



THE EPISCOPAL CHURCH OF THE REDEEMER



The Tenth Sunday after Pentecost
Holy Eucharist, Rite II
August 18, 2019 • 10:30 am • Ault Park

PRELUDE

LITURGY OF THE WORD

ENTRANCE HYMN

H 490 I WANT TO WALK AS A CHILD OF THE LIGHT

Please stand as you are able for the singing of the Entrance Hymn.

1 I want to walk as a child of the light.
2 I want to see the bright-ness of God.
3 I'm look-ing for the com-ing of Christ.

Those who wish to do so bow in reverence to acknowledge God's presence as the cross passes by.

I want to fol-low Je-sus.
I want to look at Je-sus.
I want to be with Je-sus.

God set the stars to give light to the world. The
Clear sun of right-eous-ness, shine on my path, and
When we have run with pa-tience the race, we

star of my life is Je-sus.
show me the way to the Fa-ther.
shall know the joy of Je-sus.

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

Shine in my heart, Lord Je - sus. *a tempo*

Words: Kathleen Thomerson (b. 1934) Music: *Houston*, Kathleen Thomerson (b. 1934)
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OPENING ACCLAMATION

Jesus' summary of the Law (from Matthew 22:37-40) has been included at the outset of Episcopal services since 1789. It orients our worship and our life in the necessity of Love.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And Blessed be God's kingdom, now and for ever. Amen.**

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Celebrant Hear what the Lord Jesus Christ says: Love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the greatest and first commandment. And the second is like it: Love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

THE COLLECT OF THE DAY

The Collect of the Day "collects" our individual thoughts into unified prayer that we might respond to the lessons we are about to hear.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST LESSON

Jeremiah 23:23-29

Am I a God near by, says the LORD, and not a God far off? Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

Reader The Word of the Lord.

People **Thanks be to God.**

THE RESPONSE

- 1 God takes his stand in the council of heaven; *
 he gives judgment in the midst of the gods:
- 2 "How long will you judge unjustly, *
 and show favor to the wicked?
- 3 Save the weak and the orphan; *
 defend the humble and needy;
- 4 Rescue the weak and the poor; *
 deliver them from the power of the wicked.
- 5 They do not know, neither do they understand;
 they go about in darkness; *
 all the foundations of the earth are shaken.
- 6 Now I say to you, "You are gods, *
 and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, *
 and fall like any prince."
- 8 Arise, O God, and rule the earth, *
 for you shall take all nations for your own.

Psalms 82

SECOND LESSON

Hebrews 11:29-

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets~ who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented~ of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader The Word of the Lord.

People **Thanks be to God.**

GOSPEL SONG

H 488 BE THOU MY VISION, O LORD OF MY HEART



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—
 I ev - er with thee and thou with me, Lord;
 may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,
 thou my great Fa - ther; thine own may I be;
 Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
 thou in me dwell - ing, and I one with thee.
 still be my vis - ion, O Ru - ler of all.

Please stand as you are able for the singing of the Gospel Song

The Gospel procession into the congregation reminds us that Jesus came among us.

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**All face the
Gospel.**

THE GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Luke 12:49-56

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE HOMILY

There will be a pause for silent reflection immediately following the homily.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Nicene Creed is the most ancient and important corporate confession of our faith. We are joining ourselves to the great heritage of the holy (of God) catholic (universal) and apostolic (witnessing to the resurrection) church down through the centuries.

This heritage is vaster, richer, and more mysterious than any one individual can understand, but we, as the community of the members of the Body of Christ, share and commit ourselves to it.

THE PRAYERS OF THE PEOPLE

Prayer is offered for the Universal Church, the Nation and all in authority, the welfare of the world, concerns of the local community, for those who suffer or are in any trouble, and for the departed.

We are reminded in worship that we are connected to a larger fellowship - the Church - the Body of Christ, on whose heart lies the cares and concerns of the world.

- Celebrant* Christ has gathered the Church in unity through the Spirit. With sure and certain hope, let us pray saying: In the power of the Holy Spirit, make us your advocate.
- Silence*
- Leader* Maker of all things, in the beginning, you created heaven and earth. In the fullness of time, you restored all things in Christ. Renew our world, in this day, with your grace and mercy. In the power of the Holy Spirit,
Make us your advocate.
- Leader* Holy Trinity of Love, you desire the unity of all people. Set aflame the whole Church with the fire of your Spirit, and inspire us to live in the world as a sign of your love. In the power of the Holy Spirit,
Make us your advocate.
- Leader* Life of the world, you breathed new life into the flesh you first created. By your Spirit, breathe new life into the children of earth. Turn hatred into love, sorrow into joy, and war into peace. In the power of the Holy Spirit,
Make us your advocate.
- Leader* We give thanks for all the blessings of this life. I now invite your thanksgivings from grateful hearts (...). In the power of the Holy Spirit,
Make us your advocate.
- Leader* God of compassion, through your Spirit you supply every human need. Heal the sick, comfort the distressed, befriend the friendless, and free the forgotten, remembering especially, (...) and those you wish to name (...). In the power of the Holy Spirit,
Make us your advocate.
- Leader* We commend to your mercy all who have died, especially (...). We pray that your will for them may be fulfilled and that we may share with all your saints in your eternal kingdom. In the power of the Holy Spirit,
Make us your advocate.

