



THE EPISCOPAL CHURCH OF THE REDEEMER

Welcome to Holy Eucharist in the Celtic tradition. At this service, we offer music and liturgy based on principles of Celtic worship. Our services follow themes which change with the liturgical season. During the season of Pentecost we are guided by the theme of wind, which represents the breath of God which sweeps over the face of the whole creation and fills us with life.



The Fourteenth Sunday after Pentecost

Celtic Holy Eucharist

September 15, 2019 • 5 pm

PRELUDE

O *WALY, WALY*
FOGGY DEW

TRADITIONAL SCOTTISH FOLK SONG
TRADITIONAL SCOTTISH REEL

THE COLLECT

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING

Exodus 32:7-14

The LORD said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The LORD said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation." But Moses implored the LORD his God, and said, "O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth?' Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the LORD changed his mind about the disaster that he planned to bring on his people.

THE RESPONSE

Psalm 51:1-11

1 Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.

2 Wash me through and through from my wickedness *
and cleanse me from my sin.

3 For I know my transgressions, *
and my sin is ever before me.

4 Against you only have I sinned *
and done what is evil in your sight.

5 And so you are justified when you speak *
and upright in your judgment.

6 Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.

7 For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.

8 Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.

9 Make me hear of joy and gladness, *
that the body you have broken may rejoice.

10 Hide your face from my sins *
and blot out all my iniquities.

11 Create in me a clean heart, O God, *
and renew a right spirit within me.

THE SECOND READING

1 Timothy 1:12-17

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners- of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

GOSPEL SONG



Al- le- lu- ia, al - le-
lu- ia! Al - le - lu_ ia al - le - lu -
- ia! The Word of the Lord lasts for ev- -er.
What is the Word that is li - ving? It is
brought to us through his Son Je- -sus Chnst.

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THE GOSPEL

Luke 15:1-10

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. "Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

OFFERTORY

SHENDANDOAH

TRADITIONAL RIVER SHANTIE

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord. God of power and
might, heav'n and earth are filled with your glo-ry, Ho-
san - na in the high - est. Bless-ed is the One who comes
in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

Music: Land of Rest-traditional folk melody; reprinted under onelicense.net A709573

BLESSING SONG

Verse

May the road rise to meet you, — and the wind be at — your



back; May the rains fall soft up - on — your fields, — and the



sun shine warm on your face. And un - til we meet a -



- gain, — may you rest in Love's em - brace.

Text from traditional Irish Blessing; music by John Grover

CLOSING HYMN

O HOLY SPIRIT, ROOT OF LIFE (V. 1-3)



1. O Hol - y Spir - it, Root of Life, Cre - a - tor,
2. E - ter - nal Vi - gor, Sav - ing One, you free us
3. O Hol - y Wis - dom, Soar - ing Power, en - com - pass



cleans - er of all things, a - noint our
by your liv - ing Word, be - com - ing
us with wings un - furled and car - ry



wounds, a - wa - ken us with lus - trous
flesh to wear our pain, and all cre
us, en - cir - cling all, a - bove, be



move - ment of your wings.
- a - tion is re - stored.
- low, and through the world.

Music: Traditional Celtic melody. Lyrics: St. Hildegard (1098-1179)

RECEIVING COMMUNION

The Church believes that in Holy Communion, the Body and Blood of Christ is given to God's people and received by faith. All who seek God and a deeper life in Christ are welcome here and invited either to participate in Communion or to receive a blessing. To receive the bread, please hold your hands out in front of you. To receive the wine, help guide the chalice to your lips. If you prefer, you may dip the bread in the wine and then place it in your mouth. If you do not wish to receive the bread and the wine, you are invited to come forward, cross your hands across your chest, and receive a blessing. **Gluten-free communion wafers are available upon request.**

COMMISSIONING OF LAY EUCHARISTIC VISITOR

Celebrant In the name of God and on behalf of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

Please use this poetry for your own contemplation during the service or to take with you for your own prayer life.

POETRY

Selections from A Prayer for Pentecost

Holy Spirit, Lord and Giver of Life:

At the beginning of time
you moved over the face of the waters;
you breathe into every living being
the breath of life.

Come, Creator Spirit,
and renew the whole creation.

Holy Spirit, Advocate, Teacher:

You speak to us of our Lord,
and show us the depth of his love.
Come, Spirit of Truth,
abide in us and lead us in the way of Christ.

Holy Spirit, wind and flame,
You filled disciples with joy and courage,
empowering them to preach your word
and to share your good news.

Come, Spirit of Power,
make us bold witnesses
of your redeeming love .

