



THE EPISCOPAL CHURCH OF THE REDEEMER

Welcome to Holy Eucharist in the Celtic tradition. At this service, we offer music and liturgy based on principles of Celtic worship. Our services follow themes which change with the liturgical season. During the season of Easter we are guided by the creation and the celebration of new growth in the Resurrection.



The Seventh Sunday of Easter
Celtic Holy Eucharist
June 2, 2019 • 5 pm

PRELUDE

| | |
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| <i>AR HYD Y NOS</i> | TRADITIONAL WELSH SONG TUNE |
| <i>THE DAWNING OF THE DAY</i> | TRADITIONAL IRISH AIR |
| <i>WIND UPON THE WATERS</i> | MODERN SCOTTISH AIR |

THE COLLECT

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

THE FIRST READING

Acts 16:16-34

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

THE RESPONSE

Psalm 97

- 1 The Lord is King;
let the earth rejoice; *
let the multitude of the isles be glad.
- 2 Clouds and darkness are round about him, *
righteousness and justice are the foundations of his throne.
- 3 A fire goes before him *
and burns up his enemies on every side.
- 4 His lightnings light up the world; *
the earth sees it and is afraid.
- 5 The mountains melt like wax at the presence of the Lord, *
at the presence of the Lord of the whole earth.
- 6 The heavens declare his righteousness, *
and all the peoples see his glory.
- 7 Confounded be all who worship carved images
and delight in false gods! *
Bow down before him, all you gods.
- 8 Zion hears and is glad, and the cities of Judah rejoice, *
because of your judgments, O Lord.
- 9 For you are the Lord,
most high over all the earth; *
you are exalted far above all gods.
- 10 The Lord loves those who hate evil; *
he preserves the lives of his saints
and delivers them from the hand of the wicked.
- 11 Light has sprung up for the righteous, *
and joyful gladness for those who are truehearted.
- 12 Rejoice in the Lord, you righteous, *
and give thanks to his holy Name.

THE SECOND READING

Revelation 22:12-14, 16-17, 20-21

At the end of the visions I, John, heard these words: "See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end." Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. "It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star." The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

GOSPEL SONG



Al- le- lu- ia, al - le-
lu- ia! Al - le - lu_ ia al - le - lu -
- ia! The Word of the Lord lasts for ev- -er.
What is the Word that is li - ving? It is
brought to us through his Son Je- -sus Chnst.

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THE GOSPEL

John 17:20-26

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. "Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

OFFERTORY

THE SOUND OF MULL MODERN SCOTTISH SLOW WALTZ

THE SANCTUS



Ho - ly, ho - ly, ho - ly Lord. God of power and



might, heav'n and earth are filled with your glo-ry, Ho-



san - na in the high - est. Bless-ed is the One who comes

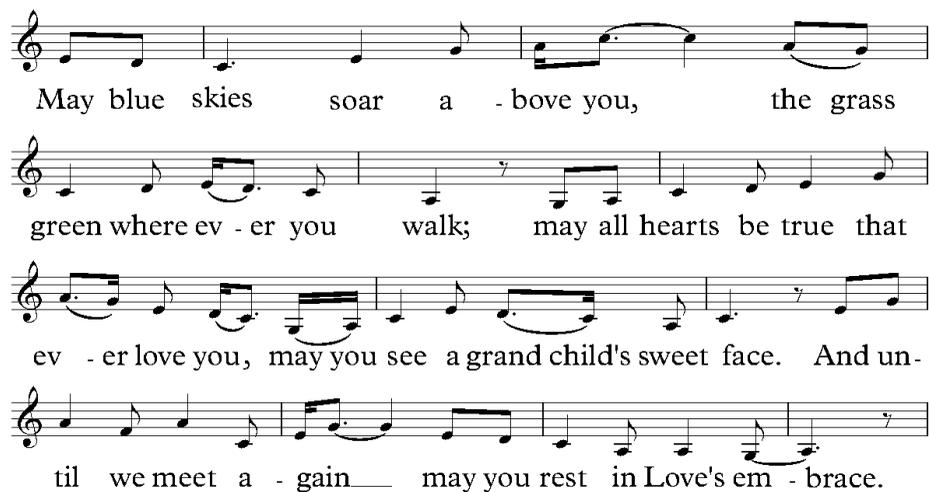


in the name of the Lord. Ho-san - na in the



high - est, ho-san - na in the high - est.

BLESSING SONG



May blue skies soar a - bove you, the grass
green where ev - er you walk; may all hearts be true that
ev - er love you, may you see a grand child's sweet face. And un -
til we meet a - gain may you rest in Love's em - brace.

