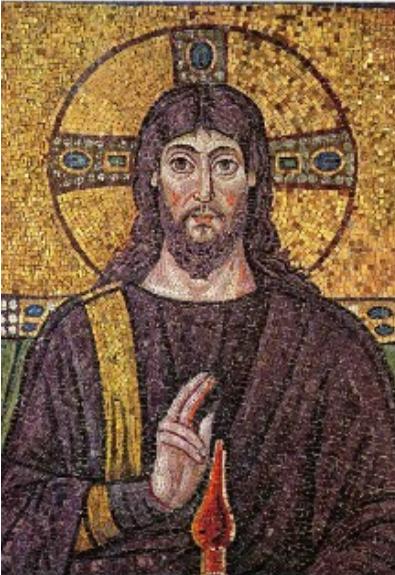




THE EPISCOPAL CHURCH OF THE REDEEMER



The Seventh Sunday of Easter
Holy Baptism + Holy Eucharist, Rite II
with Confirmation and Reception

June 2, 2019 • 10 am

LITURGY OF THE WORD

ENTRANCE HYMN

H 365 COME, THOU ALMIGHTY KING

Please stand as able for the singing of the Entrance Hymn.

1 Come, thou al - might - y King, help us thy Name to sing,
 2 Come, thou in - car - nate Word, by heaven and earth a - dored;
 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
 4 To Thee, great One in Three, the high - est prais - es be,

help us to praise. Fa - ther whose love un-known all things cre-
 our prayer at - tend: come, and thy peo - ple bless; come, give thy
 in this glad hour: thou, who al - might - y art, now rule in
 hence ev - er - more; thy sov - ereign ma - jes - ty may we in

at - ed own, build in our hearts thy throne, An - cient of Days.
 word suc - cess; stab - lish thy right - eous - ness, Sa - vior and friend.
 ev - ery heart, and ne'er from us de - part, Spi - rit of power.
 glo - ry see, and to e - ter - ni - ty love and a - dore.

Those who wish to do so bow in reverence to acknowledge God's presence as the cross passes by.

Words: Anon. ca. 1757, all.

Music: *Moscow*, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

INVITATION TO CHILDREN

Children (ages 3-12) are invited to go to the Chapel for a special session of "Summer Break." Each will also receive a donut snack, please let us know if there are any allergies. They will return at The Peace.

OPENING ACCLAMATION

Bishop Alleluia, Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Bishop There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Bishop One Lord, one Faith, one Baptism;

People **One God and Father of all.**

Bishop Hear what the Lord Jesus Christ says: Love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the greatest and first commandment. And the second is like it: Love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

THE COLLECT OF THE DAY

The Collect of the Day "collects" our individual thoughts into unified prayer that we might respond to the lessons we are about to hear.

Bishop The Lord be with you.

People **And also with you.**

Bishop Let us pray. O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

FIRST LESSON

Acts 16:16-34

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALM



This psalm was written by the youth of the 2019 Confirmation class at Church of the Redeemer.

The students were asked to write a verse, fold the paper over so that their verse was hidden. Then they passed the paper to the next person, repeating the process until all had written a verse. The result is our psalm for today!

For God alone my soul in silence waits;
from the Lord comes my salvation.

**For God said “No! Not the bees!”
and I have runneth.**

For God has made me not alone
and has allowed me to be free.

**Powerful in love and death
he saves me.**

So love the Lord with all your heart,
all your soul and all your mind.

**You, Lord, are forgiving and good;
abounding in love to all who call to you**

Forgive, restore, and heal us through times of struggle
and bring us up when we are down.

**Be with those we love
and teach us to love others we don’t.**

Bless us and give us the strength
to grow fuller in body, mind, and faith.

**Let us not waver in our choices
and be strong in our belief. Amen.**

SECOND LESSON

*Revelation 22:12
-14, 16-17, 20-21*

At the end of the visions I, John, heard these words:

“See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end.”

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

“It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.”

The Spirit and the bride say, “Come.”

And let everyone who hears say, “Come.”

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, “Surely I am coming soon.”

Amen. Come, Lord Jesus!

The grace of the Lord Jesus be with all the saints. Amen.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able for the singing of the Gospel Song

The Gospel procession into the congregation reminds us that Jesus came among us.

