

THE EPISCOPAL CHURCH OF THE REDEEMER

The Second Sunday after Pentecost · THE BANQUET · June 23, 2019 · 10 am

THE COLLECT

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING

Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

THE RESPONSE

Psalm 22:18-27

18 Be not far away, O Lord; *
you are my strength; hasten to help me.
19 Save me from the sword, *
my life from the power of the dog.
20 Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.
21 I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.
22 Praise the Lord, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.

23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.

24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.

25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *
"May your heart live for ever!"

26 All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations shall bow before him.

27 For kingship belongs to the Lord; *
he rules over the nations.

THE GOSPEL

Luke 8:26-39

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" ~ for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom

the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

RECEIVING COMMUNION

The Church believes that in Holy Communion, the Body and Blood of Christ is given to God's people and received by faith. All who seek God and a deeper life in Christ are welcome here and invited either to participate in Communion or to receive a blessing. To receive the bread, please hold your hands out in front of you. To receive the wine, help guide the chalice to your lips. If you prefer, you may dip the bread in the wine and then place it in your mouth. If you do not wish to receive the bread and the wine, you are invited to come forward, cross your hands across your chest, and receive a blessing. **Gluten-free communion wafers are available upon request.**

COMMISSIONING OF LAY EUCHARISTIC VISITOR

Celebrant In the name of God and on behalf of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

IN THANKSGIVING & MEMORY

WE GIVE THANKS FOR THOSE CELEBRATING:

Birthdays in the next week: Sam Huttenbauer, Mark Buturain, David Hummel, Elizabeth Grover, Hugh Ledford, William Montgomery, Anne Greenwalk, Jenny Brown, Elle Shaffer, Nina Shaffer, Jane Anderson, Tom Harmon, Matthew Osterlund, Jack Vatter, Polly Culp, Jim Kattman, William Wallpe, Eliot Bojarski, Jacki Heinitz, Eliza Wilson, Kathryn Helvie.

Anniversaries in the coming week: Judy & Ed Frey, Gayle & David Hummel, Ann & Ben Blemker, Polly & Bill Culp, Nancy & Todd Schwartz, Susie & Michael McDonald.

The **FLOWERS** that beautify our worship spaces are given to the glory of God in thanksgiving for Maddie Heinlen by Mary & Ron Heinlen and for Matthew Lynn Osterlund by Mary & Tony Osterlund.

PARTICIPANTS IN TODAY'S WORSHIP

<i>Celebrant</i>	The Rev. Melanie W. J. Slane
<i>Preacher</i>	The Rev. Mitchell Bojarski
<i>Deacon</i>	The Rev. Gary Lubin
<i>Acolytes</i>	Aaron Gorz, Sophia Ross
<i>Sacristan</i>	
<i>First Reading</i>	Sarah Castaño
<i>Psalmist</i>	Bill Scharffe
<i>Chalicians</i>	Sarah Castaño, Andrea Rogers
<i>Intercessor</i>	Andrea Rogers
<i>AV</i>	
<i>Healing Prayer</i>	
<i>Ushers</i>	Lisa Andrews, Ryan Andrews
<i>Greeters</i>	Bain Massey, Richard Bassey, Maggie Gough
<i>Bankers</i>	Larry Kissel, Betsy Schram, Janet Simpkinson (alt.)
<i>Bread Guild</i>	Carol Hesser, Courtney Vice, Cheryl Fast
<i>Flower Guild</i>	Melanie Schottelkotte, Denise Beauchamp, Pam Hackim, Edie Zimmerman
<i>Altar Guild</i>	Rachel Votaw, Missy Darling, Liz Schildknecht
<i>Summer Break</i>	The Rev. Melanie W. J. Slane