- Reformed Church in America

Selection from In Praise of Air

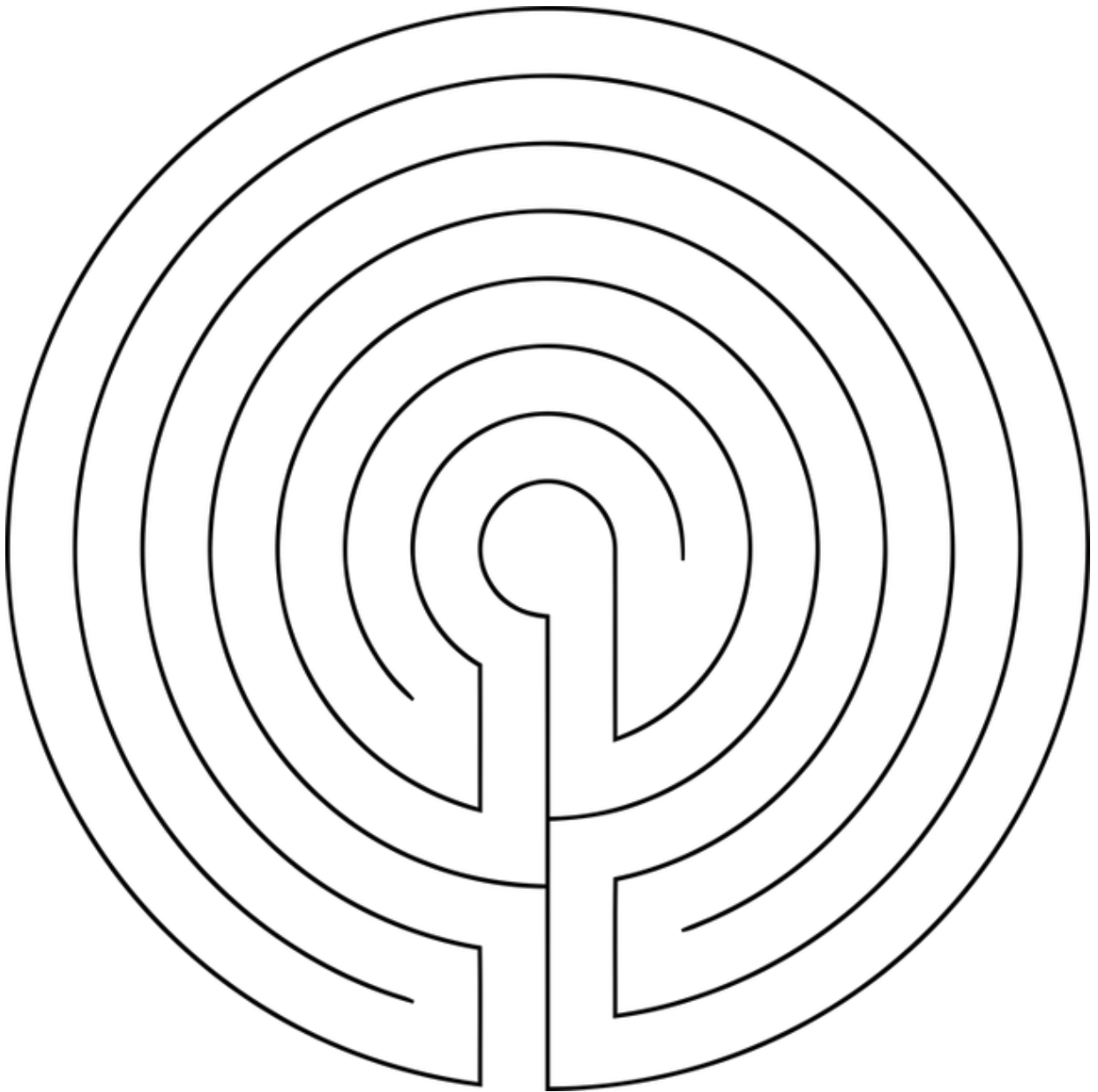
Let us bless the air,
Benefactor of breath,
Keeper of the fragile bridge
We breathe across
Air waiting outside
The womb, to funnel
A first breath
That lets us begin
To be here,
Each moment
Drawn from
Its invisible stock.

-John O'Donohue

Selection from The Voice

I hear your voice on the wind
And I hear you call out my name:
“Listen, my child,” you say to me
“I am the voice of your history.
Be not afraid, come follow me;
Answer my call and I'll set you free.
I am the voice in the wind and the rain.
I am the voice of your hunger and pain.
I am the voice that always is calling you.
I am the voice, I will remain.

-from Brendan Grahame



During periods of silence throughout this service, or in your personal times of prayers and reflection outside of worship, this labyrinth is a gift of peace to all who seek deeper relationship with God in their life's journey.

Using your finger, journey on this labyrinth toward inner-contentedness with the Divine, spend some time with God there, in the center, and then re-trace your journey outward with the knowledge that God is ever with you.

A Labyrinth is not a maze; as a maze has dead ends that are used to confuse and trick the mind. A labyrinth is a spiral course having a single, winding unobstructed path from the outside to the center.

IN THANKSGIVING & MEMORY

WE GIVE THANKS FOR THOSE CELEBRATING:

Birthdays in the next week: Pam Popp, Anna Grisi, Brandon Vatter, Cissy Lincoln, Emily Johann, Deanna Thompson, Kieran Rodway, Lynne Lingrel-Partin, Pamela Hackim, Karen Callard, Debb Norman, Karen Raifstanger, Aimee Kemper, Axel Kindel, Adeline Wilson, Anna Mills, Alan Henning, Mark Johnson, Eric Keller.

Anniversaries in the coming week: Abby & Jason Esselen, Lauren & Peter Merten, Cassie & Kurt Palmquist, Amy & Bill Scharffe, Megan Hughes-Johnson & Dave Johnson, Tori & James Roth, Allison & David Pico, Kathleen & Tom Shepard, Catherine & Matt Leopard, Kristen & Lindsay Wetherill.

The **FLOWERS** that beautify our worship spaces are given to the glory of God in loving memory of Martha & Alvin Knoll and Ethel & William Lynch by Pat Knoll; and Betty & Tom Alsop by Hobe & Dave Hinchman.

PARTICIPATING IN TODAY'S WORSHIP

Celebrant & Preacher

The Rev. Philip DeVaul

Lector

Polk Laffoon

Lay Reader

David Cook

Intercessor

Lynn Lingrel-Partin

Bread Guild

Ryan Andrews, Emily von Allmen, Carol Hesser

Flower Guild

Francie Morrison, Denise Beauchamp, Pam Hackim, Marcia Shortt

Altar Guild

Kelli Wisecup, Adrea Beatty, Judy Frey, Lisa Frey, Julia Joyce, Rachel Votaw

Celtic Guild

Dave Howard