GOSPEL SONG

H 178 ALLELUIA, ALLELUIA! GIVE THANKS TO THE RISEN LORD

The musical score is written in G major (one sharp) and 4/4 time. It consists of several systems of music with lyrics. The first system includes a 'Descant' and a 'Refrain'. The second system continues the refrain. The third system includes a '1-4' section and a 'Final Ending'. The fourth system contains four numbered verses. The fifth system is a 'Repeat Refrain'.

Descant
Al - le - lu - ia, al - le -

Refrain
Al - le - lu - ia, al - le - lu - ia! Give thanks to the
lu - ia, al - le - lu - ia!
ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4
Praise to his Name. Name.
Praise to his Name. Name.

Final Ending

1 Je - sus is Lord of all the earth.
2 Spread the good news o'er all the earth:
3 We have been cru - ci - fied with Christ.
4 Come, let us praise the liv - ing God,

Repeat Refrain
He is the King of cre - a - tion.
Je - sus has died and has ris - en. Al - le -
Now we shall live for ev - er.
joy - ful - ly sing to our Sa - vior.

THE GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

***The people turn
toward the
Gospel.***

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. "Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

John 17:20-26

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE HOMILY

THE RT. REV. THOMAS BREIDENTHAL

There will be a pause for silent reflection immediately following the homily.

THE SACRAMENT OF HOLY BAPTISM

Baptism is the Sacrament by which God adopts us as his children and makes us members of Christ's Body, the Church, and heirs of the kingdom of God.

The outward and visible sign in Baptism is water, in which the person is baptized in the Name of the Father, and of the Son, and of the Holy Spirit.

The inward and spiritual grace in Baptism is union with Christ in his death and resurrection, birth into God's family the Church, forgiveness of sins, and new life in the Holy Spirit.

The Renunciations and Acts of Adherence: Since the 4th century, the renunciation of Satan was followed by an act of adherence to Christ.

Bishop The Candidates for Holy Baptism will now be presented.

Sponsors I present N. to receive the Sacrament of Baptism.

Bishop Do you desire to be baptized?

Candidate I do.

Sponsors I present N. to receive the Sacrament of Baptism.

The Bishop asks the sponsors of the children

Bishop Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Sponsors I will, with God's help.

Bishop Will you by your prayers and witness help this child to grow into the full stature of Christ?

Sponsors I will, with God's help.

Then the Bishop asks the following questions of the candidate who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

The Bishop says

The other Candidates will now be presented.

Presenters I present these persons for Confirmation.

Presenters I present these persons to be received into this Communion.

The Bishop asks the candidates

Do you reaffirm your renunciation of evil?

Candidates I do.

Bishop Do you renew your commitment to Jesus Christ?

Candidates I do, and with God's grace I will follow him as my Savior and Lord.

After all have been presented, the people stand and the Bishop addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

THE BAPTISMAL COVENANT

Bishop Let us join with these who are committing themselves to Christ and renew our own baptismal covenant.

Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Bishop Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Bishop Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Please stand as you are able.

The people join with the candidates for Baptism in the renewal of our Baptismal Covenant, with the understanding that we are all one, and that entrance into this Church is entrance into a shared faith, shared belief, and shared life.

The Baptismal Covenant, which includes the Apostles' Creed, is the Church's primary liturgical statement of faith in the Triune God into which Christians are baptized. The first paragraph of the creed affirms belief in God as omnipotent and creator of all that is.

The second paragraph affirms belief in Jesus as Messiah, or Christ, Lord and the only Son of God. The Christological controversies of the 4th and 5th centuries were waged over the

precise interpretation of these words - that Jesus the Lord is a proper recipient of prayer and that he is not a deity separate from the Father. The third paragraph yokes the belief in the Holy Spirit with the holy catholic Church. In baptism we receive the Spirit.

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

Bishop Let us now pray for Loring Emerson and Everett Noble, who are to receive the Sacrament of new birth.

Leader Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Bishop Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever.

Amen.

THANKSGIVING OVER THE WATER

Bishop The Lord be with you.

People **And also with you.**

Bishop Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Bishop We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

It has been the custom of the Church since at least the early 3rd Century to say a special prayer over the baptismal water to consecrate it (that is, to set it aside for holy use).

The prayer of consecration illustrates the depth of symbolism in the rite of baptism. The water is seen as a bath, a womb, and a tomb – elevating the imagery of baptism as an act of cleansing, birth, death, and resurrection.