Text from traditional Irish Blessing; music by John Grover

CLOSING HYMN

GOD WHO MADE THE EARTH (V. 1-2)



1. God, who made the earth and heav - en, dark - ness and
2. And when morn a - gain shall call us to run life's



light: you the day for work have giv - en, for rest the
way, may we still, what - e'er be - fall us, your will o -



night. May your an - gel guards de - fend us,
- bey. From the pow'r of e - vil hide us,



slum - ber sweet your mer - cy send us, ho - ly dreams and
in the nar - row path - way guide us, nev - er be your



hopes at - tend us all through the night.
smile de - nied us all through the day.

Music: Ar Hyd Y Nos, from Musical Relics of the Welsh Bards, c. 1784. Words: Reginald Heber, v. 1; William Mercer, v. 2 (public domain)

RECEIVING COMMUNION

The Church believes that in Holy Communion, the Body and Blood of Christ is given to God's people and received by faith. All who seek God and a deeper life in Christ are welcome here and invited either to participate in Communion or to receive a blessing. To receive the bread, please hold your hands out in front of you. To receive the wine, help guide the chalice to your lips. If you prefer, you may dip the bread in the wine and then place it in your mouth. If you do not wish to receive the bread and the wine, you are invited to come forward, cross your hands across your chest, and receive a blessing. **Gluten-free communion wafers are available upon request.**

COMMISSIONING OF LAY EUCHARISTIC VISITOR

Celebrant In the name of God and on behalf of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

Please use this poetry for your own contemplation during the service or to take with you for your own prayer life.

POETRY

Mountains

We had better leave these mountains
where they are
to their fate and the wind.

If we were to shepherd them
with our years,
that would make no scrap of difference
to their shape and color as mountains.

Although, probably, the outcrop
of their shape and color
would leave its mark
on the flesh and bone
of the days that belong to us.

For their outline is to us an assurance
of the stability of rock and
a warrant of the blade of tenderness
in that heritage
that is faith under the wind's roar,
the faith
that does not want to move mountains..

-Euros Bowen

The Creator's Gifts

Wisdom of serpent cunningly,
Wisdom of raven blade to thee,
Wisdom of eagle valiantly.

Voice of the swan thy clarity,
Voice of sweetness and honeybee,
Voice of the Star-Son shiningly

Thine be the plenty of the sea,
Thine be the land plentifully,
The plenty of Father heavenly.

-from *Carmine Gadelica*

Prayer for the Life of the World

For the sacred earth
its scents and sounds and sights
we give you thanks, O God.

For the holy heavens
Their heights and depths and breadth
we give you thanks.

May we love the earth
and cherish her fecundity.

May we love the rivers
and obey their ancient purity.