Leader Source of peace, your Spirit restores our anxious spirits. In our labor, give us rest; in our temptation, give us strength; in our sadness, give us solace. In the power of the Holy Spirit,

Make us your advocate.

Celebrant Faithful God, your Spirit empowered the first disciples to witness to your truth. Empower us, and all who believe, to speak your word and do your will, that the world may know the life and love of Jesus Christ.

Amen.

CONFESSION OF SIN

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.**

*Having heard
the word of God
and having
prayed for
others, we are
led to
amendment of
life.*

The Celebrant, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace is an extension of Christian greeting and teaching. It symbolizes our intent to forgive as we are forgiven, to live in peace - shalom, harmony - with all persons.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

The offertory sentence reminds us that our offerings are our response to God's care and nurture.

OFFERTORY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

SANCTUS

**Holy, holy, holy, Lord, God of power and might.
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is the One who comes in the name of the Lord.**

*The
Sanctus
(Holy, Holy, Holy)
exemplifies
that the
Eucharist
is the
action of
the whole
Church,
even of the
whole
creation,
by sharing
the song of
the angels
and the
company
of heaven
(Isaiah 6:1
-3, Psalm
118:25-26,
Revelation
4:8)*

The Institution Narrative recalls the particular mighty act that is the focus of the service: the gift of Christ's body and blood to be our spiritual food and drink (1 Corinthians 11:23-26, Matthew 26:26-28, Mark 14:22-24, Luke 22:19-20).

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

We ask that the Holy Spirit sanctify (bless or make holy) the bread and wine and also us who are to receive the sacrament of Christ's body and blood. Because it gives our assent ("So be it") to all the Eucharistic Prayer, the people's response is called The Great Amen.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those
who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

If you wish to receive the bread - the body of Christ, please come to the altar and hold out your hand to take the bread.

You may eat the bread immediately, and if you wish to receive the wine from the chalice, please assist the chalice to your lips for a sip of wine.

You may also leave the bread in your hand and dip it in the wine.

If you wish to receive the bread only, please know it is the historic position of the Church that receiving one of the elements is sufficient to complete communion.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN

H 178

ALLELUIA, ALLELUIA! GIVE THANKS TO THE RISEN LORD

Descant

Al - le - lu - ia, al - le -

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

Praise to his Name. Name.

Final Ending

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

Repeat Refrain

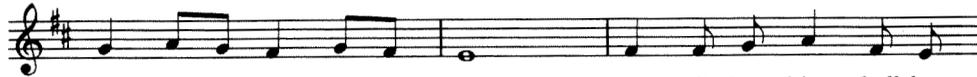
He is the King of cre - a - tion.
 Je - sus has died and has ris - en. Al - le -
 Now we shall live for ev - er.
 joy - ful - ly sing to our Sa - vior.

COMMUNION HYMN

H 711 SEEK YE FIRST THE KINGDOM OF GOD



1 Seek ye — first the king - dom of God
 2 Ask, and it shall be giv - en un - to you,



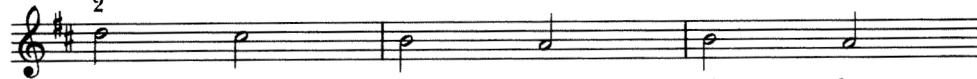
and its right - eous - ness, and all these things shall be
 seek, and ye shall find, knock, and the door shall be



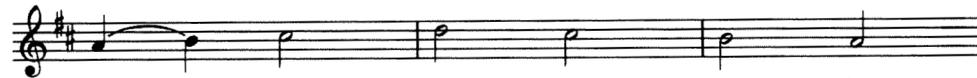
add - ed un - to you; Al - le - lu, al - le - lu - ia!
 o - pened un - to you; Al - le - lu, al - le - lu - ia!

Refrain

2



Al - le - lu - ia, al - le -



lu - ia, al - le - lu - ia!



Al - le - lu, al - le - lu - ia!

Words: St. 1, Matthew 6:33; adapt. Karen Lafferty (20th cent.). St. 2, Matthew 7:7.

Stanza 2 is not part of the hymn as originally written.

Music: *Seek Ye First*, Karen Lafferty (20th cent.)

13. 11. 7 with Alleluias

POSTCOMMUNION PRAYERS

*If a Lay
Eucharistic
Visitor will
take
communion
to those not
with us, the
first post-
communion
prayer is
said.*

Celebrant In the name of God and on behalf of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

Celebrant Let us pray.