CONSECRATION OF THE CHRISM

Bishop Eternal Father, whose blessed Son was anointed by the Holy Spirit to be the Savior and servant of all, we pray you to consecrate this oil, that those who are sealed with it may share in the royal priesthood of Jesus Christ; who lives and reigns with you and the Holy Spirit, for ever and ever.

People **Amen.**

The wording of the baptism itself is taken directly from Matthew 28:19 when Jesus says, "Go therefore and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit."

THE BAPTISM

Presider N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Bishop N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Let us welcome the newly baptized.

All **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

THE CONFIRMATION OR RECEPTION

Bishop Let us now pray for these persons who have renewed their commitment to Christ.

Silence may be kept.

Bishop Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

FOR CONFIRMATION

Bishop Strengthen, O Lord, your servant N. with your Holy Spirit; empower her/him for your service; and sustain her/him all the days of her/his life.

People **Amen.**

FOR RECEPTION

Bishop N., we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you.

People **Amen.**

Bishop Almighty and everlasting God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord.

People **Amen.**

THE PEACE

Bishop The peace of the Lord be always with you.

People **And also with you.**

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

KING OF GLORY, KING OF PEACE

CANDLYN

*King of glory, King of peace, I will love thee; and that love may never cease, I will move thee.
Thou hast granted my request, thou has heard me; thou didst note my working breast, thou has spared me.
Wherefore with my utmost art, I will sing thee; and the cream of all my heart, I will bring thee.
Though my sins against me cried, thou didst clear me; and along when they replied, thou didst hear me.
Seven whole days, not one in seven, I will praise thee; and in my heart, though not in heaven, I can raise thee.
Small it is in this poor sort to enroll thee; e'en eternity's too short to extol thee.*

The Peace is an extension of Christian greeting and teaching. It symbolizes our intent to forgive as we are forgiven, to live in peace - shalom, harmony - with all persons.

The offertory sentence reminds us that our offerings are our response to God's care and nurture.

PRESENTATION HYMN

H380 (V.3) DOXOLOGY

**Praise God from whom all blessing flow;
Praise Him all creatures here below;
Praise Him above ye heavenly hosts;
Praise Father, Son and Holy Ghost. Amen.**

Please stand for the Presentation Hymn.

Bishop We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all. When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Bishop and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Bishop continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

The Institution Narrative recalls the particular mighty act that is the focus of the service: the gift of Christ's body and blood to be our spiritual food and drink (1 Corinthians 11:23-26, Matthew 26:26-28, Mark 14:22-24, Luke 22:19-20).

We ask that the Holy Spirit sanctify (bless or make holy) the bread and wine and also us who are to receive the sacrament of Christ's body and blood. Because it gives our assent ("So be it") to all the Eucharistic Prayer, the people's response is called the Great Amen.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light. And grant that we may find our inheritance with the all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever.

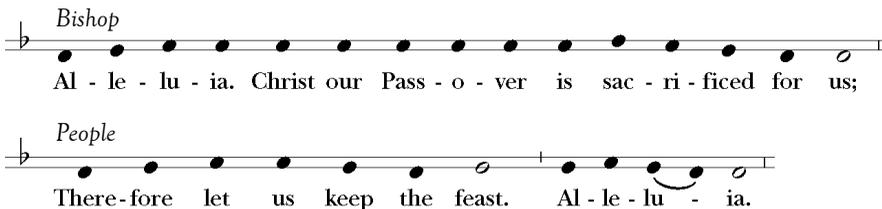


And now, as our Savior Christ has taught us, we are bold to say,

People and Bishop

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD



Healing prayer is offered during communion. Please make your way to the area behind the organ if you desire prayers for healing.

COMMUNION ANTHEM

COME DOWN O LOVE DIVINE

ARR. THE WALKING ROOTS BAND

Come down, O love divine,
seek Thou this soul of mine,
And visit it with Thine own ardor glowing.
O Comforter, draw near, within my heart appear,
And kindle it, Thy holy flame bestowing.
O let it freely burn, til earthly passions turn
To dust and ashes in its heat consuming;
And let Thy glorious light shine ever on my sight,
And clothe me round, the while my path illuming.
Let holy charity mine outward vesture be,
And lowliness become mine inner clothing;
True lowliness of heart, which takes the humbler part,
And o'er its own shortcomings weeps with loathing.
Blessed be the tie that binds our heart and soul and mind
And so the yearning strong,
with which the soul will long,
Shall far out pass the power of human telling;
For none can guess its grace, till he become the place
Wherein the Holy Spirit makes His dwelling.
Blessed be the tie that binds our heart and soul and mind.

