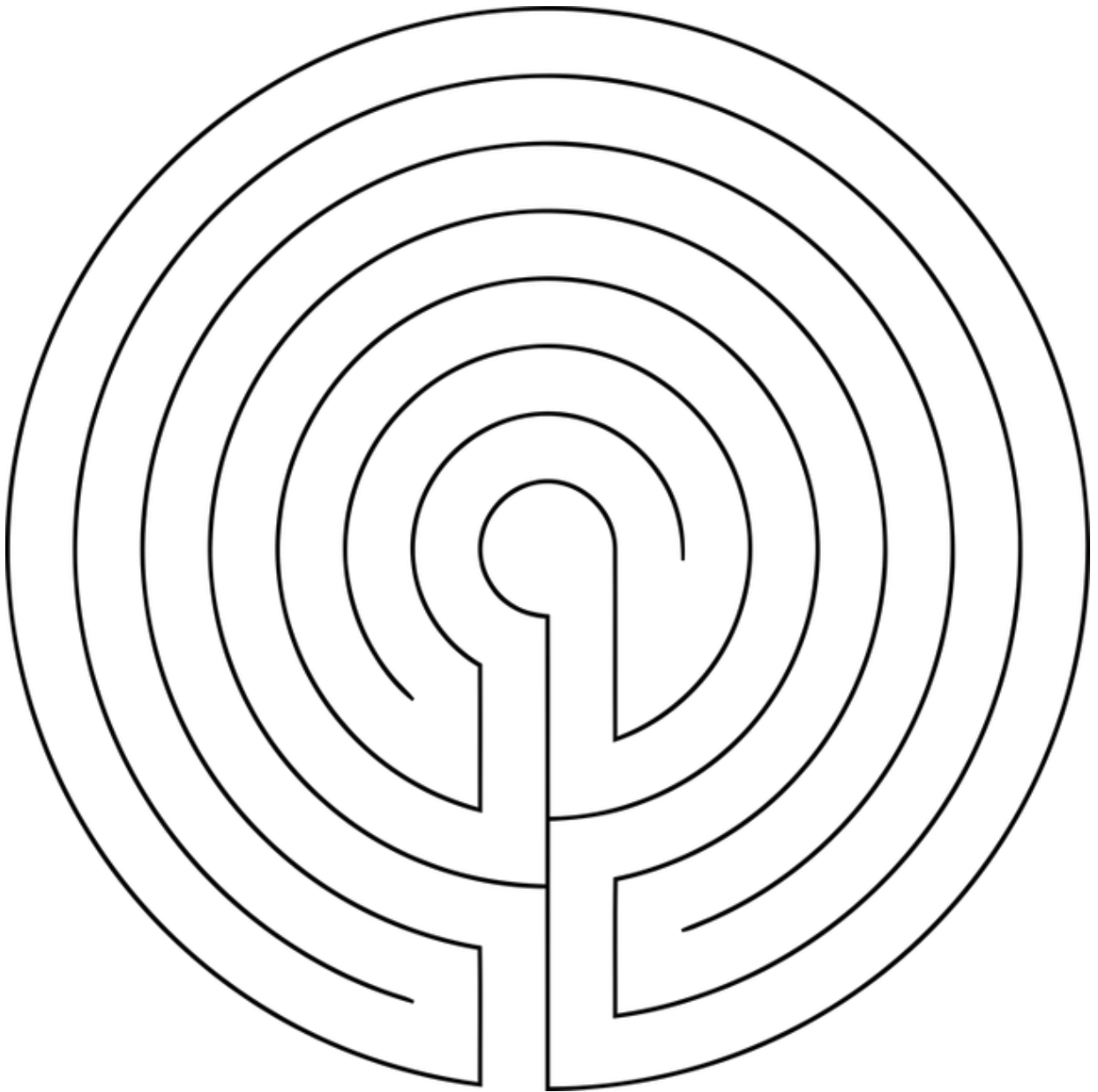
Let us bless the air,
Benefactor of breath,
Keeper of the fragile bridge
We breathe across
Air waiting outside
The womb, to funnel
A first breath
That lets us begin
To be here,
Each moment
Drawn from
Its invisible stock.

-John O'Donohue

Selection from The Voice

I hear your voice on the wind
And I hear you call out my name:
“Listen, my child,” you say to me
“I am the voice of your history.
Be not afraid, come follow me;
Answer my call and I'll set you free.
I am the voice in the wind and the rain.
I am the voice of your hunger and pain.
I am the voice that always is calling you.
I am the voice, I will remain.

-from Brendan Grahame



During periods of silence throughout this service, or in your personal times of prayers and reflection outside of worship, this labyrinth is a gift of peace to all who seek deeper relationship with God in their life's journey.

Using your finger, journey on this labyrinth toward inner-contentedness with the Divine, spend some time with God there, in the center, and then re-trace your journey outward with the knowledge that God is ever with you.

A Labyrinth is not a maze; as a maze has dead ends that are used to confuse and trick the mind. A labyrinth is a spiral course having a single, winding unobstructed path from the outside to the center.

IN THANKSGIVING & MEMORY

WE GIVE THANKS FOR THOSE CELEBRATING:

Birthdays in the next week: Mindy LaNouette, Emily von Allmen, Maddie Barter, Mike Staffiera, Justin Precht, Josie Thayer, Daniel Mallon, Charlie Zack, Gale Sheldon, David Riddle, Claire Trucco, Cindy Powell, Polk Laffoon, Karen Staffiera, John Glass, Lissa Grubbs, Linnea Gault.

Anniversaries in the coming week: Ginger & Steve Kent, Heather & Hugh Ledford, Janet & John Simpkinson, Bob & Naomi Gerwin, Randol & David Haffner, Barbara & Scott Bennewitz, Rebecca & Kevin Kappers, Heather & Lee Krombholz.

The **FLOWERS** that beautify our worship spaces are given to the glory of God in loving memory of Mary Lou & Bill Alexander by Betsy Berry and in thanksgiving for Kirtley & Isabelle Krombholz by Heather & Lee Krombholz, Celeste & John Warrington.

PARTICIPATING IN TODAY'S WORSHIP

Celebrant & Preacher

Lector

Lay Reader

Intercessor

Bread Guild

Flower Guild

Altar Guild

Celtic Guild

The Rev. Philip DeVaul

Gordon Christenson

David Haffner

Deanna Thompson

Paul Callard, Cheryl Fast, Courtney Vice

Kathe Kissel, Vicky Carroll, Laurie Maguire, Susan Wilkening

Missy Darling, Nip Becker, Krista DeVaul, Jenny Gale, Kathe Kissel

Cynthia Walker

