



THE EPISCOPAL CHURCH OF THE REDEEMER

Welcome to Holy Eucharist in the Celtic tradition. At this service, we offer music and liturgy based on principles of Celtic worship. Our services follow themes which change with the liturgical season. During the season of Pentecost we are guided by the theme of fire which is the tongue of flame in which the Holy Spirit arrived on the Day of Pentecost.



The Third Sunday after Pentecost

Celtic Holy Eucharist

June 30, 2019 · 5 pm

THE COLLECT

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING

1 Kings 19:15-16,19-21

The LORD said to Elijah, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place." So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

THE RESPONSE

Psalm 16

- 1 Protect me, O God, for I take refuge in you; *
I have said to the Lord, "You are my Lord,
my good above all other."
- 2 All my delight is upon the godly that are in the land, *
upon those who are noble among the people.
- 3 But those who run after other gods *
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.
- 5 O Lord, you are my portion and my cup; *
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.

- 7 I will bless the Lord who gives me counsel; *
 my heart teaches me, night after night.
- 8 I have set the Lord always before me; *
 because he is at my right hand I shall not fall.
- 9 My heart, therefore, is glad, and my spirit rejoices; *
 my body also shall rest in hope.
- 10 For you will not abandon me to the grave, *
 nor let your holy one see the Pit.
- 11 You will show me the path of life; *
 in your presence there is fullness of joy,
 and in your right hand are pleasures for evermore.

THE SECOND READING

Galatians 5:1, 13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

THE GOSPEL

Luke 9:51-62

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

RECEIVING COMMUNION

The Church believes that in Holy Communion, the Body and Blood of Christ is given to God's people and received by faith. All who seek God and a deeper life in Christ are welcome here and invited either to participate in Communion or to receive a blessing. To receive the bread, please hold your hands out in front of you. To receive the wine, help guide the chalice to your lips. If you prefer, you may dip the bread in the wine and then place it in your mouth. If you do not wish to receive the bread and the wine, you are invited to come forward, cross your hands across your chest, and receive a blessing. **Gluten-free communion wafers are available upon request.**

COMMISSIONING OF LAY EUCHARISTIC VISITOR

Celebrant In the name of God and on behalf of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

POETRY

The Holy Spirit

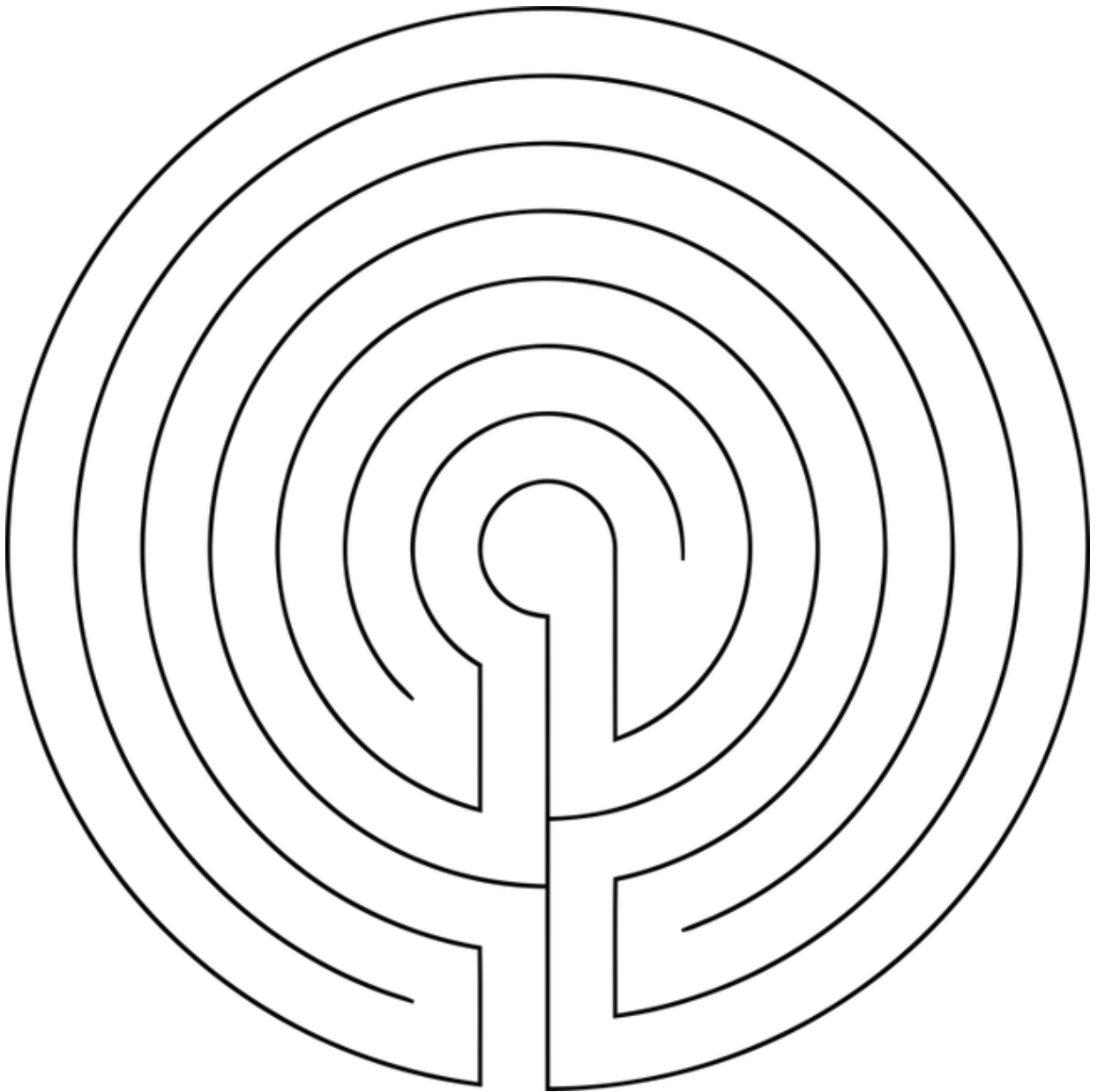
When the true shepherd speaks
and man hears him
the heart burns within
the flesh trembles,
the mind lights up like a candle
the conscience ferments like wine in a crock
and the will bows to the truth
and that small, powerful, heavenly voice
raises up the dead from his own grace
to live
to don the crown
and wonderfully changes the whole of life
to live like the Lamb of God.