If you wish to receive the bread - the body of Christ, please come to the altar and hold out your hand to take the bread.

You may eat the bread immediately, and if you wish to receive the wine from the chalice, please assist the chalice to your lips for a sip of wine.

You may also leave the bread in your hand and dip it in the wine.

If you wish to receive the bread only, please know it is the historic position of the Church that receiving one of the elements is sufficient to complete communion.

COMMUNION HYMN

H 510 COME, HOLY SPIRIT, HEAVENLY DOVE

1 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;
2 See how we tri - fle here be - low, fond of these earth - ly toys;
3 In vain we tune our for - mal songs, in vain we strive to rise:
4 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;

kin - dle a flame of sa - cred love in these cold hearts of ours.
our souls, how heav - i - ly they go, to reach e - ter - nal joys.
ho - san - nas lan - guish on our tongues, and our de - vo - tion dies.
come, shed a - broad a Sa - vior's love, and that shall kin - dle ours.

COMMUNION HYMN

H 306 COME, RISEN LORD, AND DEIGN TO BE OUR GUEST

1 Come, ris - en Lord, and deign to be our guest;
2 We meet, as in that up - per room they met;
3 One bo - dy we, one Bo - dy who par - take,
4 One with each o - ther, Lord, for one in thee,
nay, let us be thy guests; the feast is thine;
thou at the ta - ble, bless - ing, yet dost stand:
one Church u - ni - ted in com - mun - ion blest;
who art one Sa - vior and one liv - ing Head;
thy - self at thine own board make man - i - fest
"This is my Bo - dy"; so thou giv - est yet:
one Name we bear, one Bread of life we break,
then o - pen thou our eyes, that we may see;
in thine own Sac - ra - ment of Bread and Wine.
faith still re - ceives the cup as from thy hand.
with all thy saints on earth and saints at rest.
be known to us in break - ing of the Bread.

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*If a Lay
Eucharistic
Visitor will
take
communion
to those not
with us, the
first post-
communion
prayer is
said.*

POSTCOMMUNION PRAYERS

Bishop In the name of God and on behalf of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

Bishop Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

BLESSING SONG

PEACE SALAAM SHALOM

EMMA'S REVOLUTION

Peace salaam, shalom, Peace sal-aam, shalom,
part 2
Peace sal - aam, shalom, Peace sal-aam, sha-lom

The blessing song will be sung one time through by the musicians. All are invited to join them after the first time through.

THE BLESSING

Bishop Our help is in the Name of the Lord,

People **The maker of heaven and earth.**

Bishop Blessed be the Name of the Lord

People **From this time forth for evermore.**

Bishop The blessing, mercy, and grace of God Almighty, the Father, the Son and the Holy Spirit, be upon you, and remain with you forever.

CLOSING HYMN

H 296 WE KNOW THAT CHRIST IS RAISED AND DIES NO MORE

*Please stand for
the singing of
the Closing
Hymn.*



1 We know that Christ is raised and dies no more. _____
2 We share by wa - ter in his sav - ing death. _____
3 The Fa - ther's splen - dor clothes the Son with life. _____
4 A new cre - a - tion comes to life and grows _____



Em - braced by death he broke its fear - ful hold; _____
Re - born we share with him an Eas - ter life _____
The Spi - rit's pow - er shakes the Church of God. _____
as Christ's new bo - dy takes on flesh and blood. _____



and our de - spair he turned to blaz - ing joy. _____
as liv - ing mem - bers of a liv - ing Christ. _____ Al - le -
Bap - tized we live with God the Three in One. _____
The u - ni - verse re - stored and whole will sing: _____



lu - ia! — Al - le - lu - ia! A - men.

