



# THE EPISCOPAL CHURCH OF THE REDEEMER



Gogh, Vincent van, 1853-1890. *Road Menders*

from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN.

The Eleventh Sunday after Pentecost  
Holy Eucharist, Rite II  
August 25, 2019 • 10 am



LITURGY OF THE WORDENTRANCE HYMN

H 359 GOD OF THE PROPHETS, BLESS THE PROPHETS'

1 God of the pro - phets, bless the pro - phets' heirs! E - li - jah's  
 2 A - noint them pro - phets! Teach them thine in - tent: to hu - man  
 3 A - noint them priests! help them to in - ter - cede with all thy  
 \*4 A - noint them kings! Yea, king - ly kings, O Lord! A - noint them  
 5 Make them a - pos - tles, her - alds of thy cross; forth may they

*Please stand as you are able for the singing of the Entrance Hymn.*

1 man - tle o'er E - li - sha cast: each age for thine own sol - emn  
 2 need their quick - ened hearts a - wake; fill them with power, their lips make  
 3 roy - al priest - hood born of grace; through them thy Church pre - sents in  
 4 with the Spi - rit of thy Son: theirs not a mon - arch's crown or  
 5 go to tell all realms thy grace: in - spired of thee, may they count

*Those who wish to do so bow in reverence to acknowledge God's presence as the cross passes by.*

1 task pre - pares, make each one strong - er, no - bler than the last.  
 2 el - o - quent for righteous - ness that shall all e - vil break.  
 3 word and deed Christ's one true sac - ri - fice with thank - ful praise.  
 4 ty - rant's sword; theirs by the love of Christ a king - dom won.  
 5 all but loss, and stand at last with joy be - fore thy face.

## OPENING ACCLAMATION

*Jesus' summary of the Law (from Matthew 22:37-40) has been included at the outset of Episcopal services since 1789. It orients our worship and our life in the necessity of Love.*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And Blessed be God's kingdom, now and for ever. Amen.**

*All* **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

*Celebrant* Hear what the Lord Jesus Christ says: Love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the greatest and first commandment. And the second is like it: Love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - - men.

*The Gloria is a song that describes the great majesty of God in Trinity, and dates back to at least the 4th Century.*

*The first verse is taken from the song of the angels at the birth of Jesus in Luke 2:14.*

*The second verse is addressed to God the Father and is said to be taken in part from a song sung by Sts. Augustine and Ambrose at the occasion of Augustine's baptism.*

*The third, fourth, and fifth verses address Jesus Christ, and incorporate the texts of the Eastern hymns "Agnus Dei" and "Kyrie".*

*The Gloria was a regular part of Christian worship services at least as early as the 5th Century, and became customary on Sundays in the 11th or 12th Century.*

## THE COLLECT OF THE DAY

*The Collect of the Day "collects" our individual thoughts into unified prayer that we might respond to the lessons we are about to hear.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## FIRST LESSON

*Isaiah 58:9b-14*

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the LORD honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in the LORD, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the LORD has spoken.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## THE RESPONSE

*Psalm 103:1-8*

- 1 Bless the Lord, O my soul, \*  
and all that is within me, bless his holy Name.
- 2 Bless the Lord, O my soul, \*  
and forget not all his benefits.
- 3 He forgives all your sins \*  
and heals all your infirmities;
- 4 He redeems your life from the grave \*  
and crowns you with mercy and loving-kindness;
- 5 He satisfies you with good things, \*  
and your youth is renewed like an eagle's.
- 6 The Lord executes righteousness \*  
and judgment for all who are oppressed.
- 7 He made his ways known to Moses \*  
and his works to the children of Israel.
- 8 The Lord is full of compassion and mercy, \*  
slow to anger and of great kindness.

## SECOND LESSON

*Hebrews 12:18-*

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken~ that is, created things~ so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## INVITATION TO CHILDREN

*During the Gospel Song, Children (ages 3-12) are invited to go to the Chapel for "Summer Break." Each will also receive a donut snack, please let us know if there are any allergies. They will return at The Peace.*



GOSPEL SONG

H 595 GOD OF GRACE AND GOD OF GLORY

1 God of grace and God of glo - ry, on thy peo - ple  
 2 Lo! the hosts of e - vil round us scorn thy Christ, as -  
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to  
 4 Save us from weak res - ig - na - tion to the e - vils

*Please stand as you are able for the singing of the Gospel Song*

pour thy power; crown thine an - cient Church's sto - ry;  
 sail his ways! From the fears that long have bound us  
 thy con - trol; shame our wan - ton, self - ish glad - ness,  
 we de - plore; let the gift of thy sal - va - tion

*The Gospel procession into the congregation reminds us that Jesus came among us.*

bring her bud to glo - rious flower. Grant us wis - dom,  
 free our hearts to faith and praise: grant us wis - dom,  
 rich in things and poor in soul. Grant us wis - dom,  
 be our glo - ry ev - er - more. Grant us wis - dom,

grant us cour - age, for the fac - ing of this hour.  
 grant us cour - age, for the liv - ing of these days.  
 grant us cour - age, lest we miss thy king - dom's goal.  
 grant us cour - age, serv - ing thee whom we a - dore.