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

THE BLESSING

Following the Blessing, the people respond

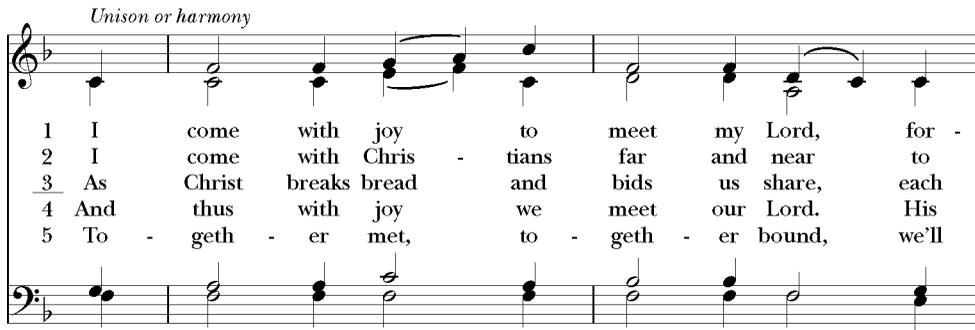
Amen.

CLOSING HYMN

H 304 | COME WITH JOY TO MEET MY LORD

Please stand as you are able for the singing of the Closing Hymn.

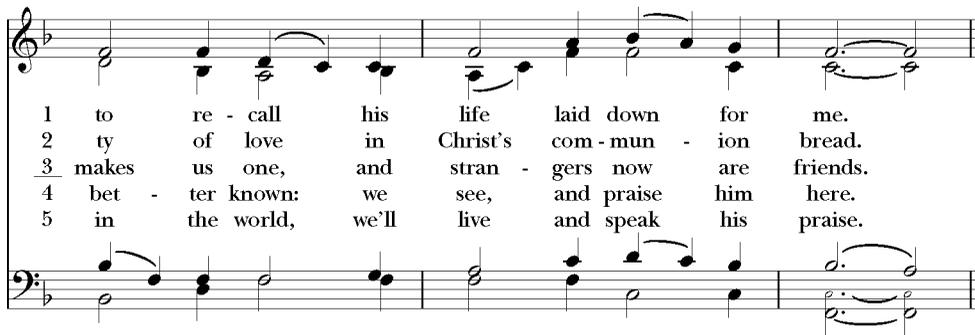
Unison or harmony



1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

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THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

The dismissal asserts the relationship between worship and living. It is a call to mission, a call to live the baptismal and Eucharistic life in the world.

POSTLUDE

IN THANKSGIVING & MEMORY

WE GIVE THANKS FOR THOSE CELEBRATING:

Birthdays in the next week: Julie Saucerman, Mike Hardy, Ann Blemker, Andy Grubbs, Bill Prosser, David Roberts, Elizabeth Clapp Ross, Frederic Mosher, Marcia Shortt, Ann Brown, Elizabeth Coley, Ben Blemker.

Anniversaries in the coming week: Jan & Tom Hill, Renee & Dave Herndon, Laurie & Bruce Fairlie Weil, Karen & Mike Grimley, Jennifer & Michael Manzler, Molly King & Chris Gorz, Audrey & Mark Sesler.

The FLOWERS that beautify our worship spaces are given to the glory of God in loving memory of Jane Killen by Bill Killen.

PARTICIPANTS IN TODAY'S WORSHIP

<i>Celebrant</i>	The Rev. Melanie W. J. Slane
<i>Assisting Priest</i>	The Rev. Mitchell Bojarski
<i>Preacher</i>	The Rev. Philip DeVaul
<i>Deacon</i>	The Rev. Gary Lubin
<i>Sacristan</i>	
<i>Lector</i>	Elise Allred
<i>Lay Reader</i>	Andrew Cole
<i>Chalicians</i>	David Haffner, Carter Waide
<i>Intercessor</i>	Cindy Powell
<i>Healing Prayer</i>	Emmie Morehous
<i>Ushers</i>	Bill Schildknecht, Liz Schildknecht, Beth Weinewuth, Brian Weinewuth
<i>Greeters</i>	Carter Kemper, Nancy Mackenzie Powell, Julie Anne Baur
<i>Bankers</i>	Larry Kissel, Ginnie Walker, Cynthia Walker (alt.)
<i>Bread Guild</i>	Emily von Allmen, Guy Byars, Cheryl Fast
<i>Flower Guild</i>	Jolene Struebbe, Denise Beauchamp, Pam Hackim, Courtney Vice
<i>Altar Guild</i>	Kelli Wisecup, Amanda Rasche, Kelly Schleker, Julia Joyce, Andrea Beatty



The Episcopal Church of the Redeemer

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