Words: John Brownlow Geyer (b. 1932), alt.
Music: Engelberg, Charles Villiers Stanford (1852-1924)

10 10 10 with Alleluia

THE DISMISSAL

*The dismissal
asserts the
relationship
between worship
and living. It is a
call to mission, a
call to live the
baptismal and
Eucharistic life
in the world.*

Deacon Let us go forth into the World, rejoicing in the power of the Holy Spirit. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

POSTLUDE "THE PEOPLE RESPOND - AMEN!" FROM RUBRICS D. LOCKLAIR

BAPTIZED, CONFIRMED, OR RECEIVED TODAY

We are pleased to welcome you on this Seventh Sunday of Easter to The Episcopal Church of the Redeemer for this glorious celebration of Holy Baptism, Confirmation and Reception. We delight with those who today commit themselves to Christ and take their place in the Holy Church of God.

THE EPISCOPAL CHURCH OF THE REDEEMER

Baptized

Loring Emerson Hinds
Everett Noble Vincent

Elise Lianne King Solomon

Matthew Solomon

Matthew Swanson

Elisabeth Timmerman

Lisa Rose Marie Vargo

Lillian Kirk

Matthew Osterlund

Jacob Senter

Sara Morehous

Emily Morehous

Ceileigh Rodway

Elizabeth Schaefer

Grace Schaefer

Elizabeth Staffiera

Confirmed—Adults

Fred William Booth, II

Anna Calhoun

Elizabeth Paige Clemons

Jennifer Kasten

Julie Anna Saucerman

Confirmed-Youth

Elizabeth Feeny

Elizabeth-Ann Graner

Isabella Harris

INDIAN HILL EPISCOPAL PRESBYTERIAN CHURCH

Confirmed-Youth

Sara Elizabeth Beck

Elizabeth Tay Consolino

Victor Woodman Consolino

Barbara Bentley Dalton

Emily Clark Eckert

Ninah Childs Foad

Jackson Reid Rabenold

ST. ANNE'S EPISCOPAL CHURCH

Confirmed

Anne Marie Buquo

Catherine Coxhead

Paulette Strolia-Davis

Sondra Luhn

Zachary McNaughton

Cooper Ramey

John Thompson

Received

Bruce Cecil

Wanda Cecil

IN THANKSGIVING & MEMORY

WE GIVE THANKS FOR THOSE CELEBRATING:

Birthdays in the next week: Elliott Ayres, Randol Haffner, Lisa Frey, Annie Carroll, Sarah Hebbeler, Max Hansen, C. H. Maguire, Susan Foad, Kit Duval, Sheila Maxwell, Chris Bazeley, Milo Nelson, Adelyn Wasik, Lucy Fellows, Paul Callard, Hayden Jennings.

Anniversaries in the coming week: Lynn & Don Jacobs, Ann & Lee Bulger, Stefanie & David Riddle, Kevin & Kathryn Albertson, Johanna & Ian Wilt, Kelley & Brett Flodder.

The **FLOWERS** that beautify our worship spaces are given to the glory of God in loving memory of Kim Davis Gaynor and William C.T. Gaynor by Susie and Vere Gaynor.

PARTICIPANTS IN TODAY'S WORSHIP

Celebrant & Preacher

The Rt. Rev. Thomas Breidenthal

Deacon

The Rev. Aaron Klinefelter

Bishop's Chaplain

The Rev. Mitchell Bojarski

Assisting Priests

The Rev. Philip DeVaul, The Rev. Melanie W. J. Slane

Acolytes

Paul Crouch, Aaron Gorz, Timothy Klinefelter, Anna Kirk

Vergers

Brad Gough

Sacristan

Liz Schildknecht

Lector

Cynthia Williams

Psalmist

Lay Reader

Andrew Cole

Chalichists

David Haffner, Gale Sheldon

Intercessor

Andrea Rogers

Healing Prayer

Jackson Baur

Ushers

Kathe Kissel, Larry Kissel, Beth Weinewuth, Brian Weinewuth,
Hollis Bass, Mark Bass

Greeters

Kathy Krug, Sharon Smith, Julie Anne Baur

Bankers

Betsy Schram, Steve Zimmerman, Ginnie Walker (alt.)

Bread Guild

Carol Hall, Pattie Kovach

Flower Guild

Francie Morrison, Vicky Carroll, Marcia Shortt, Jenny Gale

Altar Guild

Kathy Behne, Judy Frey, Lisa Frey, Sharon Smith, Kellie Wisecup



The Episcopal Church of the Redeemer

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