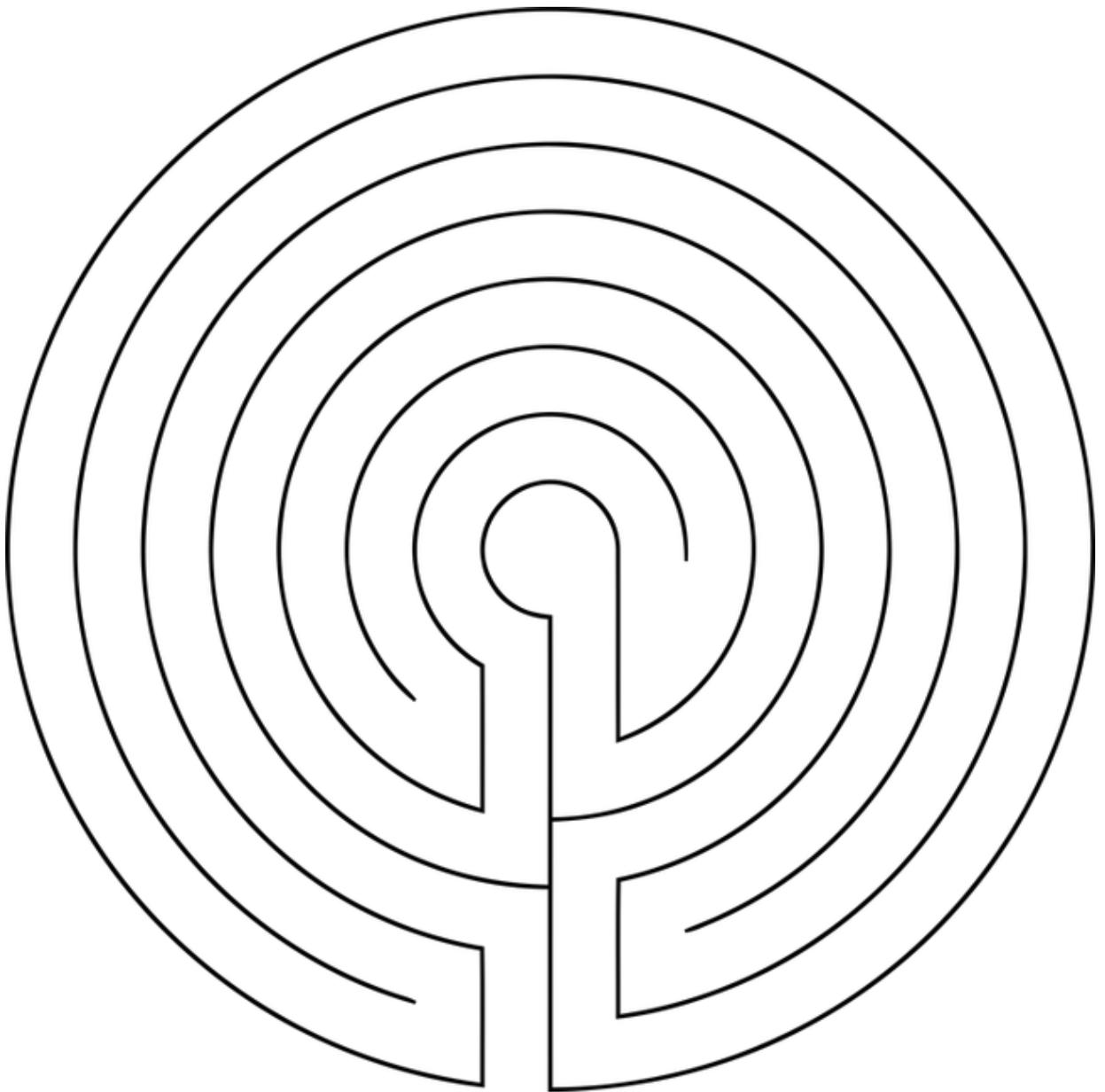
May we love the skies and honor their infinity
all for one another.

-J. Philip Newell

In the Forest

On the soft carpet of the forest
To go on velvet footsteps
To sit at your feet
In the dappled sunlight in silence
Far from the sounds of humans
To listen to the rustling of your leaves
And to caress alternatively
With my hand and my look,
In a soft voice I call you
Using your magical names -
white oak, forest aspen, maple, hornbeam,
black alder, willow, white birch
My thousand mute friends.

-Anjela Duval



During periods of silence throughout this service, or in your personal times of prayers and reflection outside of worship, this labyrinth is a gift of peace to all who seek deeper relationship with God in their life's journey.

Using your finger, journey on this labyrinth toward inner-contentedness with the Divine, spend some time with God there, in the center, and then re-trace your journey outward with the knowledge that God is ever with you.

A Labyrinth is not a maze; as a maze has dead ends that are used to confuse and trick the mind. A labyrinth is a spiral course having a single, winding unobstructed path from the outside to the center.

IN THANKSGIVING & MEMORY

WE GIVE THANKS FOR THOSE CELEBRATING:

Birthdays in the next week: Emmie Morehous, Nancy Schulhoff, Diane Hopper, Audrey Sesler, Meg Cosgrove, Peter Ludwig, Mike Carroll, Daniel von Allmen, Katy Mallon, Ingrid Kindel, Elliott Ayres, Randol Haffner, Lisa Frey, Annie Carroll, Sarah Hebbeler, Max Hansen.

Anniversaries in the coming week: Elizabeth & John Gover, Laurie & John McKernan, Perin & Michael Goodman, Lynn & Don Jacobs, Ann & Lee Bulger, Stefanie & David Riddle, Kevin & Kathryn Albertson, Johanna & Ian Wilt.

The **FLOWERS** that beautify our worship spaces are given to the glory of God in loving memory of Kim Davis Gaynor and William C.T. Gaynor by Susie and Vere Gaynor.

PARTICIPATING IN TODAY'S WORSHIP

Celebrant & Preacher

The Rev. Melanie W. J. Slane

Lector

Sarah Sanderson

Lay Reader

Bill Culp

Intercessor

Lynne Lingrel-Partin

Bread Guild

Carol Hall, Pattie Kovach

Flower Guild

Francie Morrison, Vicky Carroll, Marcia Shortt, Jenny Gale

Altar Guild

Kathy Behne, Judy Frey, Lisa Frey, Sharon Smith, Kellie Wisecup

Celtic Guild

James Partin