-Morgan Llwyd

Blessing of the kindling

I will kindle a fire this morning
In the presence of the holy angels of heaven
In the presence of Ariel of the loveliest form
In the presence of Uriel of myriad charms
Without malice, without jealousy,
without envy, without fear,
without terror of anyone under the sun
But the Holy Son of God to shield me.
God, kindle in my heart within
A flame of love to my neighbor,
To my foe, to my friend, to my kindred all,
To the brave, to the knave, to the thrall,
O Son of the loveliest Mary,
From the lowliest thing that lives,
To the Name that is highest of all.

From the Carmina Gadelica



During periods of silence throughout this service, or in your personal times of prayers and reflection outside of worship, this labyrinth is a gift of peace to all who seek deeper relationship with God in their life's journey.

Using your finger, journey on this labyrinth toward inner-contentedness with the Divine, spend some time with God there, in the center, and then re-trace your journey outward with the knowledge that God is ever with you.

A Labyrinth is not a maze; as a maze has dead ends that are used to confuse and trick the mind. A labyrinth is a spiral course having a single, winding unobstructed path from the outside to the center.

IN THANKSGIVING & MEMORY

WE GIVE THANKS FOR THOSE CELEBRATING:

Birthdays in the next week: Mitchell Bojarski, Emma Krug, Gina Hildebrandt, Lee Krombholz, Lucy Koenig, Bill Taylor, Suzanne Nelson, Bill Scharffe, Eva Johnson, Drew Torbeck, Jenn Bekins, Anne Carlson, Angela Byars, Tom Hill, Christina Gault, Austen Rowe, Dottie Callard.

Anniversaries in the coming week: Kathy & Mike Krug, Carol & Dick Hall, Carol & Grant Hesser, Joan & Ely Ryder, Laurie & C.H. Maguire, Carolyn & Kevin Martin, Nancy & Jule Schulhoff, Emily & Gregory Rowe.

The **FLOWERS** that beautify our worship spaces are given to the glory of God in loving memory of Hank Sheldon by Gale Sheldon.

PARTICIPATING IN TODAY'S WORSHIP

Celebrant & Preacher

The Rev. Philip DeVaul

Lector

Pinky Laffoon

Lay Reader

David Haffner

Intercessor

Carol Ewbank

Bread Guild

Cheryl Fast, David Richards, Guy Byars

Flower Guild

Kathe Kissel, Christy Bornemann, Laurie Maguire, Courtney Vice

Altar Guild

Rachel Votaw, Julia Joyce, Karen Murphy, Karen Staffiera

Celtic Guild

Dave Howard

