

THE EPISCOPAL CHURCH OF THE REDEEMER

The Fourth Sunday after Pentecost • Rite I Holy Eucharist • July 7, 2019 • 8 am

Our service begins on page 323 in the blue Book of Common Prayer.

THE COLLECT

O God, who hast taught us to keep all thy commandments by loving thee and our neighbor: Grant us the grace of thy Holy Spirit, that we may be devoted to thee with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING

Isaiah 66:10-14

Thus says the Lord: "Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her- that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious bosom. For thus says the LORD: I will extend prosperity to her like a river, and the wealth of the nations like an overflowing stream; and you shall nurse and be carried on her arm, and dandled on her knees. As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem. You shall see, and your heart shall rejoice; your bodies shall flourish like the grass; and it shall be known that the hand of the LORD is with his servants, and his indignation is against his enemies. "

THE RESPONSE

Psalm 66:1-8

1 Be joyful in God, all you lands; *
sing the glory of his Name;
sing the glory of his praise.
2 Say to God, "How awesome are your deeds! *
because of your great strength your enemies cringe before you.
3 All the earth bows down before you, *
sings to you, sings out your Name."
4 Come now and see the works of God, *
how wonderful he is in his doing toward all people.
5 He turned the sea into dry land,
so that they went through the water on foot, *
and there we rejoiced in him.

6 In his might he rules for ever;
his eyes keep watch over the nations; *
let no rebel rise up against him.
7 Bless our God, you peoples; *
make the voice of his praise to be heard;
8 Who holds our souls in life, *
and will not allow our feet to slip.

THE SECOND READING

Galatians 6:1-16

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher. Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised~ only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule~ peace be upon them, and mercy, and upon the Israel of God.

THE GOSPEL

Luke 10:1-11, 16-20

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse,

no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' "Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

THE PRAYERS OF THE PEOPLE

Following each petition, the people respond

Make us your advocate.

RECEIVING COMMUNION

The Church believes that in Holy Communion, the Body and Blood of Christ is given to God's people and received by faith. All who seek God and a deeper life in Christ are welcome here and invited either to participate in Communion or to receive a blessing. To receive the bread, please hold your hands out in front of you. To receive the wine, help guide the chalice to your lips. If you prefer, you may dip the bread in the wine and then place it in your mouth. If you do not wish to receive the bread and the wine, you are invited to come forward, cross your hands across your chest, and receive a blessing. **Gluten-free communion wafers are available upon request.**

COMMISSIONING OF LAY EUCHARISTIC VISITOR

Celebrant In the name of God and on behalf of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

IN THANKSGIVING & MEMORY

WE GIVE THANKS FOR THOSE CELEBRATING:

Birthdays in the next week: Loring Hinds, Tessa Robinson, David Johnson, Sophia Ross, Ben Blemker, Celeste Warrington, Sophia Hard, Lee Adams, Luke Shirey, Jim Vance, Sue Parkes, Kate Cosgrove, Michelle Kirk, Stephanie Gaither, Anna Harris, Rhys Rodway, Lincoln Rogers.

Anniversaries in the coming week: Christine & Jim Bennett, Jr., Barbara Sporck-Stegmaier & Joe Stegmaier, Linda & George Trebbi, Lauren & Matthew Carey, Pam & Charlie Colman, Julia & Bradley Joyce, Sally & Bob McLaurin, Beverly & David Richards.

PARTICIPATING IN TODAY'S WORSHIP

Celebrant & Preacher

The Rev. Philip DeVaul

Deacon

The Rev. Gary Lubin

Lector

Russ Morrison

Lay Reader

Mike Firesheets

Intercessor

Robin Henderson

Bankers

Janet Simpkinson, Larry Kissel (alt.)

Bread Guild

Cherie Wallpe, Brian Babb, Emily von Allmen

Flower Guild

Altar Guild

Missy Darling, Sheila Maxwell, Liz Schildknecht, Kelly Schleker, Sharon Smith