Words: Harry Emerson Fosdick (1878-1969), alt. Copyright © by permission of Harry Emerson Fosdick. All rights reserved. Used with permission.  
 Music: *Mannheim*, melody from *Vierstimmiges Choralbuch*, 1847; harm. Lowell Mason (1792-1872)

## THE GOSPEL

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

*Luke 13:10-17*

Now he was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE HOMILY

*There will be a pause for silent reflection immediately following the homily.*

## THE NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate  
from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*The Nicene Creed is the most ancient and important corporate confession of our faith. We are joining ourselves to the great heritage of the holy (of God) catholic (universal) and apostolic (witnessing to the resurrection) church down through the centuries.*

*This heritage is vaster, richer, and more mysterious than any one individual can understand, but we, as the community of the members of the Body of Christ, share and commit ourselves to it.*

## THE PRAYERS OF THE PEOPLE

*Prayer is offered for the Universal Church, the Nation and all in authority, the welfare of the world, concerns of the local community, for those who suffer or are in any trouble, and for the departed.*

*We are reminded in worship that we are connected to a larger fellowship - the Church - the Body of Christ, on whose heart lies the cares and concerns of the world.*

- Celebrant* Christ has gathered the Church in unity through the Spirit. With sure and certain hope, let us pray saying: In the power of the Holy Spirit, make us your advocate.
- Silence*
- Leader* Maker of all things, in the beginning, you created heaven and earth. In the fullness of time, you restored all things in Christ. Renew our world, in this day, with your grace and mercy. In the power of the Holy Spirit,  
**Make us your advocate.**
- Leader* Holy Trinity of Love, you desire the unity of all people. Set aflame the whole Church with the fire of your Spirit, and inspire us to live in the world as a sign of your love. In the power of the Holy Spirit,  
**Make us your advocate.**
- Leader* Life of the world, you breathed new life into the flesh you first created. By your Spirit, breathe new life into the children of earth. Turn hatred into love, sorrow into joy, and war into peace. In the power of the Holy Spirit,  
**Make us your advocate.**
- Leader* We give thanks for all the blessings of this life. I now invite your thanksgivings from grateful hearts (...). In the power of the Holy Spirit,  
**Make us your advocate.**
- Leader* God of compassion, through your Spirit you supply every human need. Heal the sick, comfort the distressed, befriend the friendless, and free the forgotten, remembering especially, (...) and those you wish to name (...). In the power of the Holy Spirit,  
**Make us your advocate.**
- Leader* We commend to your mercy all who have died, especially (...). We pray that your will for them may be fulfilled and that we may share with all your saints in your eternal kingdom. In the power of the Holy Spirit,  
**Make us your advocate.**
- Leader* Source of peace, your Spirit restores our anxious spirits. In our labor, give us rest; in our temptation, give us strength; in our sadness, give us solace. In the power of the Holy Spirit,

**Make us your advocate.**

*Celebrant* Faithful God, your Spirit empowered the first disciples to witness to your truth. Empower us, and all who believe, to speak your word and do your will, that the world may know the life and love of Jesus Christ.

**Amen.**

## CONFESSION OF SIN

*Deacon* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*All* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways, to the glory of your Name. Amen.**

*The Celebrant, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## WELCOME AND ANNOUNCEMENTS

### THE HOLY COMMUNION

OFFERTORY COME THOU FOUNT OF EVERY BLESSING

*The Peace is an extension of Christian greeting and teaching. It symbolizes our intent to forgive as we are forgiven, to live in peace - shalom, harmony - with all persons.*

*The offertory sentence reminds us that our offerings are our response to God's care and nurture.*

*Please stand as  
you are able  
for the  
Presentation  
Hymn.*

## PRESENTATION HYMN

DOXOLOGY

Praise God from whom all blessings flow:  
Praise Him all creatures here below;  
Praise Him above ye heavenly hosts:  
Praise Father, Son and Holy Ghost. Amen.

## THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER B

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The  
Sanctus  
(Holy,  
Holy, Holy)  
exemplifies  
that the  
Eucharist  
is the  
action of  
the whole  
Church,  
even of the  
whole  
creation,  
by sharing  
the song of  
the angels  
and the  
company  
of heaven  
(Isaiah 6:1  
-3, Psalm  
118:25-26,  
Revelation  
4:8)*

*Celebrant and People*

S130 SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, heaven and earth are

full, full of your glory. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The Institution Narrative recalls the particular mighty act that is the focus of the service: the gift of Christ's body and blood to be our spiritual food and drink (1 Corinthians 11:23-26, Matthew 26:26-28, Mark 14:22-24, Luke 22:19-20).*

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*We ask that the Holy Spirit sanctify (bless or make holy) the bread and wine and also us who are to receive the sacrament of Christ's body and blood. Because it gives our assent ("So be it") to all the Eucharistic Prayer, the people's response is called The Great Amen.*

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**



Give us this day our daily bread.  
 And forgive us our trespasses, as we forgive those  
 who trespass against us.  
 And lead us not into temptation, but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory,  
 for ever and ever. Amen.

*If you wish to receive the bread - the body of Christ, please come to the altar and hold out your hand to take the bread.*

*You may eat the bread immediately, and if you wish to receive the wine from the chalice, please assist the chalice to your lips for a sip of wine.*

*You may also leave the bread in your hand and dip it in the wine.*

*If you wish to receive the bread only, please know it is the historic position of the Church that receiving one of the elements is sufficient to complete communion.*

## THE BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION MUSIC

PIE JESU

GABRIEL FAURÉ

## COMMUNION HYMN

H 304 | COME WITH JOY TO MEET MY LORD

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
 2 I come with Chris - tians far and near to  
 3 As Christ breaks bread and bids us share, each  
 4 And thus with joy we meet our Lord. His  
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
 2 find, as all are fed, the new com - mu - ni -  
 3 proud di - vi - sion ends. That love that made us  
 4 pres - ence, al - ways near, is in such friend - ship  
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
 2 ty of love in Christ's com - mun - ion bread.  
 3 makes us one, and stran - gers now are friends.  
 4 bet - ter known: we see, and praise him here.  
 5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright ©1971 by Hope Publishing Company. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983) Copyright ©1938 by J. Fischer & Bro., a division of Belwin-Mills Publishing Corp. Copyright renewed. All rights reserved. Used with permission.

## POSTCOMMUNION PRAYERS

*If a Lay Eucharistic Visitor will take communion to those not with us, the first post-communion prayer is said.*

*Celebrant* In the name of God and on behalf of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People* **We who are many are one body, because we all share one bread, one cup.**

*Celebrant* Let us pray.

*All* **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## THE BLESSING

*Following the Blessing, the people respond*

**Amen.**

## CLOSING HYMN

H 493 O FOR A THOUSAND TONGUES TO SING

*Please stand as you are able for the singing of the Closing Hymn.*

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

## THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

*The dismissal asserts the relationship between worship and living. It is a call to mission, a call to live the baptismal and Eucharistic life in the world.*

## POSTLUDE

FUGUE IN G MAJOR BWV 542/2

J. S. BACH

# IN THANKSGIVING & MEMORY

## WE GIVE THANKS FOR THOSE CELEBRATING:

**Birthdays** in the next week: Lee Hardy, Caroline Kranz, Bob Gerwin, Greg Roth, Jacob Senter, Jeanne Hayes, Shelley Dumoulin, Emily Bond, Kathy Krug, Tristan Lewis, Aveline Utah, Susan Laffoon, Melanie Slane, Ann Blocksom, Parker Napier.

**Anniversaries** in the coming week: Nancy & Bob Helton, Cherie & Paul Wallpe, Anne & Tate Greenwald, Carolyn & Peter Ludwig, Debb & Ed Norman, Kim & John Schenk, Hobey & Dave Hinchman.

## PARTICIPANTS IN TODAY'S WORSHIP

<i>Celebrant</i>	The Rev. Philip DeVaul
<i>Preacher</i>	The Rev. Mitchell Bojarski
<i>Deacon</i>	The Rev. Gary Lubin
<i>Acolytes</i>	Luke Leopard, Caroline McKernan
<i>Sacristan</i>	Stewart Lewis
<i>Lector</i>	Cynthia Williams
<i>Lay Reader</i>	David Cook
<i>Chalicians</i>	Mike Firesheets, Gale Sheldon
<i>Intercessor</i>	
<i>Ushers</i>	Charles Fellows, Lucy Fellows, Missy Holzman, Larry Kissel
<i>Greeters</i>	Keenan Beauchamp, Pattie Kovach, Maggie Gough
<i>Bankers</i>	Betsy Schram, Michael Staffiera, Chris Gorz (alt.)
<i>Bread Guild</i>	Courtney Vice, <b>Brett Flodder</b>
<i>Flower Guild</i>	Francie Morrison, Vicky Carroll, Edie Zimmerman
<i>Altar Guild</i>	Karen Murphy, Nip Becker, Krista DeVaul, Jenny Gale, Kathe Kissel
<i>Summer Break</i>	The Rev. Philip DeVaul



## The Episcopal Church of the Redeemer

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